

Mantsopa local Municipality

Confidential

Telephone: 051 924 0654 PO Box 64 Ladybrand Postal Code 9745

APPLICATION FOR EMPLOYMENT

1. Directions

- (a) Complete form in own handwriting
- (b) Mark the appropriate block with an "x''
- (c) Original certificates and documents must not be submitted with this application
- (d) All questions must be answered in full. This also applies to employees of the municipality.
- (e) * Is required for employment equity/affirmative action purposes

2. PARTICULARS OF POSITION APPLIED FOR

| Designation of post: | Department: | |
|----------------------|-------------|--|
| 5 1 | • | |

3. PERSONAL PARTICULARS

| Surname: | | *Male | | | *Female | | | |
|---|--------|-------------|--------|--------------------------------|---------|------|--|--|
| | | | ty No | | | | | |
| Christian Names: | | | | *Disabled | Yes | No | | |
| | | | | | | | | |
| Citizenship: | *Race: | | | *Nature of Disability: | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Permanent Postal Address: | | | lome): | Permanent Residential Address: | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Tel (Work): | | | | | | |
| | | `` | , | | | | | |
| | | | | | | | | |
| Is any of your relatives employed by the Council? | | | | • | Yes 🗖 | No 🗖 | | |
| | | | | | | | | |
| If "Yes" state Name, Departm | nship | | | | | | | |

4. EDUCATION

| School | | | | | - | | | | |
|--|----------------------|---------------------|----|----------------------------|--------------------|----------|---------|--|--|
| Highest grade obta | ined: | | | | Year: | | | | |
| Name of School: | | | | | Place: | | | | |
| Subjects passed: | | | | | | | | | |
| 1. | | | | 5. | | | | | |
| 2. | | | | 6. | | | | | |
| 3. | | | | 7. | | | | | |
| 4. | | | | 8. | | | | | |
| Post School Educ | cation (Certified o | opies to be attache | d) | | | | | | |
| Nam | ne and Place of Inst | itution | | Period attended Obtained | | | | | |
| | | | | | | <u> </u> | blaineu | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Subjects passed: | | | | | | | | | |
| 1. | | | | 5. | | | | | |
| 2. | | | | | 6. | | | | |
| 3. | 7. | | | | | | | | |
| 4. | | | | | 8. | | | | |
| APPRENTICESHI | Р | | | | | | | | |
| Trade qualified in: Date qualified: | | | | | | | | | |
| Name of company where apprenticeship was completed: | | | | | | | | | |
| Trade test (Mark w | ith ``X″) | Passed 🗖 | | Did not write 🛛 🛛 Failed 🗖 | | | | | |
| FURTHER STUDIES | | | | | | | | | |
| Are you studying at the moment or do you intend to: | | | | | Yes 🗖 | | No 🗖 | | |
| Particulars: | | | | | | | | | |
| OTHER TRAINING | | | | | | | | | |
| Any training not listed? | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| PERMANENT DRIVERS LICENSES (Certified copies to be attached) | | | | | | | | | |
| Light Vehicle 🗖 | Heavy Vehicle | Extra Heavy Vehicle | | | torcycle over 50co | | Other 🗖 | | |
| Date: | Date: | Date: | | Da | ite: | | | | |

5. EMPLOYMENT HISTORY

| Name and address of employer | Position He | | | Immediate Period of Service | | Reason for termination of service |
|--|-------------|------------|-------------|---|------------------------------|---|
| | | | | From: | — R | |
| | | Tel: | | To: | | |
| | | T 1 | | From: | — R | |
| | | Tel: | | To: | | |
| | | Tal | | From: | — R | |
| | | Tel: | | To: | | |
| | | Tel: | | From: | — R | |
| | | rei: | | To: | | |
| | | Tel: | | From: To: | — R | |
| | | Ter: | | From: | <u> </u> | |
| | | Tel: | | To: | — R | |
| | | 161. | | From: | | |
| | | Tel: | | To: | — R | |
| | | 101. | | From: | | |
| | | Tel: | | To: | R | |
| | | Tel: | | To: | | |
| Are you employed at present? | Yes 🛛 | No 🗆 | If not stat | e the period of unemploy | ment? | |
| When can you assume duty? | | | | Gross Salary Required | R | |
| REFERNCES Name 2 persons in a supervisory pos Name | | | | nom confidential references s telephone number | may be made concerr Occup | |

6. FOR INFORMATION

Any person canvassing with a view to being appointed to a post in the Council's service shall not be considered for an appointment

7. DECLARATION

I declare that the above particulars are, to the best of my knowledge true and correct and understand and accept that if I am appointed, my appointment will be subject to the provisions of the SALGBC Collective Agreements on Conditions and Service, Discipline and Grievances and the Human Resources policy of the Council and any applicable legislation.

| Date | Signature of Applicant |
|------|------------------------|
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| | |

8. FOR OFFICE USE ONLY

| Unsuccessful | Appointment | Transfer | Temporary | Permanent | Section 57 |
|-------------------|-----------------|----------|-------------------|-----------------|------------|
| Designation: | | | | | |
| Department: | | | Division/Section: | | |
| | | | | | |
| With effect from | | | Salary Notch: | | |
| Job Evaluation Jo | ob Level: | | | | |
| Remarks: | | | | | |
| | | | | | |
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| | | | | | |
| Approved | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Head | d of Department | | Manager Respon | sible for Human | Resources |
| Date: | | Dat | e: | | |