

# MANTSOPA LOCAL MUNICIPALITY

SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN: 2016/2017 2016/17 SDBIP

**July 2016** 

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#### **Mayors Foreword**

A properly formulated SDBIP ensures that appropriate information is circulated internally and externally for purposes of monitoring the execution of the budget, performance and achievement of the strategic objectives set by council. SDBIP enables the Municipal Manager to monitor the performance of senior managers, the Mayor to monitor the performance of the Municipal Manager, and for the community to monitor the performance of the municipality.

This enables, in turn, the Mayor and the Municipal Manager to be pro-active and take remedial steps in the event of poor performance. The SDBIP aims to ensure that managers are problem-solvers, who routinely look out for unanticipated problems and resolve them as soon as possible.

The SDBIP should, therefore, determine (and be consistent with) the performance agreements between the Mayor and the Municipal Manager and that of the Municipal Manager and managers directly accountable to the Municipal Manager, hence determined at the start of every financial year and approved by the Mayor.

It is the output and goals made public in the SDBIP that will be used to measure performance on a quarterly basis during the financial year. It must be noted that such in-year monitoring is meant to be a light form of monitoring. The council should reserve its oversight role over performance at the end of the financial year, when the mayor tables the annual report of the municipality. The in-year monitoring is designed to pick up major problems only, and aimed at ensuring that the Mayor and Municipal Manager are taking corrective steps when any unanticipated problems arise.

The SDBIP serves a critical role to focus both the administration and council on outputs by providing clarity of service delivery expectations, expenditure and revenue requirements, service delivery targets and performance indicators. The Municipal Manager is encouraged to develop the SDBIP concept further so that it is meaningful and useful to managers.

Whilst the budget sets yearly service delivery and budget targets (revenue and expenditure per vote), it is imperative that in-year mechanisms are able to measure performance and progress on a continuous basis. Hence, the end-of-year targets must be based on quarterly and monthly targets, and the Municipal Manager must ensure that the budget is built around quarterly and monthly information.

Being a start-of-year planning and target tool, the SDBIP gives meaning to both in-year reporting in terms of section 71 (monthly reporting), section 72 (mid-year report) and Section 121 (end-of-year annual reports).

The SDBIP is essentially the management and implementation tool which sets in-year information, such as quarterly service delivery and monthly budget targets, and links each service delivery to the budget of the municipality, thus providing credible management information and a detailed plan for how the municipality will provide such services and the inputs and financial resources to be used.

The 2016/17 SDBIP indicates the responsibilities and outputs for each of the Senior Managers (Directors) in the top management team, the inputs to be used, and the time deadlines for each output.

The 2016/17 SDBIP will, therefore, determine the performance agreements of the Municipal Manager and Managers directly accountable to the Municipal Manager, including the outputs and deadlines for which they will be held accountable. This SDBIP should also provide all expenditure information (for capital projects and services) per municipal ward, so that each output can be broken down per ward, where this is possible, to support Ward Councillors in Service Delivery information.

It is in the light of the above-mentioned factors that I, **CIIr Mamsie Tsoene**, as the Mayor, hereby approve the 2016/17 Service Delivery & Budget Implementation Plan (SDBIP) in terms of **Section 53 (1) (c) (ii) of the Local Government: Municipal Finance Management Act**, **56 of 2003**.

Cllr Mamsie Tsoene Date

Mayor

Mantsopa Local Municipality Free State Province

#### 2. Introduction

The purpose of this document is to present the Service Delivery and Budget Implementation Plan (SDBIP) of Mantsopa Local Municipality for the 2016/17 financial year. The development, implementation and monitoring of a SDBIP is a requirement of the Municipal Finance Management Act No. 56 of 2003 (MFMA).

The SDBIP is a detailed one year plan of the municipality that gives effect to the Integrated Development Plan (IDP) and the budget of the municipality. The SDBIP is a management plan for implementing the IDP through the approved budget. It is an expression of the objectives of municipality, in quantifiable outcomes that will be implemented for the financial year. It includes the service delivery targets for each quarter and facilitates oversight over financial and nonfinancial performance of the municipality.

The SDBIP 2016/17 will not only ensure appropriate monitoring in the execution of the municipal budget and processes involved in the allocations of budgets to achieve key strategic priorities as set by the municipal IDP, but will also serve as the kernel of annual performance contracts for senior management and provide a foundation for the overall annual and quarterly organization performance for the 2016/17 financial year.

The SDBIP also assists the council and the community in their respective oversight responsibilities since it serves as an implementation and monitoring tool.

#### Part 1: SDBIP Overview

### **Legislative Framework**

Section 1 of the MFMA defines the SDBIP as a detailed plan approved by the mayor of a municipality in terms of section 53(1) (c) (ii) for implementing the municipality's delivery of services and its annual budget and which must indicate:

- a) Projections for each month of:
  - i. Revenue to be collected, by source; and
  - ii. Operational and capital expenditure by, vote
- b) Service delivery targets and performance indicators for each quarter; and
- c) Any other matters that may be prescribed, and includes any revisions of such plan by the mayor in terms of section 54(1) (c).

The MFMA requires that municipalities develop SDBIP as a strategic financial management tool to ensure that budgetary decisions that are adopted by municipalities for the financial year are aligned with their IDP strategy. In terms of Section 53 (1) (c) (ii) of the MFMA, the SDBIP must be approved by the Mayor of a municipality within 28 days of the approval of the budget.

#### Components of the SDBIP

- Monthly Projections of Revenue to be Collected for each Source
- Monthly Projections of Expenditure and Revenue for each Vote
- Quarterly projections of Service Delivery Targets and Performance Indicators for each Vote
- Detailed Capital Budget Broken Down by Ward over 3 Years

#### Monthly Projections of Revenue to be collected for each Source

The failure to collect its revenue as budgeted will severely impact on the municipal ability to provide services to the community. The Municipality, therefore, has to institute measures to achieve its monthly revenue targets for each source. These measures will enable the municipality to assess its cash flow on a monthly basis with a view to undertaking contingency plans should there be a cash flow shortage or alternatively invest surplus cash. Furthermore, the effectiveness of credit control policies and procedures can be monitored with appropriate action taken if considered necessary.

#### Monthly Projections of Expenditure and Revenue for each Vote

The monthly projection of revenue and expenditure per vote relate to the cash paid and reconciles with the cash flow statement adopted with the budget. The focus under this component is a monthly projection per vote in addition to projections by source. When reviewing budget projections against actual, it is useful to consider revenue and expenditure per vote in order to gain a more complete picture of budget projections against actuals.

#### Quarterly Projections of Service Delivery Targets and Performance Indicators for each Vote

This component of the SDBIP requires non-financial measurable performance objectives in the form of service delivery targets and other indicators of performance. The focus is on outputs rather than inputs. Service delivery targets relate to the level and standard of service being provided to the community and include the addressing of backlogs in basic services. The approach encouraged by National Treasury's MFMA Circular No. 13 is the utilization of scorecards to monitor service delivery, which Mantsopa Local Municipality has adopted.

# GENERAL KEY PERFORMANCE INDICATORS AS PRESCRIBED IN TERMS OF THE LOCAL GOVERNMENT: MUNICIPAL PLANNING AND PERFORMANCE MANAGEMENT REGULATIONS, 2001

In formulating the key performance indicators in the IDP, Budget & SDBIP for the period ending 30 June 2017, the municipality was guided by the General Key Performance Indicators as prescribed in terms of the above-mentioned regulations. These General Key Performance Indicators were incorporated in the performance information to provide proper context and implementation as follows:

KPA: Good Governance & Public Participation

**KPA: Local Economic Development** 

**KPA**: Financial Viability and Management

KPA: Transformation and Institutional Development

KPA: Basic Services- Community Development and Social Cohesion

All General Key Performance Indicators, as prescribed in terms of Section 43 of the Act, are listed below for ease of reference:

- (a) The percentage of households with access to basic level of water, sanitation, electricity and solid waste removal;
- (b) the percentage of households earning less than R1100 per month with access to free basic services;
- (c) the percentage of a municipality's capital budget actually spent on capital projects identified for a particular financial year in terms of the municipality's integrated development plan;
- (d) the number of jobs created through municipality's local economic development initiatives including capital reports;
- (e) the number of people from employment equity target groups employed in the three highest levels of management in compliance with a municipality's approved employment equity plan;
- (f) the percentage of a municipality's budget actually spend on implementing its workplace skills plan; and
- (g) financial viability as expected by the following ratios:

(i) 
$$A = B - C$$

Where -

"A" represents debt coverage

"B" represents total revenue received

"C" represents operating grants

"D" represents debts service payments (i.e. interest + redemption)

(ii) 
$$A = \underline{B}$$

Where -

"A" represents outstanding services debtors to revenue

"B" represents total outstanding service debtors

"C" represents annual revenue actually received for services;

"A" represents cost average

"B" represents all available cash at a particular time

"C" represents investments

"D" represents monthly fixed operating expenditure

# **Municipal Score Card Perspective**

| MUNICIPAL SCORE CARD PERSPECTIVE | KPAs                              | IDP PRIORITY ISSUES  |
|----------------------------------|-----------------------------------|--|
| Service Delivery                 | Basic Service Delivery and        | ■ Water  |
| Perspective                      | Infrastructure Investment         | <ul><li>Sanitation</li></ul>   |
|                                  |                                   | Electricity  |
|                                  |                                   | <ul> <li>Roads and Storm water</li> </ul>                              |
|                                  |                                   | <ul> <li>Waste Management</li> </ul>                                   |
| <b>Municipal Development</b>     | Local Economic Development        | <ul> <li>Local Economic Development &amp; Rural Development</li> </ul> |
| Perspective                      |                                   | ■ Tourism  |
|                                  |                                   | <ul> <li>SMME Development</li> </ul>                                   |
|                                  | Community Development and         | Community Facilities   |
|                                  | Social Cohesion                   | <ul><li>Housing and Land</li></ul>                                     |
|                                  |                                   | <ul><li>Safety and security</li></ul>                                  |
|                                  |                                   | <ul> <li>Environmental Management and Conservation</li> </ul>          |
|                                  |                                   | <ul><li>Education</li></ul>  |
|                                  |                                   | <ul><li>Health</li></ul>   |
|                                  |                                   | Social Welfare   |
| <b>Institutional Development</b> | Municipal transformation and      | <ul><li>Human Resources</li></ul>                                      |
| Perspective                      | institutional development         | <ul><li>Administration</li></ul>                                       |
|                                  |                                   | <ul> <li>Legal Service and Contract Management</li> </ul>              |
|                                  |                                   | Skills Development:  |
|                                  |                                   | o Training & Education   |
|                                  |                                   | o Learnership  |
|                                  |                                   | ■ ITC (Information Technology  |
| Financial Management             | Financial viability and financial | Revenue  |
| Perspective                      | management                        | <ul><li>Expenditure</li></ul>  |
|                                  |                                   | Asset and Liability Management   |
|                                  |                                   | SCM  |
|                                  |                                   | Financial Management Reforms   |
|                                  | 01                                | MFMA Compliance  |
| <b>Governance Perspective</b>    | Good governance and community     | Governance   |
|                                  | participation                     | Performance Management and Monitoring                                  |
|                                  |                                   | Ward Committees  |
|                                  |                                   | <ul> <li>Communications and Intergovernmental Relations</li> </ul>     |

#### **Detailed Capital Budget over Three Years**

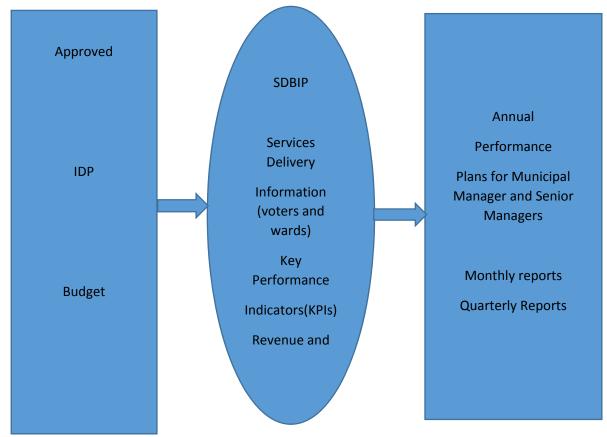
Information detailing infrastructural projects containing project description and anticipated capital costs over the three year period. A summary of capital projects per the IDP plan is available on Council's website: <a href="www.mantsopa.fs.gov.za">www.mantsopa.fs.gov.za</a>.

The procurement process is an important component to ensure effective and timely infrastructure / capital service delivery

### **Strategic Direction and Planning Cycle**

A seamless process between the Long Term Development Framework (LTDF), IDP, SDBIP, Performance Management System (PMS) and Annual Report would create an enabling environment for the municipality to achieve its deliverables

### The Service Delivery and Budget Implementation Plan Concept



### **SDBIP Monitoring, Reporting and Revision**

#### **In-year Reports**

Monthly Reports must be submitted by Municipal Manager to the Mayor (Section 71 of the MFMA)

> Quarterly reports submitted by the Mayor to council (Section 52 of the MFMA)

Mid-year budget and performance assessment reports submitted by the MM to the Mayor (72 of the MFMA)

#### Revision

Any revision to the SDBIP services delivery targets and performance indicators may only be made with approval of the council following the adjustment budget (section 54 of the MFMA)

### **Annual Reports**

The annual report of the Municipality must include an assessment of the performance against measurable objectives and the approved SDBIO (Section 121 of the MFMA)

### 4. Financial Information

# **Revenue Projections by Source**

| Description                                     | Ref | 2012/13 | 2013/14 | 2014/15 |          | Current Ye | ear 2015/16 |           |             | ledium Term R<br>enditure Frame |             |
|---|-----|---------|---------|---------|----------|------------|-------------|-----------|-------------|---------------------------------|-------------|
| R thousand                                      | 1   | Audited | Audited | Audited | Original | Adjusted   | Full Year   | Pre-audit | Budget Year | Budget Year                     | Budget Year |
| ik tilousulu                                    | '   | Outcome | Outcome | Outcome | Budget   | Budget     | Forecast    | outcome   | 2016/17     | +1 2017/18                      | +2 2018/19  |
| Revenue By Source                               |     |         |         |         |          |            |             |           |             |                                 |             |
| Property rates                                  | 2   | 11,825  | 12,668  | 12,438  | 13,850   | 12,994     | 12,994      | _         | 13,701      | 14,523                          | 15,394      |
| Property rates - penalties & collection charges |     | -       | -       | -       | -        | -          | -           | -         | -           | -                               | -           |
| Service charges - electricity revenue           | 2   | 29,135  | 38,956  | 34,517  | 42,410   | 47,800     | 47,800      | -         | 45,023      | 47,724                          | 50,588      |
| Service charges - water revenue                 | 2   | 39,742  | 22,755  | 26,188  | 37,647   | 38,370     | 38,370      | -         | 33,717      | 35,740                          | 37,884      |
| Service charges - sanitation revenue            | 2   | 15,145  | 17,849  | 18,170  | 21,442   | 18,081     | 18,081      | -         | 15,955      | 16,912                          | 17,927      |
| Service charges - refuse revenue                | 2   | 8,675   | 10,153  | 10,426  | 12,769   | 10,806     | 10,806      | _         | 10,730      | 11,374                          | 12,056      |
| Service charges - other                         |     | -       | -       |         | -        | -          | -           |           | -           | -                               | -           |
| Rental of facilities and equipment              |     | 2,838   | -       | _       | 1,259    | 1,227      | 1,227       |           | 1,230       | 1,304                           | 1,382       |
| Interest earned - external investments          |     | 227     | -       | -       | 571      | 521        | 521         |           | 316         | 335                             | 355         |
| Interest earned - outstanding debtors           |     | 16,046  | -       | 22,215  | 25,000   | 25,000     | 25,000      |           | 13,734      | 14,558                          | 15,431      |
| Div idends receiv ed                            |     | 40      | -       | _       | 20       | 20         | 20          |           | 20          | 21                              | 22          |
| Fines   |     | 129     | 491     | 535     | 574      | 574        | 574         |           | 1,015       | 1,076                           | 1,140       |
| Licences and permits                            |     | -       | 1       | 1       | -        | -          | -           |           | -           | -                               | -           |
| Agency services                                 |     | -       | -       | _       | -        | -          | -           |           | -           | -                               | _           |
| Transfers recognised - operational              |     | 71,198  | 101,785 | 124,611 | 76,750   | 76,750     | 76,750      |           | 71,511      | 75,802                          | 80,350      |
| Other revenue                                   | 2   | 4,903   | 62      | 2,797   | 601      | 3,162      | 3,162       | -         | 1,048       | 1,111                           | 1,178       |
| Gains on disposal of PPE                        |     | -       | -       | -       | -        | -          | -           |           | -           | -                               | -           |
| Total Revenue (excluding capital transfers      |     | 199,903 | 204,720 | 251,898 | 232,892  | 235,306    | 235,306     | -         | 207,999     | 220,479                         | 233,708     |
| and contributions)                              |     |         |         |         |          |            |             |           |             |                                 |             |

**Revenue Projections by Vote** 

| Vote Description                           | Ref | 2012/13 | 2013/14 | 2014/15 | Cur      | rent Year 2015 | /16       |             | edium Term R<br>nditure Frame |             |
|--|-----|---------|---------|---------|----------|----------------|-----------|-------------|-------------------------------|-------------|
| R thousand                                 |     | Audited | Audited | Audited | Original | Adjusted       | Full Year | Budget Year | Budget Year                   | Budget Year |
| R inousand                                 |     | Outcome | Outcome | Outcome | Budget   | Budget         | Forecast  | 2016/17     | +1 2017/18                    | +2 2018/19  |
| Revenue by Vote                            | 1   |         |         |         |          |                |           |             |                               |             |
| Vote 1 - MUNICIPAL MANAGER                 |     | 7,771   | 7,894   | 9,434   | 10,506   | 10,230         | 10,230    | 10,837      | 11,487                        | 12,177      |
| 1.1 - Office of the Municipal Manager      |     | 3,695   | 4,023   | 5,679   | 5,177    | 5,819          | 5,819     | 5,860       | 6,212                         | 6,584       |
| 1.2 - Internal Audit                       |     | 852     | 965     | 434     | 1,171    | 1,483          | 1,483     | 1,524       | 1,615                         | 1,712       |
| 1.3 - Integrated Development Plan          |     | 1,433   | 1,465   | 1,204   | 1,566    | 1,413          | 1,413     | 1,300       | 1,378                         | 1,461       |
| 1.4 - Performance Management               |     | 472     | 76      | 1,127   | 765      | 615            | 615       | 700         | 742                           | 787         |
| 1.5 - Local economic development           |     | 1,319   | 1,366   | 990     | 1,827    | 901            | 901       | 1,454       | 1,541                         | 1,633       |
| Vote 2 - COUNCIL                           |     | 8,132   | 6,123   | 6,960   | 7,490    | 7,490          | 7,490     | 5,259       | 5,575                         | 5,909       |
| 2.1 - Mayor's Office                       |     | 1,710   | 3,057   | 1,754   | 1,806    | 1,806          | 1,806     | 1,871       | 1,983                         | 2,102       |
| 2.2 - Speaker's Office                     |     | 6,422   | 2,687   | 1,607   | 1,650    | 1,650          |           | 1,702       | 1,804                         | 1,912       |
| 2.3 - Council                              |     |         | 380     | 3,599   | 4,034    | 4,034          |           | 1,687       | 1,788                         | 1,895       |
| Vote 3 - FINANCIAL SERVICES                |     | 66,080  | 69,313  | 79,394  | 64,425   | 65,601         | 65,601    | 49,486      | 52,455                        | 55,603      |
| 3.1 - Financial Services                   |     | 54,254  | 56,645  | 66,957  | 50,575   | 52,607         | 52,607    | 35,786      | 37,933                        | 40,209      |
| 3.2 - Rates and Tax                        |     | 11,825  | 12,668  | 12,438  | 13,850   | 12,994         |           | 13,701      |                               | 15,394      |
| Vote 4 - Corporate Services                |     | 8,043   | 9,118   | 11,956  | 8,002    | 8,002          | 8,002     | 1           | 1                             | 1           |
| 4.1 - Administration Services              |     | 8,043   | 9,118   |         | 8,002    | 8,002          | 8,002     | 1           | 1                             | 1           |
| Vote 5 - COMMUNITY SERVICES                |     | 6,220   | 5,009   | 9,885   | 10,646   | 11,205         | 11,205    | 11,332      | 12,012                        | 12,733      |
| 5.1 - Community Services Director's office |     | -       | 1       | 3,633   | 3,774    | 4,174          | 4,174     | 3,714       | 3,937                         | 4,174       |
| 5.2 - Parks and recreation                 |     | 1,260   | 101     | _       | -        | -,             |           | -           | -                             | F           |
| 5.3 - Libraries                            |     | 1,060   | 978     | 999     | 1,190    | 1,154          | 1,154     | 1,167       | 1,237                         | 1,311       |
| 5.4 - Fire Department                      |     | 1,017   | 988     | 1,332   | 1,597    | 2,361          | 2,361     | 2,066       | 2,190                         | 2,321       |
| 5.5 - Traffic Department                   |     | 1,176   | 1,452   | 2,056   | 2,271    | 2,019          | 2,019     | 2,766       | 2,931                         | 3,107       |
| 5.6 - Housing                              |     | 1,105   | 1,489   | 1,865   | 1,815    | 1,496          |           | 1,620       | 1,717                         | 1,820       |
| Vote 6 - TECHNICAL SERVICES                |     | 137,901 | 124,039 | 135,963 | 175,281  | 176,235        | 176,235   | 187,751     | 199,016                       | 210,957     |
| 6.1 - Cemetaries                           |     | 58      | 62      | 71      | 85       | 86             | 86        | 999         |                               | 1,123       |
| 6.2 - Properties                           |     | 2,838   | 5,787   | 5,363   | 6,571    | 6,599          |           | 5,520       | 5,851                         |             |
| 6.3 - Project Management Unit              |     | 1,381   | 1,311   | 1,061   | 971      | 971            | 971       | 953         | 1,010                         | 1,071       |
| 6.4 - Roads and Streets                    |     | 6,571   | 4,237   | 18,585  | 14,286   | 14,286         | 14,286    | 13,661      | 14,481                        | 15,349      |
| 6.5 - Electricity                          |     | 39,117  |         | 46,237  | 45,410   |                | 53,906    | 49,134      | 52,082                        | 55,207      |
| 6.6 - Water                                |     | 42,547  | 10,718  | 33,986  | 61,847   | 59,584         |           | 74,513      |                               | 83,723      |
| 6.7 - Sew erage                            |     | 33,723  | 58,425  | 19,500  | 26,542   | 23,185         |           | 27,430      | 29,076                        | 30,820      |
| 6.8 - Refuse Removal                       |     | 11,667  | 22,759  | 11,160  | 19,569   | 17,617         | 17,617    | 15,541      | 16,473                        | 17,462      |
| Total Revenue by Vote                      | 2   | 234,147 | 221,497 | 253,592 | 276,349  | 278,762        | 278,762   | 264,667     | 280,547                       | 297,380     |

# **Operating Expenditure Projections by Type**

| Description                     | Ref  | 2012/13 | 2013/14 | 2014/15 |          | Current Ye | ar 2015/16 |           |             | 2016/17 Medium Term Revenue & Expenditure Framework |             |  |  |
|---------------------------------|------|---------|---------|---------|----------|------------|------------|-----------|-------------|---|-------------|--|--|
| R thousand                      |      | Audited | Audited | Audited | Original | Adjusted   | Full Year  | Pre-audit | Budget Year | Budget Year   | Budget Year |  |  |
| R thousand                      |      | Outcome | Outcome | Outcome | Budget   | Budget     | Forecast   | outcome   | 2016/17     | +1 2017/18  | +2 2018/19  |  |  |
| Expenditure By Type             |      |         |         |         |          |            |            |           |             |   |             |  |  |
| Employee related costs          | 2    | 52,539  | 60,473  | 67,562  | 73,028   | 75,211     | 75,211     | _         | 80,256      | 85,071  | 90,175      |  |  |
| Remuneration of councillors     |      | 4,889   | 4,909   | 5,524   | 6,290    | 6,290      | 6,290      |           | 6,794       | 7,201   | 7,633       |  |  |
| Debt impairment                 | 3    | 95,997  | 48,773  | 154,005 | 50,820   | 47,822     | 47,822     |           | 28,884      | 30,617  | 32,454      |  |  |
| Depreciation & asset impairment | 2    | 30,004  | 23,795  | 50,587  | 4,251    | 4,251      | 4,251      | -         | 3,939       | 4,176   | 4,426       |  |  |
| Finance charges                 |      | 814     | 888     | 1,425   | -        | -          | -          |           | _           | _   | -           |  |  |
| Bulk purchases                  | 2    | 29,954  | 30,796  | 34,311  | 37,476   | 37,476     | 37,476     | -         | 39,366      | 41,728  | 44,231      |  |  |
| Other materials                 | 8    | 6,410   | 11,096  | 4,724   | 8,281    | 8,837      | 8,837      |           | 6,358       | 6,739   | 7,144       |  |  |
| Contracted services             |      | -       | 1,806   | 3,132   | 3,000    | 3,000      | 3,000      | -         | 3,000       | 3,180   | 3,371       |  |  |
| Transfers and grants            |      | 12,822  | 5,662   | 997     | 10,020   | 9,120      | 9,120      | -         | 1,764       | 1,870   | 1,982       |  |  |
| Other ex penditure              | 4, 5 | 44,902  | 19,827  | 46,349  | 36,579   | 40,349     | 40,349     | _         | 35,880      | 38,032  | 40,314      |  |  |
| Loss on disposal of PPE         |      | -       | -       | 11      | -        | -          | -          |           | -           | -   | -           |  |  |
| Total Expenditure               |      | 278,332 | 208,025 | 368,626 | 229,745  | 232,357    | 232,357    | -         | 206,240     | 218,614   | 231,731     |  |  |

FS196 Mantsopa - Supporting Table SA36 Detailed capital budget

| Municipal Vote/Capital project   | Ref |                                |                          | Individually<br>Approved<br>(Yes/No) | Asset Class                     | Asset Sub-Class                               | Prior year out                | comes                                      |                        | Medium Term Reven<br>enditure Framework |                              | Project in       | formation      |
|--|-----|--------------------------------|--------------------------|--------------------------------------|---------------------------------|---|-------------------------------|--|------------------------|---|------------------------------|------------------|----------------|
| R thousand   | 4   | Program/Project<br>description | IDP<br>Goal<br>code<br>2 | 6                                    | 3                               | 3   | Audited<br>Outcome<br>2013/14 | Curre nt Year 2014/ 15 Full Year Fore cast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17               | Budget<br>Year +2<br>2017/18 | Ward<br>location | New or renewal |
| Parent municipality: List all capital projects grouped by Municipal Vote |     |                                |                          |                                      |                                 |   |                               |  |                        |   |                              |                  |                |
| Technical services   |     | Roads                          |                          | Yes                                  | Infrastructure - Road transport | Roads, Pavements &<br>Bridges                 | 2 829                         | 14<br>816                                  | 13 286                 | 16 000                                  | 15<br>000                    |                  | New            |
|  |     | Electricity                    |                          | Yes                                  | Infrastructure - Electricity    | Transmission &<br>Reticulation                | 11 655                        | 5 000                                      | 3 000                  | 3 200                                   | 000                          |                  | New            |
|  |     | ,                              |                          |                                      |                                 |   |                               |  | 3 000                  |   |                              |                  |                |
|  |     | Water                          |                          | Yes                                  | Infrastructure - Water          | Water purification                            | 217                           | 7 000                                      | -                      | 1 000                                   | - 4                          |                  | New            |
|  |     | Water                          |                          | Yes                                  | Infrastructure - Water          | Water purification<br>Transmission &          |                               |  |                        | 4 048                                   | 935                          |                  | Renewal        |
|  |     | Sewerage                       |                          | Yes                                  | Infrastructure - Sanitation     | Reticulation                                  | 5 379                         |  |                        |   |                              |                  |                |
|  |     | Refuse                         |                          | Yes                                  | Infrastructure - Other          | Waste Management                              | 522                           |  |                        |   |                              |                  |                |
| Community  |     | Halls                          |                          | Yes                                  | Community                       | Sportsfields & stadia                         | 4 135                         | 4 133                                      | 5 171                  | 500                                     |                              |                  | Renewal        |
|  |     | Parks                          |                          |                                      | Community                       | Parks & gardens                               | 102                           |  |                        |   |                              |                  |                |
|  |     | Fire and Safety                |                          |                                      | Community                       | Fire, safety & emergency                      | 175                           |  |                        |   | 1                            |                  |                |
| Other assets   |     | General vehicles               |                          | Yes                                  | Other Assets                    | General vehicles                              | 498                           |  | 650                    | 150                                     | 420                          |                  | New            |
|  |     | General vehicles               |                          | No                                   | Other Assets                    | General vehicles                              | -                             | -  | 600                    |   | 1                            |                  | Renewal        |
|  |     | Plant and Equipment            |                          | No                                   | Other Assets                    | Plant & equipment<br>Computers -              | -                             | 2 990                                      | 170                    | 200                                     | 200                          |                  | New            |
|  |     | Computers                      |                          |                                      | Other Assets                    | hardware/equipment Furniture and other office | 320                           | 115  | 1 549                  | 200                                     | 20                           |                  | New            |
|  |     | Furniture                      |                          |                                      | Other Assets                    | equipment                                     | 797                           | 264  | 646                    | 790                                     | 770                          |                  | New            |
|  |     | Furniture                      |                          |                                      | Other Assets                    | Furniture and other office<br>equipment       |                               | -  | 8                      |   |                              |                  | Renewal        |
| Housing  |     | Housing renewal                |                          |                                      | Community                       | Housing development                           | 88                            | -  |                        | 100                                     |                              |                  | Renewal        |

**Operating Expenditure Projections by Vote** 

| Vote Description                           | Ref | 2012/13  | 2013/14  | 2014/15 | Cur      | rent Year 2015 | /16       |         | edium Term R<br>nditure Frame |               |
|--|-----|----------|----------|---------|----------|----------------|-----------|---------|-------------------------------|---------------|
|  |     | Audited  | Audited  | Audited | Original | Adjusted       | Full Year |         | Budget Year                   |               |
| R thousand                                 |     |          | Outcome  |         | ٠ ا      | Budget         |           | 2016/17 | +1 2017/18                    |               |
| Fumon ditura hu Vota                       | 1   | Outcome  | Outcome  | Outcome | Budget   | Buagei         | Forecast  | 2010/17 | +1 2017/18                    | +2 2018/19    |
| Expenditure by Vote                        | '   |          |          |         |          |                |           |         |                               |               |
| Vote 1 - MUNICIPAL MANAGER                 |     | 8,152    | 7,867    | 8,831   | 10,506   | 10,230         | 10,230    | 10,592  | 11,227                        | 11,901        |
| 1.1 - Office of the Municipal Manager      |     | 3,830    | 4,147    | 4,624   | 5,177    | 5,819          | 5,819     | 5,420   | 5,745                         | 6,090         |
| 1.2 - Internal Audit                       |     | 902      | 941      | 1,204   | 1,171    | 1,483          | 1,483     | 1,524   | 1,615                         |               |
| 1.3 - Integrated Development Plan          |     | 1,578    | 1,465    | 1,181   | 1,566    | 1,413          | 1,413     | 1,383   | 1,466                         | 1,554         |
| 1.4 - Performance Management               |     | 475      | 72       | 434     | 765      | 615            | 615       | 811     | 860                           | 91:           |
| 1.5 - Local economic development           |     | 1,366    | 1,242    | 1,389   | 1,827    | 901            | 901       | 1,454   | 1,541                         | 1,633         |
| Vote 2 - COUNCIL                           |     | 9,407    | 11,027   | 16,122  | 13,772   | 14,399         | 14,399    | 14,679  | 15,560                        | 16,493        |
| 2.1 - Mayor's Office                       |     | 2,781    | 3,325    | 3,849   | 3,844    | 4,572          | 4,572     | 4,480   | 4,749                         |               |
| 2.2 - Speaker's Office                     |     | 6,626    | 7,322    | 6,810   | 3,122    | 2,971          | 2,971     | 3,069   | 3,253                         | 3,44          |
| 2.3 - Council                              |     |          | 380      | 5,463   | 6,806    | 6,857          | 6,857     | 7,129   | 7,557                         | 8,01          |
| Vote 3 - FINANCIAL SERVICES                |     | 57,129   | 59,332   | 63,829  | 44,687   | 48,400         | 48,400    | 42,474  | 45,023                        | 47,72         |
| 3.1 - Financial Services                   |     | 57,129   | 59,332   | 63,829  | 44,687   | 48,400         | 48,400    | 42,474  | 45,023                        | 47,72         |
| 3.2 - Rates and Tax                        |     | - 07,127 | - 07,002 | -       | 11,007   | 10,100         | , , , , , | 12,171  | 10,020                        | r _           |
|  |     | 0.745    | 0.404    | 44.000  | 0.004    | 7 774          | 7 774     | 7.047   | 7 700                         | 0.05          |
| Vote 4 - Corporate Services                |     | 8,745    | 9,696    | 14,323  | 8,904    | 7,771          | 7,771     | 7,347   | 7,788                         | 8,25          |
| 4.1 - Administration Services              |     | 8,745    | 9,696    | 14,323  | 8,904    | 7,771          | 7,771     | 7,347   | 7,788                         | 8,25          |
| Vote 5 - COMMUNITY SERVICES                |     | 9,517    | 10,454   | 12,993  | 15,130   | 14,662         | 14,662    | 15,275  | 16,191                        | 17,16         |
| 5.1 - Community Services Director's office |     | -        | 2,163    | 7,140   | 3,774    | 4,174          | 4,174     | 3,714   | 3,937                         | 4,17          |
| 5.2 - Parks and recreation                 |     | 4,154    | 3,760    | -       | 4,484    | 3,457          | 3,457     | 3,943   | 4,179                         | 4,43          |
| 5.3 - Libraries                            |     | 1,136    | 876      | 999     | 1,190    | 1,154          | 1,154     | 1,167   | 1,237                         | 1,31          |
| 5.4 - Fire Department                      |     | 1,125    | 904      | 1,588   | 1,597    | 2,361          | 2,361     | 2,066   | 2,190                         | 2,32          |
| 5.5 - Traffic Department                   |     | 1,199    | 1,353    | 1,799   | 2,271    | 2,019          | 2,019     | 2,766   | 2,931                         | 3,10          |
| 5.6 - Housing                              |     | 1,199    | 1,398    | 1,467   | 1,815    | 1,496          | 1,496     | 1,620   | 1,717                         | 1,820         |
| Vote 6 - TECHNICAL SERVICES                |     | 187,290  | 110,492  | 253,255 | 136,747  | 136,895        | 136,895   | 115,873 | 122,825                       | 130,19        |
| 6.1 - Cemetaries                           |     | -        | -        | -       | -        | -              | -         | -       | -                             | -             |
| 6.2 - Properties                           |     | 2,404    | 1,458    | 3,333   | 2,293    | 3,729          | 3,729     | 2,067   | 2,191                         | 2,32          |
| 6.3 - Project Management Unit              |     | 1,594    | 1,253    | 1,123   | 1,638    | 1,485          | 1,485     | 1,579   | 1,674                         | <b>7</b> 1,77 |
| 6.4 - Roads and Streets                    |     | 17,246   | 18,038   | 77,592  | 13,095   | 8,647          | 8,647     | 8,931   | 9,467                         | 10,03         |
| 6.5 - Electricity                          |     | 36,452   | 22,261   | 62,707  | 43,952   | 46,682         | 46,682    | 47,239  | 50,073                        | 53,07         |
| 6.6 - Water                                |     | 56,802   | (6,092)  | 45,378  | 32,738   | 35,543         | 35,543    | 27,406  | 29,051                        | 30,79         |
| 6.7 - Sew erage                            |     | 42,402   | 42,585   | 35,668  | 24,379   | 23,055         | 23,055    | 14,533  | 15,405                        | 16,33         |
| 6.8 - Refuse Removal                       |     | 30,391   | 30,989   | 27,455  | 18,652   | 17,755         | 17,755    | 14,117  | 14,964                        | 15,86         |
| Total Expenditure by Vote                  | 2   | 280,239  | 208,868  | 369,353 | 229,745  | 232,357        | 232,357   | 206,240 | 218,614                       | 231,73        |

# **Capital Expenditure**

| Vote Description                     | Ref | 2012/13 | 2013/14 | 2014/15 |          | Current Ye | ear 2015/16 |           |             | ledium Term R<br>nditure Frame |             |
|--------------------------------------|-----|---------|---------|---------|----------|------------|-------------|-----------|-------------|--------------------------------|-------------|
| R thousand                           | 1   | Audited | Audited | Audited | Original | Adjusted   | Full Year   | Pre-audit | Budget Year | Budget Year                    | Budget Year |
| R tilousaliu                         | '   | Outcome | Outcome | Outcome | Budget   | Budget     | Forecast    | outcome   | 2016/17     | +1 2017/18                     | +2 2018/19  |
|                                      |     |         |         |         |          |            |             |           |             |                                |             |
| Capital Expenditure - Standard       |     |         |         |         |          |            |             |           |             |                                |             |
| Governance and administration        |     | 204     | 591     | 1,574   | 2,193    | 1,547      | 1,547       | -         | 500         | _                              | _           |
| Executive and council                |     | 154     | 441     | 474     | 156      | 26         | 26          |           | 500         | -                              | _           |
| Budget and treasury office           |     | 50      | 138     | 100     | -        | 18         | 18          |           | -           | _                              | _           |
| Corporate services                   |     | -       | 12      | 1,000   | 2,037    | 1,503      | 1,503       |           | -           | _                              | _           |
| Community and public safety          |     | 3,913   | 193     | 4,408   | 5,351    | 5,178      | 5,178       | -         | 4,897       | -                              | -           |
| Community and social services        |     | 2,601   | 12      | 4,153   | 5,171    | 5,173      | 5,173       |           | 909         | -                              | _           |
| Sport and recreation                 |     | 1,297   | 88      |         | -        | -          | -           |           | 3,988       | _                              | _           |
| Public safety                        |     | 15      | 92      | 255     | 180      | 5          | 5           |           | -           | _                              | _           |
| Housing                              |     | -       | -       |         | -        | -          | _           |           | -           | _                              | _           |
| Health                               |     | -       | -       |         | -        | -          | _           |           | -           | _                              | _           |
| Economic and environmental services  |     | 3,996   | 4,875   | 17,136  | 13,286   | 13,286     | 13,286      | -         | 12,661      | 20,358                         | 21,310      |
| Planning and development             |     | _       | 3,703   | 20      | -        | -          | _           |           | -           | _                              | _           |
| Road transport                       |     | 3,996   | 1,172   | 17,116  | 13,286   | 13,286     | 13,286      |           | 12,661      | 20,358                         | 21,310      |
| Environmental protection             |     | -       | -       |         |          | -          | _           |           | -           | _                              | _           |
| Trading services                     |     | 27,891  | 21,059  | 14,100  | 25,750   | 22,224     | 22,224      | -         | 40,360      | 22,835                         | 13,000      |
| Electricity                          |     | 6,391   | 14,941  | 5,500   | 3,600    | 3,000      | 3,000       |           | 2,750       | 4,200                          | 7,000       |
| Water                                |     | 2,037   | 217     | 7,200   | 22,000   | 19,030     | 19,030      |           | 34,060      | 3,635                          | 3,000       |
| Waste water management               |     | 19,463  | 5,379   | 400     | 150      | 194        | 194         |           | 3,550       | 15,000                         | 3,000       |
| Waste management                     |     | -       | 522     | 1,000   | -        | -          | _           |           | _           | _                              | _           |
| Other                                |     | -       | -       |         | -        | _          | _           |           | _           | _                              | _           |
| Total Capital Expenditure - Standard | 3   | 36,004  | 26,718  | 37,218  | 46,579   | 42,235     | 42,235      | -         | 58,418      | 43,193                         | 34,310      |

# **Capital Expenditure Funding Sources**

| Funded by:                       |   |        |        |        |        |        |        |   |        |        |        |
|----------------------------------|---|--------|--------|--------|--------|--------|--------|---|--------|--------|--------|
| National Government              |   | 34,244 | 13,930 | 33,712 | 18,457 | 38,487 | 38,487 |   | 56,668 | 43,193 | 34,310 |
| Provincial Government            |   | -      | 4,000  |        | 25,000 | 2,000  | 2,000  |   | -      | _      | -      |
| District Municipality            |   | -      | -      |        |        | -      | _      |   | -      | _      | -      |
| Other transfers and grants       |   | -      | 8,000  |        |        | -      | _      |   | -      | _      | -      |
| Transfers recognised - capital   | 4 | 34,244 | 25,930 | 33,712 | 43,457 | 40,487 | 40,487 | - | 56,668 | 43,193 | 34,310 |
| Public contributions & donations | 5 | -      | -      |        |        |        | _      |   | _      | _      | _      |
| Borrowing                        | 6 | -      | -      |        |        |        | _      |   | -      | _      | -      |
| Internally generated funds       |   | 1,760  | 788    | 3,506  | 3,123  | 1,748  | 1,748  |   | 1,750  | -      | -      |
| Total Capital Funding            | 7 | 36,004 | 26,718 | 37,218 | 46,579 | 42,235 | 42,235 | _ | 58,418 | 43,193 | 34,310 |

#### **MUNICIPAL PERFORMANCE PLANS**

| DIVISION:          | : IDP   |                              |  |   | IN   | TEGRATED DEVE | LOPMENT PLAN 2016/17                        |                          |     |    |                       |     |                    |
|--------------------|---|------------------------------|--|---|--|---------------|---|--------------------------|-----|----|-----------------------|-----|--------------------|
| KPA                |   |                              | Good Gover                                 | nance and Public Pa   | rticipation  |               |   |                          |     |    |                       |     |                    |
| DEPARTMENT         |   |                              | Municipal N                                | lanager   |  |               |   |                          |     |    |                       |     |                    |
| DIVISION           |   |                              | Integrated F                               | Planning  |  |               |   |                          |     |    |                       |     |                    |
| VOTES              |   |                              |  |   |  |               |   |                          | ANI |    | RFORMA<br>GET<br>6/17 | NCE | POE REF<br>NO/PAGE |
| IDP OBJECTIVE      | OUTCOME   | BASELINE                     | ANNUAL<br>TARGET                           | KEY PERFORMANCE INDICATOR   | SUB- PROJECT   | WEIGHT        | UNIT OF MEASURE/PERFORMANCE MEASURE         | PROGRESS<br>ON<br>REVIEW | Q1  | Q2 | Q3                    | Q4  |                    |
| Good<br>governance | Ensured that<br>sound<br>governance<br>processes<br>are<br>development<br>and<br>maintained | IDP<br>2016/17               | 1  | Annual review of<br>approved 5 year<br>IDP conducted in<br>terms of MSA<br>and MFMA                 | Approved process plan  IDP Assessment  Consultation meeting  Representative Forum  Advertising the IDP |               | Submission to Council Submission to Cogta   |                          |     |    |                       | 1   |                    |
|                    |   | Council<br>strategic<br>plan | Previous<br>Strategic<br>plan<br>(2013/14) | Coordination of<br>Council strategic<br>plan in Aug 2016  | Prepare Agenda  Coordinate bookings  Coordinate invites  |               | Agenda Invitation letters                   |                          | 1   |    |                       |     |                    |
|                    |   |                              |  |   | Conduct<br>Strategic Plan<br>session   |               | Attendance register                         |                          |     |    |                       |     |                    |
|                    |   | Sector<br>Plans              | 6  | Facilitation of<br>sectorial<br>development<br>plans and its<br>incorporation in<br>the IDP process | Coordinate<br>sectorial plans<br>Liaise with<br>service<br>providers                                   |               | Proof of coordination  Attendance registers |                          |     | 1  |                       |     |                    |
|                    |   | Steering committee           | 2  | Prepare Agenda invitations  | Prepare Agenda<br>Invitations  |               | Minutes<br>Attendance                       |                          | 1   |    | 1                     |     |                    |

#### DIVISION: ORGANISATIONAL PERFORMANCE MANAGEMENT

|               |            |             |                 |                          | INTEGRAT                      | ED DEVELOPI | MENT PLAN 2016/17           |              |     |          |    |      |         |
|---------------|------------|-------------|-----------------|--------------------------|-------------------------------|-------------|-----------------------------|--------------|-----|----------|----|------|---------|
| KPA           |            | ·           | GOOD GOVERNA    | NCE & PUBLIC PART        | ICIPATION                     |             |                             | ·            |     |          |    |      |         |
| DEPARTMENT    |            |             | OFFICE OF THE M | IUNICIPAL MANAGE         | R                             |             |                             |              |     |          |    |      |         |
| DIVISION      |            |             | ORGANISATIONA   | L PERFORMANCE IV         | IANAGEMENT                    |             |                             |              |     |          |    |      |         |
| VOTES         |            |             |                 |                          |                               |             |                             |              | ANN | IUAL PEI |    | ANCE | POE REF |
|               |            |             |                 |                          |                               |             |                             |              |     | TAR      |    |      | NO/PAGE |
|               |            |             |                 | 1                        |                               |             |                             |              |     | 201      |    |      |         |
| IDP           | INTENDED   | BASELINE    | ANNUAL          | KEY                      | SUB- PROJECT                  | WEIGHT      | UNIT OF                     | PROGRESS     | Q1  | Q2       | Q3 | Q4   |         |
| OBJECTIVE     | OUTCOME    |             | TARGET          | PERFORMANCE<br>INDICATOR |                               |             | MEASURE/PERFORMANCE MEASURE | ON<br>REVIEW |     |          |    |      |         |
| Ensure that   | Ensured    | 1           | 1               | 2016/17 Annual           | Revise the SDBIP              |             | 2016/17 SDBIP approved      |              | 1   |          |    |      |         |
| sound         | that sound | -           | _               | SDBIP approved           | template for                  |             | by the Mayor within the     |              | 1   |          |    |      |         |
| governance    | governance | (2016/17    | ( 2016/17       | by the Mayor             | completion by                 |             | prescribed period           |              |     |          |    |      |         |
| processes are | processes  | SDBIP)      | Annual SDBIP    | within 28 days           | Directors/Managers            |             | processes person            |              |     |          |    |      |         |
| developed     | are        |             | approved        | of the approval          |                               |             | Letter sent to the Mayor    |              |     |          |    |      |         |
| and           | developed  |             | within 28       | of the 2016/17           | Develop a program             |             |                             |              |     |          |    |      |         |
| maintained    | and        |             | days after      | IDP & Budget             | for Departmental              |             | Minutes of Council          |              |     |          |    |      |         |
|               | maintained |             | the approval    |                          | SDBIP Engagement              |             |                             |              |     |          |    |      |         |
|               |            |             | of the IDP      |                          | Session                       |             |                             |              |     |          |    |      |         |
|               |            |             | and budget)     |                          |                               |             |                             |              |     |          |    |      |         |
|               |            |             |                 |                          | Consolidate the               |             |                             |              |     |          |    |      |         |
|               |            |             |                 |                          | institutional                 |             |                             |              |     |          |    |      |         |
|               |            |             |                 |                          | 2016/17 SDBIP and             |             |                             |              |     |          |    |      |         |
|               |            |             |                 |                          | submission to MM,             |             |                             |              |     |          |    |      |         |
|               |            |             |                 |                          | Mayor, FS COGTA,<br>FS PT     |             |                             |              |     |          |    |      |         |
| Ensured that  | Ensured    | (5) 2016/17 | Facilitate the  | Signed 2016/17           | Prepare the draft             |             | Approved Performance        |              | 1   |          |    |      |         |
| sound         | that sound | Signed      | Signed          | Performance              | Performance                   |             | Agreements                  |              |     |          |    |      |         |
| governance    | governance | Performance | Performance     | Agreements of            | Agreements for                |             |                             |              |     |          |    |      |         |
| processes are | processes  | Agreements  | Agreements      | Section 57A and          | Directors & MM                |             | Proof of submission         |              |     |          |    |      |         |
| developed     | are        |             | of Section      | Section 56, and          |                               |             |                             |              |     |          |    |      |         |
| and           | developed  |             | 57A and         | submission to            | Submit the final              |             | Minutes of Council          |              |     |          |    |      |         |
| maintained    | and        |             | Section 56,     | COGTA and                | Performance                   |             |                             |              |     |          |    |      |         |
|               | maintained |             | and             | Treasury                 | Agreements to FS              |             |                             |              |     |          |    |      |         |
|               |            |             | submission      |                          | COGTA & FS PT                 |             |                             |              |     |          |    |      |         |
|               |            |             | to COGTA        |                          | Dranara tha draft             |             |                             |              |     |          |    |      |         |
|               |            |             | and Treasury    |                          | Prepare the draft Performance |             |                             |              |     |          |    |      |         |
|               |            |             |                 |                          | Agreements for                |             |                             |              |     |          |    |      |         |
|               |            |             |                 |                          | Level 01-03                   |             |                             |              |     |          |    |      |         |
|               |            |             |                 |                          | Managers                      |             |                             |              |     |          |    |      |         |

|               |            | I          |               | ı                 | T                                       | I                      | 1 |   | 1 |   |  |
|---------------|------------|------------|---------------|-------------------|---|------------------------|---|---|---|---|--|
|               |            |            |               |                   | Incorporate inputs and submit the final |                        |   |   |   |   |  |
|               |            |            |               |                   |   |                        |   |   |   |   |  |
|               |            |            |               |                   | Performance                             |                        |   |   |   |   |  |
|               |            |            |               |                   | Agreements for                          |                        |   |   |   |   |  |
|               |            |            |               |                   | Level 01 to 03                          |                        |   |   |   |   |  |
|               |            |            |               |                   | Managers to the                         |                        |   |   |   |   |  |
|               | <u> </u>   |            |               |                   | MM                                      |                        |   |   |   |   |  |
| Ensured that  | Ensured    | 2          | 2 (MSA and    | MSA and MFMA      | Prepare the draft                       | Proof of submission    | 1 |   | 1 |   |  |
| sound         | that sound | (2015/16   | MFMA          | compliant         | 2015/16 Annual                          | (COGTA)                |   |   |   |   |  |
| governance    | governance | Annual     | compliant     | Annual Report     | Report and submit                       |                        |   |   |   |   |  |
| processes are | processes  | Report)    | Annual        | tabled in Council | to Council for                          | Council minutes        |   |   |   |   |  |
| developed     | are        |            | Report        | by 31 January     | tabling & AG audit                      |                        |   |   |   |   |  |
| and           | developed  |            | tabled in     | 2017.             | by 31 August 2016                       | Oversight Committee    |   |   |   |   |  |
| maintained    | and        |            | Council by 31 |                   |   | minutes                |   |   |   |   |  |
|               | maintained |            | January       |                   | Incorporate inputs                      |                        |   |   |   |   |  |
|               |            |            | 2017)         |                   | and submit the final                    |                        |   |   |   |   |  |
|               |            |            |               |                   | draft to Council by                     |                        |   |   |   |   |  |
|               |            |            |               |                   | 31 January 2017 for                     |                        |   |   |   |   |  |
|               |            |            |               |                   | Oversight                               |                        |   |   |   |   |  |
|               |            |            |               |                   | Committee                               |                        |   |   |   |   |  |
|               |            |            |               |                   | consideration                           |                        |   |   |   |   |  |
|               |            |            |               |                   | Incorporate inputs                      |                        |   |   |   |   |  |
|               |            |            |               |                   | of the Oversight                        |                        |   |   |   |   |  |
|               |            |            |               |                   | Committee and                           |                        |   |   |   |   |  |
|               |            |            |               |                   | submit the final AR                     |                        |   |   |   |   |  |
|               |            |            |               |                   | not later than 31                       |                        |   |   |   |   |  |
|               |            |            |               |                   | March 2017 to                           |                        |   |   |   |   |  |
|               |            |            |               |                   | Council and to                          |                        |   |   |   |   |  |
|               |            |            |               |                   |   |                        |   |   |   |   |  |
|               |            |            |               |                   | FSCOGTA after approval                  |                        |   |   |   |   |  |
| Ensured that  | Ensured    | 20         | 20            | 5 Prepare and     | Consolidate                             | Proof of submission    | 5 | 5 | 5 | 5 |  |
| sound         | that sound | (Quarterly | (Submit       | submit            | Departmental                            | (evidence from depts)  |   |   |   |   |  |
| governance    | governance | reports)   | institutional | institutional     | Quarterly                               | Council minutes        |   |   |   |   |  |
| processes are | processes  | -          | Quarterly     | Quarterly         | Performance                             |                        |   |   |   |   |  |
| developed     | are        |            | Performance   | Performance       | Assessment                              |                        |   |   |   |   |  |
| and           | developed  |            | Assessment    | Assessment        | Reports                                 |                        |   |   |   |   |  |
| maintained    | and        |            | Reports to    | Reports to        |   |                        |   |   |   |   |  |
|               | maintained |            | Council)      | Council           | Submit to MM,                           | Acknowledgement from   |   |   |   |   |  |
|               |            |            |               |                   | Council & Audit                         | MM & Internal Auditor  |   |   |   |   |  |
|               |            |            |               |                   | Committee                               | a meeman naarea        |   |   |   |   |  |
|               |            |            |               |                   |   |                        |   |   |   |   |  |
|               |            |            |               |                   | Facilitate the                          | Performance Evaluation |   |   |   |   |  |
|               |            |            |               |                   | Individual                              | reports                |   |   |   |   |  |
|               |            |            |               |                   | Performance                             |                        |   |   |   |   |  |
|               |            |            | ĺ             |                   | Evaluation of                           |                        |   |   | l |   |  |

| Ensured that sound governance  | Ensured that sound governance   | Back to<br>Basics reports                   | 12 (Submit<br>Monthly Back<br>to Basics   | Monthly &<br>Quarterly Back<br>To Basics   | Directors, MM,<br>Level 01-03<br>Prepare monthly<br>National Back to<br>Basics statistics                       | Proof of submission               | 3 | 3 | 3 | 3 |  |
|--|---|---|---|--|---|-----------------------------------|---|---|---|---|--|
| processes are<br>developed<br>and<br>maintained  | processes<br>are<br>developed<br>and<br>maintained  |   | report to National COGTA) &  4 (Quarterly Back To Basics reports to FS COGTA & Council                          | reports<br>submitted to<br>National COGTA,<br>FS COGTA &<br>Council  | Consolidate the departmental quarterly performance on the Back to Basics Action Plan for submission to FS COGTA |                                   | 1 | 1 | 1 | 1 |  |
| Ensured that<br>sound<br>governance<br>processes are<br>developed<br>and<br>maintained | Ensured<br>that sound<br>governance<br>processes<br>are<br>developed<br>and<br>maintained | Management<br>&<br>Departmental<br>Meetings | 12 Convene<br>monthly<br>Senior<br>Management<br>meetings<br>4 Convene<br>quarterly<br>departmental<br>meetings | 12 Convene<br>monthly Senior<br>Management<br>meetings<br>4 Convene<br>quarterly<br>departmental<br>meetings | Draft a schedule for<br>monthly<br>Management &<br>departmental<br>meetings                                     | Minutes & Attendance<br>Registers | 1 | 1 | 1 | 1 |  |

#### **DIVISION: INTERNAL AUDIT**

|  |   |   |   |  | II   | TEGRATED DEVE | LOPMENT PLAN 2016/17  |                       |    |    |                        |     |                    |
|--|---|---|---|--|--|---------------|---|-----------------------|----|----|------------------------|-----|--------------------|
| KPA  | 1   |   | GOOD GOVE   | RNANCE AND PUBLIC  | PARTICIPATION  |               |   |                       |    |    |                        |     |                    |
| DEPARTMENT   |   |   | OFFICE OF TH  | IE MUNICIPAL MANA  | GER  |               |   |                       |    |    |                        |     |                    |
| DIVISION   |   |   | INTERNAL AL   | IDITING  |  |               |   |                       |    |    |                        |     |                    |
| VOTES  |   |   |   |  |  |               |   |                       | AN |    | RFORMA<br>RGET<br>6/17 | NCE | POE REF<br>NO/PAGE |
| IDP OBJECTIVE  | OUTCOME   | BASELINE  | ANNUAL<br>TARGET  | KEY<br>PERFORMANCE<br>INDICATOR  | SUB- PROJECT   | WEIGHT        | UNIT OF<br>MEASURE/PERFORMANCE<br>MEASURE   | PROGRESS<br>ON REVIEW | Q1 | Q2 | Q3                     | Q4  |                    |
| ensure that<br>sound<br>governance<br>processes are<br>developed and<br>maintained | ensured<br>that sound<br>governance<br>processes<br>are<br>developed<br>and<br>maintained | 1 (2015/16<br>approved<br>annual<br>internal<br>audit plan)                     | 1 (2016/17<br>approved<br>annual<br>internal<br>audit plan)                     | Review annual<br>internal audit<br>plan for 2016/17<br>financial year.             | annual<br>internal audit<br>plan approved<br>by Audit<br>Committee               |               | Agenda  Minutes of the Audit Committee Meeting  2016/17 approved annual internal audit plan.        |                       | 1  |    |                        |     |                    |
| Ensured that sound governance processes are developed and maintained               | Ensured<br>that sound<br>governance<br>processes<br>are<br>developed<br>and<br>maintained | 4 (2015/16 internal audit reports)  | 4 (2016/17<br>internal<br>audit<br>reports)                                     | Implementation<br>of 2016/17<br>annual internal<br>audit plan.                     | Quarterly<br>audits to<br>implement<br>internal audit<br>plan                    |               | Agendas  Minutes of the Audit Committee Meetings  Attendance Registers                              |                       | 1  | 1  | 1                      | 1   |                    |
| Ensured that sound governance processes are developed and maintained               | Ensured<br>that sound<br>governance<br>processes<br>are<br>developed<br>and<br>maintained | 1 (2015/16<br>approved<br>three-year<br>rolling<br>coverage<br>plan)            | 1 (2016/17<br>approved<br>three-year<br>rolling<br>coverage<br>plan)            | Review the<br>three-year rolling<br>coverage plan for<br>2016/17 financial<br>year | Three-year<br>rolling<br>coverage plan<br>approved by<br>Audit<br>Committee      |               | Agenda  Minutes of the Audit Committee Meeting  2016/17 approved three- year rolling coverage plan. |                       | 1  |    |                        |     |                    |
| Ensured that sound governance processes are developed and maintained               | Ensured<br>that sound<br>governance<br>processes<br>are<br>developed<br>and<br>maintained | 4 (2015/16<br>number of<br>audit<br>committee<br>meetings<br>held per<br>annum) | 4 (2016/17<br>number of<br>audit<br>committee<br>meetings<br>held per<br>annum) | Number of audit committee meetings held per annum.                                 | Discussion of<br>internal audit<br>reports with<br>Audit<br>Committee<br>Members |               | Invitations  Agendas  Attendance Registers  |                       | 1  | 1  | 1                      | 1   |                    |

| Ensured that sound governance processes are developed and maintained                   | Ensured<br>that sound<br>governance<br>processes<br>are<br>developed<br>and<br>maintained | 1 (2015/16<br>approved<br>internal<br>audit<br>charter)                                 | 1 (2016/17<br>approved<br>internal<br>audit<br>charter)                                 | Review Internal<br>Audit Charter for<br>2016/17 financial<br>year                              | Internal audit<br>charter<br>approved by<br>Audit<br>Committee                              | Minutes of the Audit Committee Meetings  Invitation  Agenda  Minutes of the Audit Committee Meeting  2016/17 approved internal audit charter. | 1 |   |   |   |  |
|--|---|---|---|--|---|---|---|---|---|---|--|
| Ensured that<br>sound<br>governance<br>processes are<br>developed<br>and<br>maintained | Ensured<br>that sound<br>governance<br>processes<br>are<br>developed<br>and<br>maintained | 1 (2015/16<br>approved<br>internal<br>audit<br>strategy<br>and<br>procedural<br>manual) | 1 (2016/17<br>approved<br>internal<br>audit<br>strategy<br>and<br>procedural<br>manual) | Review Internal<br>Audit Strategy<br>and Procedural<br>manual for<br>2016/17 financial<br>year | Internal Audit<br>Strategy and<br>Procedural<br>manual<br>approved by<br>Audit<br>Committee | Invitation Agenda Minutes of the Audit Committee Meeting 2016/17 approved internal audit strategy and procedural manual.                      | 1 |   |   |   |  |
| Ensured that sound governance processes are developed and maintained                   | Ensured<br>that sound<br>governance<br>processes<br>are<br>developed<br>and<br>maintained | 1 (2015/16<br>approved<br>Audit<br>Committee<br>Charter)                                | 1 (2016/17<br>approved<br>Audit<br>Committee<br>Charter)                                | Review Audit<br>Committee<br>Charter for<br>2016/17 financial<br>year                          | Audit<br>Committee<br>Charter<br>approved by<br>Council.                                    | Invitation  Minutes of the Council  2016/17 approved audit committee charter.   | 1 |   |   |   |  |
| Ensured that sound governance processes are developed and maintained                   | Ensured<br>that sound<br>governance<br>processes<br>are<br>developed<br>and<br>maintained | 4 (2015/16<br>number of<br>audit<br>committee<br>report<br>tabled)                      | 4 (2016/17<br>number of<br>audit<br>committee<br>report<br>tabled)                      | Number of Audit<br>Committee<br>Reports<br>Completed   | Audit<br>Committee<br>Reports tabled<br>to council.   | Invitation  Minutes of the Council  Audit Committee Reports   | 1 | 1 | 1 | 1 |  |

#### **DIVISION: RISK MANAGEMENT**

|   |   |   |                   |  | ı       | NTEGRATED DEVELOPM  | ENT PLAN 2016/17   |                          |    |          |      |     |         |
|---|---|---|-------------------|--|---------|---|--|--------------------------|----|----------|------|-----|---------|
| КРА   |   |   |                   | CE AND PUBLIC PARTIC   | IPATION |   |  |                          |    |          |      |     |         |
| DEPARTMENT  |   |   | Municipal Manager | •  |         |   |  |                          |    |          |      |     |         |
| DIVISION  |   |   | Risk Management   |  |         |   |  |                          |    |          |      |     |         |
| VOTES   |   |   |                   |  |         |   |  |                          | Al | NNUAL PE |      | NCE | POE REF |
|   |   |   |                   |  |         |   |  |                          |    |          | GET  |     | NO/PA   |
|   |   | T   |                   | T  | T       | T   | T  | T                        |    |          | 6/17 |     | GE      |
| IDP OBJECTIVE   | OUTCOME   | BASELINE  | ANNUAL<br>TARGET  | KEY PERFORMANCE INDICATOR  | WEIGHT  | SUB- PROJECT  | UNIT OF MEASURE/PERFORMANCE MEASURE  | PROGRESS<br>ON<br>REVIEW | Q1 | Q2       | Q3   | Q4  |         |
| ensure that<br>sound<br>governance<br>processes are<br>developed and<br>maintained  | To ensured that sound governance processes are developed and maintained and the municipality has an integrated risk Management system | 2 (Risk<br>Management<br>Committee<br>Meetings held | audit             | One Risk Management Committee Meeting held per quarter                             |         | Discuss a Risk Management Report with the Risk Management Committee   | Minutes of the Risk Management Committee Meeting, Attendance Register of the Risk Management Committee Meeting, Agenda |                          | 1  | 1        | 1    | 1   |         |
| Ensured that<br>sound<br>governance<br>processes are<br>developed and<br>maintained | To ensured that sound governance processes are developed and maintained and the municipality has an integrated risk Management system | 1 (Approved F<br>Management<br>Policy)              |                   | Review of the<br>Risk Management<br>Policy for the<br>2016/17 financial<br>year.   |         | Table the Risk Management Policy to the Risk Management Committee.  Take the Risk Management Policy to Council for noting | Reviewed Risk Management<br>Strategy,<br>Minutes of the Risk<br>Management Committee,<br>Council minutes               |                          | 1  |          |      |     |         |
| Ensured that sound governance processes are developed and maintained                | To ensured that sound governance processes are developed and maintained   | 1 (Approved F<br>Management<br>Strategy)            |                   | Review of the<br>Risk Management<br>Strategy for the<br>2016/17 financial<br>year. |         | Table the Risk Management Strategy to the Risk Management Committee. Take the Risk Management                             | Reviewed Risk Management<br>Strategy,<br>Minutes of the Risk<br>Management Committee,<br>Council minutes               |                          | 1  |          |      |     |         |

| and the municipality has an integrated risk Management system | 1 (Approved Risk<br>Management<br>Implementation<br>Plan)      | 1   | Approval of the<br>Risk Management<br>Implementation<br>Plan by the Risk<br>Management     | Strategy to Council for noting  Table the Risk Management Implementation plan to the Risk Management                                       | Approved Risk Management Implementation plan, Minutes of the Risk Management Committee                 | 1     |   |   |   |  |
|---|--|---|--|--|--|-------|---|---|---|--|
|   |  |   | Committee for the 2016/17 financial year   | Committee for review and approval  | Management Committee   |       |   |   |   |  |
|   | 1 (Approved<br>Fraud Prevention<br>Plan and<br>Strategy)       | 1   | Review of the<br>Fraud Prevention<br>by the Risk<br>Management<br>Committee and<br>Council | Table the Fraud Plan<br>and Strategy to the<br>Risk Management<br>Committee. Take<br>the Fraud<br>Prevention Plan to<br>Council for noting | Reviewed Fraud Prevention Plan and strategy, Minutes of the Risk Management Committee, Council minutes | 1     |   |   |   |  |
|   | 1 (Conduct<br>Institution Wide<br>Risk Assessment)             | 1   | Conducting of the<br>Institution Wide<br>Risk Assessment                                   | Conduct Institution<br>Wide Risk<br>Assessment   | Invitation  Attendance register for the Risk Assessment,  Risk Assessment Report                       |       |   |   | 1 |  |
|   | 1 (Approved Risk<br>Register)                                  | 1   | Approval of the<br>Risk Register for<br>2016/17 financial<br>year                          | Conduct an Institution Wide Risk Assessment, Compile a Risk Register, Table the Risk Register to the Risk Management Committee             | Approved Risk Register,  Minutes of the Risk  Management Committee                                     |       |   |   | 1 |  |
|   | 0  | 4 (Update<br>Risk Register<br>once a<br>quarter                   | Updating Risk<br>Register on a<br>quarterly basis  | Update the Risk<br>Register with<br>information from<br>various<br>departments   | Updated Risk Register,  Proof of update by the Risk Champion and Risk Management Officer               | <br>1 | 1 | 1 | 1 |  |
|   | 4 (number of Risk<br>Management<br>Committee<br>report tabled) | 4 (number of<br>Risk<br>Management<br>Committee<br>report tabled) | Number of Risk<br>Management<br>Committee<br>Reports<br>Completed                          | Risk Management<br>Committee Reports<br>tabled to council.   | Invitation Minutes of the Council  Risk Management Committee Reports                                   | 1     | 1 | 1 | 1 |  |

#### **DIVISION: ICT**

|  |  |   |   |   | INTEG  | RATED DEVELO | PMENT PLAN 2016/17   |   |     |    |                       |      |                    |
|--|--|---|---|---|--|--------------|--|---|-----|----|-----------------------|------|--------------------|
| KPA  |  |   | TRANSFORMATIO   | N AND INSTITUTION   | IAL DEVELOPMENT  | Ī            |  |   |     |    |                       |      |                    |
| DEPARTMENT   |  |   | Municipal Manage  |   |  |              |  |   |     |    |                       |      |                    |
| DIVISION   |  |   | Information and C   | Communication Tech  | nnology  |              |  |   |     |    |                       |      |                    |
| VOTES  |  |   |   |   |  |              |  |   | ANI |    | RFORM<br>RGET<br>6/17 | ANCE | POE REF<br>NO/PAGE |
| IDP<br>OBJECTIVE                                     | OUTCOME  | BASELINE  | ANNUAL<br>TARGET  | KEY PERFORMANCE INDICATOR   | SUB- PROJECT   | WEIGHT       | UNIT OF MEASURE/PERFORMANCE MEASURE                                    | PROGRESS<br>ON<br>REVIEW  | Q1  | Q2 | Q3                    | Q4   |                    |
| IT Good<br>Governance<br>and Public<br>Participation | Integrated<br>Information<br>Technology<br>Systems | (1) Draft IT<br>Steering<br>Committee<br>Terms of<br>Reference                                    | (4) ICT<br>Steering<br>Committee<br>Meetings  | Develop risk<br>register that is<br>quarterly<br>reviewed and<br>updated                                | IT risk control<br>framework<br>and risk<br>register and<br>proof.   |              | -ICT Steering committee<br>Agenda and Minutes                          |   | 1   | 1  | 1                     | 1    |                    |
|  |  | Terms of<br>Reference of<br>ICT Steering<br>Committee is<br>submitted for<br>management<br>review | (1)Annual<br>Report on<br>the review of<br>ICT Steering<br>committee<br>Terms of<br>Reference | ICT Steering Committee Meeting for review and approval of Terms of Reference for ICT Steering committee | IT Steering Committee Terms of Reference with all minutes of meetings held for the 2015- 16 financial period |              | Approved terms of reference of ICT Steering Committee                  |   |     | 1  |                       |      |                    |
|  |  | (3)ICT Service<br>Providers<br>must gain<br>access by<br>authenticating<br>to municipal<br>server | report for<br>Security log<br>Access  | To monitor the<br>municipal<br>Service Provider<br>in accordance to<br>their SLA                        | Quarterly<br>Reports as a<br>Proof that IT<br>service<br>providers are<br>monitored                          |              | Security Log access that show the logon detail of the service Provider | SQL server<br>is already<br>Installed in<br>the server<br>to monitor<br>the logon | 3   | 3  | 3                     | 3    |                    |
|  |  | (1)Draft ICT<br>Security Police   | Approved ICT  | ICT Security Policy is submitted for management review.   | The minutes<br>and agenda<br>showing that<br>ICT Security<br>Policy was<br>review by IT                      |              | Approved ICT Security<br>Policy and Procedures                         |   |     |    |                       | 1    |                    |

|  |  |   | Steering<br>Committee  |  |   |   |   |   |  |
|--|--|---|--|--|---|---|---|---|--|
| Trial SCCM   | (12)Monthly Computer generated report showing that all patches Deployed by System Configuration Centre Manager | Implemented System Centre Configuration Manager to deploy patches on the workstations on monthly basis.                     | Patch<br>management<br>procedures<br>and process<br>Logs   | System Configuration<br>Manager is deployed on<br>the server as six month<br>trial version                   | 3 | 3 | 3 | 3 |  |
| Draft IT<br>Disaster<br>Recovery Plan  | Approved IT<br>Disaster<br>recovery plan<br>and Backup<br>register   | Quarterly Test<br>Report showing<br>the timeframes<br>to resume IT<br>Service in case<br>of disaster                        | IT Disaster<br>recovery plan<br>and Backup<br>procedures   | IT disaster recovery plan<br>and Backup procedures is<br>submitted to the<br>management for review           | 1 | 1 | 1 | 1 |  |
| Connection to<br>municipal<br>Towns<br>Network<br>Infrastructure<br>and Network<br>Diagram | (6)Complete<br>Network<br>connectivity<br>to the<br>municipal<br>remote<br>offices and<br>Towns                | (1)Quarterly<br>computer<br>generated Log<br>file showing that<br>remote<br>municipal offices<br>and towns can<br>be access | Acquiring new Base Station Unit and upgrading current Access points and negotiating with SENTECH for access to their transmission tower to Connect | Approved quarterly reports showing the data traffic and access log to the remote municipal offices and towns |   |   |   | 1 |  |
| Draft Server<br>Room Register  | (1)Upgraded<br>Server Room<br>to meet the<br>required<br>server<br>standards                                   | Physical Access<br>and<br>Environmental<br>Controls   | Approved policy or procedures System generated server room access logs and server room visitors register   | Develop server room<br>access policy and<br>procedure and electronic<br>server room registers                |   |   |   | 1 |  |

#### LED AND TOURISM SDBIP: 2016/2017

| KPA  | LED AND TOURISM   |                               |                           |   |  |        |   |                           |      |    |                 |     |                           |
|--|---|-------------------------------|---------------------------|---|--|--------|---|---------------------------|------|----|-----------------|-----|---------------------------|
| DEPARTMENT   | MUNICIPAL MANAGER   |                               |                           |   |  |        |   |                           |      |    |                 |     |                           |
| DIVISION   | LED AND TOURISM   |                               |                           |   |  |        |   |                           |      |    |                 |     |                           |
| VOTES  |   |                               |                           |   |  |        |   |                           | TARG |    | RFORM<br>16/201 |     | POE<br>REF<br>NO/P<br>AGE |
| IDP OBJECTIVE  | INTENDED OUTCOME  | BASELIN<br>E                  | ANNUAL<br>TARGET          | KEY PERFORMANCE<br>INDICATOR  | SUB-PROJECT  | WEIGHT | UNIT OF<br>MEASURE/PERFORMAN<br>CE MEASURE                        | PROGRE<br>SS ON<br>REVIEW | Q1   | Q2 | Q3              | Q4  |                           |
| FACILITATE DECENT EMPLOYMENT THROUGH INCLUSIVE ECONOMIC GROWTH BY STIMULATING THE GROWTH OF SMME'S TO CONTRIBUTE TOWARDS THE REDUCTION OF UNEMPLOYMENT AND POVERTY | Review LED Strategy   | 2015/201<br>6 LED<br>Strategy | 1                         | Approved 2016/17 LED<br>strategy by Council not<br>later than September<br>2016 | IDP Review<br>Roadshows<br>Consultation                    |        | Minutes of the IE<br>committee meeting<br>Attendance Register     |                           |      |    |                 | 1   |                           |
|  | Number Of employment opportunities created through the EPWP                                 | 157                           | 300                       | 300 jobs created<br>through EPWP  | People employed<br>through EPWP                            |        | Contracts signed by employees                                     |                           |      |    |                 | 300 |                           |
|  | Number of employment opportunities created through CWP                                      | 127                           | 300                       | 300 jobs created<br>through CWP   | People employed<br>through CWP                             |        | Contracts signed by employees                                     |                           |      |    |                 | 300 |                           |
|  | Contribution towards the sustainability of SEDA offices                                     | 0                             | 1                         | The operation of SEDA offices   | Operation of SEDA offices                                  |        | Service Level agreement with the Municipality Attendance Register |                           | 1    |    |                 |     |                           |
|  | Number of LED projects supported<br>by the Municipality in conjunction<br>with SEDA offices | 8                             | 8 projects<br>per quarter | Identify LED projects to<br>be sup[ported by the<br>Municipality and SEDA       | Support offered by SEDA and the Municipality to our SMME's |        | Attendance Register<br>Minutes of meetings<br>held                |                           | 8    | 8  | 8               | 8   |                           |
|  | Number of Cooperatives revamped/established   | 3                             | 3                         | 3 new cooperatives established  | Newly Registered<br>Cooperatives                           |        | Copy of registration certificate                                  |                           |      | 1  | 1               | 1   |                           |

# DEPARTMENT: OFFICE OF THE CHIEF FINANCIAL OFFICER KPA: FINANCIAL VIABILITY & MANAGEMENT

|  | . FINANCIAL VIABI                                 |   |  |   | Se  | rvice Deliverv | and Budget Implementation Plan 2   | 016/17             |                  |                  |                  |                  |                        |
|--|---|---|--|---|---|----------------|--|--------------------|------------------|------------------|------------------|------------------|------------------------|
| KPA:   |   | F   | inancial Viability and   | d Management  |   |                | μ  |                    |                  |                  |                  |                  |                        |
| Department   |   |   | inancial Services (Ex  |   | on)   |                |  |                    |                  |                  |                  |                  |                        |
| Votes:   |   |   |  |   |   |                |  |                    |                  |                  |                  |                  |                        |
| Operational<br>Budget  |   |   |  |   |   |                |  |                    |                  | Perf             | ormance T        | argets           |                        |
| Capital<br>Budget  |   |   |  |   |   |                |  |                    |                  | Annu             | al Target 2      | 2016/17          |                        |
| IDP Objective  | Indented<br>outcome                               | Baseline  | Annual Target  | Key<br>Performance<br>Indicator                           | Sub Project   | WEIGHT         | Unit of measure/Performance measure  | Progress on review | Target<br>Q 1    | Target<br>Q 2    | Target<br>Q 3    | Target<br>Q 4    | POE Ref<br>No/Pag<br>e |
| To ensure full compliance with MFMA and GRAP with regard to financial management and reporting | Improved financial management and accountability. | 30%<br>Payments<br>within 30<br>days  | 60% creditors<br>Payment<br>within 30 days<br>of receipt of<br>invoice | Monthly list<br>of payments<br>and<br>reconciliation<br>s | Payment of<br>creditors within 30<br>days of receipt of<br>invoice                      | 20%            | Monthly – Creditors account reconciliation, monthly list of payments and creditors age analysis (Keep a register as proof) |                    | 40 %             | 45 %             | 50 %             | 60 %             |                        |
|  | Improved financial management and accountability. | 12 reports<br>compiled<br>for all<br>suspense<br>accounts<br>reconciled<br>and<br>cleared | compiled for<br>all suspense<br>accounts<br>reconciled and             | Monthly list<br>and report<br>on suspense<br>accounts     | Monthly clearing of all suspense accounts   |                | Monthly – Reports compiled each month (Keep a register as proof)   |                    | 3<br>report<br>s | 3<br>report<br>s | 3<br>report<br>s | 3<br>report<br>s |                        |
|  | Improved financial management and accountability. | 12 report<br>on all Filing<br>of<br>Payment<br>vouchers                                   |  | Monthly<br>creditors<br>reconciliation                    | Agree balance of<br>Creditors control<br>account to the<br>Creditors ledger<br>accounts |                | Monthly – Creditors<br>reconciliation each month<br>(Keep a register as proof)   |                    | 3<br>report<br>s | 3<br>report<br>s | 3<br>report<br>s | 3<br>report<br>s |                        |
|  | Improved financial management and accountability. | 12 report<br>on all Filing<br>of<br>Payment<br>vouchers                                   |  | Monthly<br>reports on<br>filing of<br>Payment<br>vouchers | Monthly summary<br>of all Filing of<br>Payment vouchers                                 |                | Monthly – list of payments<br>made and reports compiled<br>each month<br>(Keep a register as proof)                        |                    | 3<br>report<br>s | 3<br>report<br>s | 3<br>report<br>s | 3<br>report<br>s |                        |

|  |   |   |   |  | Se  | rvice Delivery | and Budget Implementation Plan 2  | 016/17             |                  |  |   |                  |                        |
|--|---|---|---|--|---|----------------|---|--------------------|------------------|--|---|------------------|------------------------|
| KPA:   |   | ı   | Financial Viability an  | d Management   |   |                |   |                    |                  |  |   |                  |                        |
| Department   |   |   | Financial Services (Ex  | penditure Division   | on)   |                |   |                    |                  |  |   |                  |                        |
| Votes:   |   |   |   |  |   |                |   |                    |                  |  |   |                  |                        |
| Operational  |   |   |   |  |   |                |   |                    |                  | Perf   | ormance T                                     | argets           |                        |
| Budget   |   |   |   |  |   |                |   |                    |                  |  |   | 046/4=           |                        |
| Capital<br>Budget  |   |   |   |  |   |                |   |                    |                  | Annu   | al Target 2                                   | 016/1/           |                        |
| IDP Objective  | Indented<br>outcome                               | Baseline  | Annual Target   | Key<br>Performance<br>Indicator                                    | Sub Project   | WEIGHT         | Unit of measure/Performance measure   | Progress on review | Target<br>Q 1    | Target<br>Q 2  | Target<br>Q 3                                 | Target<br>Q 4    | POE Ref<br>No/Pag<br>e |
| To ensure full compliance with MFMA and GRAP with regard to financial management and reporting | Improved financial management and accountability. | Submit<br>before the<br>10 <sup>th</sup><br>working<br>day                                | 12 reports<br>compiled and<br>tabled at the<br>Section 32<br>committee<br>and Council | Monthly<br>register on<br>fruitless and<br>wasteful<br>expenditure | Register for fruitless<br>and wasteful<br>expenditure<br>incurred |                | Monthly – Monthly register,<br>minutes of Section 32<br>committee and resolutions of<br>Council<br>(Keep a register as proof) |                    | 3<br>report<br>s | 3<br>report<br>s                                     | 3<br>report<br>s                              | 3<br>report<br>s |                        |
|  | Improved financial management and accountability. | Salaries o<br>25 <sup>th</sup> each<br>month an<br>Wages 2 <sup>nd</sup><br>each<br>month | Salaries and d Wages  | Salaries and<br>Wages<br>Certification<br>report                   | Payments of<br>Salaries and Wages                                 |                | Monthly – Salaries and Wages<br>Certification report and proof<br>of payments<br>(Keep a register as proof)                   |                    | 3<br>report<br>s | 3<br>report<br>s                                     | 3<br>report<br>s                              | 3<br>report<br>s |                        |
|  | Improved financial management and accountability. | Submit<br>before the<br>10 <sup>th</sup><br>working<br>day                                | 12 monthly<br>reconciliation<br>reports   | Monthly<br>payroll<br>reconciliation                               | Payroll<br>Reconciliation -<br>Including Journals                 |                | Monthly – Payroll reconciliation each month (Keep a register as proof)  |                    | 3<br>report<br>s | 3<br>report<br>s                                     | 3<br>report<br>s                              | 3<br>report<br>s |                        |
|  | Improved financial management and accountability. | Submit<br>before the<br>10 <sup>th</sup><br>working<br>day                                | 12 monthly reports  | Monthly<br>reports   | Monthly<br>submission of<br>section 66 report                     |                | Monthly – Payroll reports each month (Keep a register as proof)   |                    | 3<br>report<br>s | 3<br>report<br>s                                     | 3<br>report<br>s                              | 3<br>report<br>s |                        |
|  | Improved financial management and accountability. | IRP5<br>reconcilia<br>on  | Compilation of<br>IRP5<br>reconciliation  | Compilation<br>of IRP5<br>reconciliation                           | Compilation and submission of IRP5 reconciliation                 |                | Bi-Annually -Submission of<br>IRP5 reconciliations to SARS by<br>31 October and 31 May<br>(Submission report as proof)        |                    | N/A              | 31<br>Octob<br>er<br>2015–<br>Bi<br>annua<br>I IRP5s | 28<br>Febru<br>ary<br>2016–<br>Final<br>IRP5s | N/A              |                        |

|  |  |  |                         |  | Se  | rvice Delivery | and Budget Implementation Plan 2   | 2016/17            |                       |                          |                          |                          |             |
|--|--|--|-------------------------|--|---|----------------|--|--------------------|-----------------------|--------------------------|--------------------------|--------------------------|-------------|
| KPA:   |  |  | Financial Viability and | d Management   |   |                |  |                    |                       |                          |                          |                          |             |
| Department   |  |  | Financial Services (Ex  | penditure Divisio  | on)   |                |  |                    |                       |                          |                          |                          |             |
| Votes:   |  |  |                         |  |   |                |  |                    |                       |                          |                          |                          |             |
| Operational  |  |  |                         |  |   |                |  |                    |                       | Perf                     | ormance T                | argets                   |             |
| Budget   |  |  |                         |  |   |                |  |                    |                       |                          |                          |                          |             |
| Capital  |  |  |                         |  |   |                |  |                    |                       | Annu                     | al Target 2              | 2016/17                  |             |
| Budget<br>IDP Objective  | Indented   | Baseline   | Annual Target           | Key  | Sub Project   | WEIGHT         | Unit of measure/Performance  | Dungunga on        | Towast                | Toward                   | Towart                   | Toward                   | POE Ref     |
| ibr Objective  | outcome  | baseiine   | _                       | Performance<br>Indicator   | Sub Project   | WEIGHT         | measure  | Progress on review | Target<br>Q 1         | Target<br>Q 2            | Target<br>Q 3            | Target<br>Q 4            | No/Pag<br>e |
| To ensure full compliance with MFMA and GRAP with regard to financial management and reporting | Improved<br>financial<br>management<br>and<br>accountability | EMP 20:<br>Forms   | EMP 201<br>Forms        | EMP 201<br>Forms   | Submission of<br>Declaration of<br>employees tax<br>EMP201 forms to<br>SARS       |                | Monthly - EMP 201 Forms completed and submitted not later than the 7 <sup>th</sup> each month (Keep a register as proof)   |                    | 3<br>report<br>s      | 3<br>report<br>s         | 3<br>report<br>s         | 3<br>report<br>s         |             |
|  | Improved financial management and accountability             | Review<br>and<br>Submiss<br>n of poli<br>1<br>Reviewe                | су                      | Policy review  | Review and<br>adoption of the<br>Travelling and<br>Subsistence policy             |                | Annually (Policy reviewed and tabled before council for adoption by 31 May) (Council resolution as proof)  |                    | N/A                   | N/A                      | N/A                      | 31/05<br>/2016           |             |
|  | Improved financial management and accountability             | Answeri<br>of all au<br>queries<br>5 days                            | ng Response             | Response<br>timeously to<br>both internal<br>and external<br>audit queries<br>for<br>Expenditure<br>and Payroll<br>Units | Timeous response<br>to Audit<br>queries<br>Coordinate<br>approval of<br>responses |                | Ongoing - Answering of queries within 3 working days after receiving query with relation to Expenditure and Payroll Units (IA report/ AG) (Register with query nr, query date and date of answer as proof) |                    | 5<br>workin<br>g days | 5<br>worki<br>ng<br>days | 5<br>worki<br>ng<br>days | 5<br>worki<br>ng<br>days |             |
|  | Improved financial management and accountability             | Compila<br>n and<br>Implement<br>ation of<br>audit<br>action<br>plan | monthly on              | Year-end<br>procedures   | Audit action plan<br>implementation<br>Audit File                                 |                | Monthly - Report monthly on implementation and progress of audit action plan (Report as proof)   |                    | N/A                   | N/A                      | Ongoi<br>ng              | N/A                      |             |

#### **Division: Supply Chain Management**

|  |   |   |   |   |   | Integrated | Development Plan 2016/1  | 7                  |                  |                  |               |                    |                    |
|--|---|---|---|---|---|------------|--|--------------------|------------------|------------------|---------------|--------------------|--------------------|
| KPA:   |   |   | Financial Viability and Ma  | nagement  |   |            |  |                    |                  |                  |               |                    |                    |
| Department   |   |   | Financial Services  |   |   |            |  |                    |                  |                  |               |                    |                    |
| Votes:   |   |   |   |   |   |            |  |                    |                  |                  |               |                    |                    |
| Operational  |   |   |   |   |   |            |  |                    |                  | Pe               | erformance 1  | Γargets            |                    |
| Budget   |   |   |   |   |   |            |  |                    |                  |                  |               |                    |                    |
| Capital<br>Budget  |   |   |   |   |   |            |  |                    |                  | An               | nual Target 2 | 2016/17            |                    |
| IDP<br>Objective   | Indented<br>outcome                                 | Baseline  | Annual Target   | Key<br>Performance<br>Indicator   | Sub Project   | WEIGHT     | Unit of measure/Performance measure  | Progress on review | Target<br>Q1     | Target<br>Q 2    | Target Q<br>3 | Target<br>Q 4      | POE Ref<br>No/Page |
| To implement an effective and efficient system of supply chain managemen t and expenditure | Improved financial managemen t and accountabilit y. | Answering<br>all au<br>queries                      | g of Response timeously to both internal and external audit queries on supply chain management processes. | Response<br>timeously to<br>both internal<br>and external<br>audit queries on<br>supply chain<br>management<br>processes. | Timeous response<br>to Audit<br>queries<br>Coordinate<br>approval of<br>responses | 20%        | Ongoing - Answering of<br>queries within 5<br>working days after<br>receiving query with<br>relation to supply chain |                    | 5 days           | 5 days           | 5 days        | 5 days             |                    |
|  | Improved financial managemen t and accountabilit y  | Update<br>Supplier<br>Database<br>regular ba        |   | Advertise Update data base and, Report on new entries   | Ensure updating of supplier database on regular basis.                            |            | Ensure compliance of SCM 14 (b) policy   |                    | 1                | On-<br>going     | On-<br>going  | On-<br>going       |                    |
|  | Improved financial managemen t and accountabilit y  | compiled<br>and<br>approved                         | procurement plan  | Approved SCM procurement plan   | Approved SCM procurement plan   |            | The signature of the MM and date of the approval procurement plan  |                    |                  |                  |               | 30<br>June<br>2016 |                    |
|  | Improved financial managemen t and accountabilit y. | Compilati of accur and complete irregular expenditu | rate reports/registers<br>of irregular<br>expenditure and<br>deviation                                    | Irregular<br>expenditure<br>and SCM<br>section 36<br>deviation  | Irregular<br>Expenditure and<br>Deviation Register                                |            | Quarterly council resolutions for irregular expenditure and deviation  |                    | 3<br>report<br>s | 3<br>report<br>s | 3<br>reports  | 12<br>report<br>s  |                    |

|                  | Integrated Development Plan 2016/17                 |  |  |  |   |        |  |                    |                  |                       |                         |                  |                    |  |  |
|------------------|---|--|--|--|---|--------|--|--------------------|------------------|-----------------------|-------------------------|------------------|--------------------|--|--|
| KPA:             | Financial Viability and Management                  |  |  |  |   |        |  |                    |                  |                       |                         |                  |                    |  |  |
| Department       | Financial Services                                  |  |  |  |   |        |  |                    |                  |                       |                         |                  |                    |  |  |
| Votes:           |   |  |  |  |   | •      |  |                    |                  | •                     |                         | •                |                    |  |  |
| Operational      |   |  |  |  |   |        |  |                    |                  | Pe                    | erformance <sup>-</sup> | Targets          |                    |  |  |
| Budget           |   |  |  |  |   |        |  |                    |                  |                       |                         |                  |                    |  |  |
| Capital          |   |  |  |  |   |        |  |                    |                  | Annual Target 2016/17 |                         |                  |                    |  |  |
| Budget           |   |  | 1  | T  | 1   | I      | T  | Γ_                 |                  |                       | I                       |                  |                    |  |  |
| IDP<br>Objective | Indented<br>outcome                                 | Baseline   | Annual Target  | Key<br>Performance<br>Indicator  | Sub Project   | WEIGHT | Unit of measure/Performance measure                                  | Progress on review | Target<br>Q1     | Target<br>Q 2         | Target Q<br>3           | Target<br>Q 4    | POE Ref<br>No/Page |  |  |
|                  |   | and deviation register conjunction with Expenditu Division   | in<br>on   |  |   |        |  |                    |                  |                       |                         |                  |                    |  |  |
|                  | Improved financial managemen t and accountabilit v. | Appointm<br>t of bids a<br>tenders<br>within<br>days   |  | Tenders and<br>Bids evaluation<br>must be<br>completed<br>within 90 days | Appointment of<br>bids and tenders<br>within 90 days                |        | Evaluation Reports must<br>be submitted and list of<br>bids register |                    | 90<br>days       | 90<br>days            | 90 days                 | 90<br>days       |                    |  |  |
|                  | Improved financial managemen t and accountabilit y  | Updated<br>tender<br>register<br>the web<br>of<br>Municipal  | site Municipality<br>the                               | Updated tender<br>register on the<br>website of the<br>Municipality      | Updated tender<br>register on the<br>website of the<br>Municipality |        | Updated tender register on the website of the Municipality           |                    | Mont<br>hly      | Mont<br>hly           | Monthly                 | Mont<br>hly      |                    |  |  |
|                  | Improved financial managemen t and accountabilit y  | Compilation of complete and update commitment of the compilation of the comp | ete update<br>ted commitment                           | Maintained and update commitment register                                | Maintained and update commitment register                           |        | Maintained and update commitment register                            |                    | On<br>going      | On<br>going           | On<br>going             | On<br>going      |                    |  |  |
|                  | Improved financial managemen t and accountabilit y. | Reconcilia<br>ns:  | atio 12 Reconciliation<br>of Travel Card and<br>Orders | Commitments<br>order and<br>travelling<br>reconciliations                | Commitments order and travelling reconciliations                    |        | Reconciliations  |                    | 3<br>report<br>s | 3<br>report<br>s      | 3<br>reports            | 3<br>report<br>s |                    |  |  |

|             |               |           | Integrated Development Plan 2016/17 |                         |                     |        |                        |             |        |        |             |        |         |
|-------------|---------------|-----------|-------------------------------------|-------------------------|---------------------|--------|------------------------|-------------|--------|--------|-------------|--------|---------|
| KPA:        |               | F         | Financial Viability and Management  |                         |                     |        |                        |             |        |        |             |        |         |
| Department  |               | F         | Financial Services                  |                         |                     |        |                        |             |        |        |             |        |         |
| Votes:      |               |           |                                     |                         |                     |        |                        |             |        |        |             |        |         |
| Operational |               |           |                                     |                         |                     |        |                        |             |        | Pe     | rformance 1 | argets |         |
| Budget      |               |           |                                     |                         |                     |        |                        |             |        |        |             |        |         |
| Capital     |               |           |                                     | Annual Target 2016/17   |                     |        |                        |             |        |        |             |        |         |
| Budget      |               |           |                                     |                         |                     |        |                        |             |        |        |             |        |         |
| IDP         | Indented      | Baseline  | Annual Target                       | Key                     | Sub Project         | WEIGHT | Unit of                | Progress on | Target | Target | Target Q    | Target | POE Ref |
| Objective   | outcome       |           |                                     | Performance             |                     |        | measure/Performance    | review      | Q1     | Q 2    | 3           | Q 4    | No/Page |
|             |               |           |                                     | Indicator               |                     |        | measure                |             |        |        |             |        |         |
|             | Improved      | SCM poli  | cv Annual review                    | SCM policy              | SCM policy review   |        | SCM policy review      |             | Not    | Not    | Not         | 31/05  |         |
|             | financial     | review    | Cy Aillidai Teview                  | review                  | Scivi policy review |        | Scivi policy review    |             | Applic | Applic | Applicab    | /2015  |         |
|             | managemen     | Teview    |                                     | Teview                  |                     |        |                        |             | able   | able   | le          | ,2013  |         |
|             | t and         |           |                                     |                         |                     |        |                        |             |        |        |             |        |         |
|             | accountabilit |           |                                     |                         |                     |        |                        |             |        |        |             |        |         |
|             | y.            |           |                                     |                         |                     |        |                        |             |        |        |             |        |         |
|             | Improved      | Capturing | of 12 Reports                       | Capturing of            | Capturing of        |        | Capturing of contracts |             | 3      | 3      | 3           | 3      |         |
|             | financial     | contracts |                                     | contracts               | contracts awarded   |        | awarded above R100,    |             | report | report | reports     | report |         |
|             | managemen     | awarded   |                                     | awarded above           | above R100, 000.00  |        | 000.00 to National     |             | s      | s      |             | s      |         |
|             | t and         | above R10 | 0,                                  | R100,000.00 to          | to National         |        | Treasury               |             |        |        |             |        |         |
|             | accountabilit | 000.00    | to                                  | National                | Treasury.           |        |                        |             |        |        |             |        |         |
|             | У             | National  |                                     | Treasury on             |                     |        |                        |             |        |        |             |        |         |
|             |               | Treasury. |                                     | monthly basis           |                     |        |                        |             |        |        |             |        |         |
|             |               |           |                                     | before 10 <sup>th</sup> |                     |        |                        |             |        |        |             |        |         |

#### Division: Income

| U   | ivision: Income  |   |   |                                  |  |        |   |                    |   |   |   |  |                    |
|---|--|---|---|----------------------------------|--|--------|---|--------------------|---|---|---|--|--------------------|
|   |  |   |   |                                  |  | Servi  | ce Delivery and Budget Implementat                          | ion Plan 2016/1    | .7  |   |   |  |                    |
| KPA:  |  |   | Financial Viability   |                                  | ent  |        |   |                    |   |   |   |  |                    |
| Departmen   |  |   | Financial Services  | (Income)                         |  |        |   |                    |   |   |   |  |                    |
| t   |  |   |   |                                  |  |        |   |                    |   |   |   |  |                    |
| Votes:  |  |   |   |                                  |  |        |   |                    |   |   |   |  |                    |
| Operational B   | Budget Capital B   | udget   |   |                                  |  |        |   |                    |   |   | erformance<br>nual Target                                 | •  |                    |
| IDP<br>Objective  | Indented<br>outcome  | Baseline  | Annual<br>Target  | Key<br>Performanc<br>e Indicator | Sub Project  | WEIGHT | Unit of measure/Performance measure                         | Progress on review | Target<br>Q 1   | Target<br>Q 2   | Target<br>Q 3   | Target Q<br>4  | POE Ref<br>No/Page |
| To ensure full compliance with MFMA and GRAP with regard to financial manageme nt and reporting | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | End of<br>month                                 | All 43 books<br>to be read<br>and<br>submitted<br>by the 25 <sup>th</sup><br>of each<br>month | Meter<br>reading<br>books        | Submission by<br>the 25 of each<br>month                         | 20%    | Signed meter reading books with the date when received      |                    | signed meter reading books  3 Monthl y excepti on reports | signed meter reading books  3 Monthl y excepti on reports | signed meter reading books  3 Monthl y excepti on reports | signed meter reading books  3 Monthly exception reports            |                    |
|   | Improved financial manageme nt and accountabili ty.                | Calculati<br>n and<br>sending<br>of<br>accounts | be<br>calculated at<br>month end<br>and sent on<br>a monthly<br>basis                         | Monthly accounts  Cut-off list   | Calculation date and sending of accounts  Monthly compilation of |        | Accounts dated month end and proof of accounts distributed. |                    | Calculat ion at month end and sending of account s        | Calculat ion at month end and sending of account s        | Calculat ion at month end and sending of account s        | Calculatio n at month end And sending of accounts  3 cut-off lists |                    |
|   | manageme<br>nt and<br>accountabili<br>ty.                          | list to be<br>prepared                          | of the cut-   |                                  | the cut-off list   |        |   |                    | accordi<br>ng to<br>the<br>policy                         | accordi<br>ng to<br>the<br>policy                         | accordi<br>ng to<br>the<br>policy                         | according<br>to the<br>policy                                      |                    |

|   |  |  |  |   |  | Servi  | ce Delivery and Budget Implementati           | ion Plan 2016/1    | .7  |   |   |   |                    |
|---|--|--|--|---|--|--------|---|--------------------|---|---|---|---|--------------------|
| KPA:  |  |  | Financial Viability                                |   | ent  |        |   |                    |   | •   | •   | •                                       |                    |
| Departmen   |  |  | Financial Services                                 | (Income)  |  |        |   |                    |   |   |   |   |                    |
| t   |  |  |  |   |  |        |   |                    |   |   |   |   |                    |
| Votes:  | <br>Budget Capital B   | Judgot   |  |   |  |        |   |                    | 1   |   | erformance                                  | Targets                                 |                    |
| Operational   | budget Capital B   | ouaget   |  |   |  |        |   |                    |   |   | nual Target                                 | -                                       |                    |
| IDP<br>Objective  | Indented<br>outcome  | Baseline   | Annual<br>Target                                   | Key<br>Performanc<br>e Indicator  | Sub Project  | WEIGHT | Unit of measure/Performance measure           | Progress on review | Target<br>Q 1   | Target<br>Q 2                               | Target<br>Q 3                               | Target Q<br>4                           | POE Ref<br>No/Page |
|   | Improved financial manageme nt and accountabili ty.                | Maximisi<br>ng<br>monthly<br>revenue   | current<br>account to<br>be collected              | Maximising monthly revenue  | Report on collected accounts compared to outstanding's   |        | Collection rate                               |                    | 70%<br>Collecti<br>on   | 70%<br>Collecti<br>on                       | 70%<br>Collecti<br>on                       | 70%<br>Collection                       |                    |
| To ensure full compliance with MFMA and GRAP with regard to financial manageme nt and reporting | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | Response<br>timeousl<br>to both<br>internal<br>and<br>external<br>audit<br>queries<br>on<br>Income<br>Division |  | Response<br>timeously<br>to both<br>internal and<br>external<br>audit<br>queries on<br>Income<br>Division | Timeous response to Audit queries  Coordinate approval of responses ( 3 working days, IA report /AG) |        | Management Report and Internal Audit Report   |                    | Respon<br>se<br>within<br>3<br>workin<br>g days                           | Respon<br>se<br>within 3<br>working<br>days | Respon<br>se<br>within 3<br>working<br>days | Response<br>within 3<br>working<br>days |                    |
|   | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | Consume<br>r queries   |  | Consumer<br>queries<br>and/or<br>comments   | Register for<br>consumer<br>queries/Comme<br>nts   |        | Updated register                              |                    | Update<br>d<br>register<br>100%<br>resolve<br>d in ten<br>working<br>days | Update<br>d<br>register                     | Update<br>d<br>register                     | Updated<br>register                     |                    |
|   | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | Monthly<br>Reconcili<br>tions  | Reconciliatio<br>ans to be<br>performed<br>monthly | Monthly<br>Reconciliati<br>ons  | -Debtors Reconciliation -Consumer deposits Reconciliation -Clearing of suspense votes                |        | Signed, Reviewed and filed<br>Reconciliations |                    | 3<br>reports  | 3<br>reports                                | 3<br>reports                                | 3 reports                               |                    |

|   |  |                      |   |                                    |  | Servic | e Delivery and Budget Implementati                                | ion Plan 2016/1    | .7                       |                          |                            |                           |                    |
|---|--|----------------------|---|------------------------------------|--|--------|---|--------------------|--------------------------|--------------------------|----------------------------|---------------------------|--------------------|
| KPA:  |  |                      | Financial Viability   | and Managem                        | ent  |        |   |                    |                          |                          |                            |                           |                    |
| Departmen<br>t  |  |                      | Financial Services  | (Income)                           |  |        |   |                    |                          |                          |                            |                           |                    |
| Votes:  |  |                      |   |                                    |  |        |   |                    |                          |                          |                            |                           |                    |
| Operational I   | Budget Capital E   | Budget               |   |                                    |  |        |   |                    |                          |                          | erformance<br>Inual Target | -                         |                    |
| IDP<br>Objective  | Indented outcome   | Baseline             | Annual<br>Target  | Key<br>Performanc<br>e Indicator   | Sub Project  | WEIGHT | Unit of measure/Performance measure                               | Progress on review | Target<br>Q 1            | Target<br>Q 2            | Target<br>Q 3              | Target Q<br>4             | POE Ref<br>No/Page |
|   | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | 12<br>reports        | 12 reports  | Monthly<br>Councillors'<br>reports | -Debtors payment per ward and category -Report on Councillors' accounts                |        | Submission of reports to form part of Councillors' Agenda         |                    | 3<br>reports             | 3<br>reports             | 3<br>reports               | 3 reports                 |                    |
|   | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | Indigent<br>Register | 2300<br>+36registere<br>d indigents   | Updated<br>Indigent<br>register    | Updated<br>indigent<br>register  |        | Filed updated indigent register                                   |                    | 700<br>Registr<br>ations | 300<br>Registra<br>tions | 300Regi<br>stration<br>s   | 1000<br>Registrati<br>ons |                    |
| To ensure full compliance with MFMA and GRAP with regard to financial manageme nt and reporting | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty  | Review of Policies   | If The review and adoption of the indigent, and credit control and debt collection policy | Review of policies                 | The review and adoption of the indigent, and credit control and debt collection policy |        | Adopted indigent, and credit control and debt collection policies |                    |                          |                          |                            | 31.05.<br>2016            |                    |

**Division: Budget Office** 

| _   | ivision: buage   |   |   |   |   |        | Integrated Development Plan   | 2016/17            |  |  |  |  |                        |
|---|--|---|---|---|---|--------|---|--------------------|--|--|--|--|------------------------|
| KPA:  |  |   | Financial Viability   | y and Managem   | ent   |        | <u> </u>  | •                  |  |  |  |  |                        |
| Division  |  |   | Budget Office   |   |   |        |   |                    |  |  |  |  |                        |
| Votes:  |  |   |   |   |   |        |   |                    |  |  |  |  |                        |
| Operationa<br>I Budget  |  |   |   |   |   |        |   |                    |  | Per  | formance Targe   | ets  |                        |
| Capital<br>Budget   |  |   |   |   |   |        |   |                    |  | Ann  | ual Target 2016  | /17  |                        |
| IDP<br>Objective  | Indented<br>outcome  | Baseline  | Annual<br>Target  | Key<br>Performanc<br>e Indicator                                | Sub Project   | WEIGHT | Unit of measure/Performance measure   | Progress on review | Target Q<br>1  | Target Q<br>2  | Target Q 3   | Target Q<br>4  | POE Ref<br>No/Pag<br>e |
| To ensure full compliance with MFMA and GRAP with regard to financial manageme nt and reporting | Improved financial manageme nt and accountabili ty.                | Submit<br>before th<br>10 <sup>Th</sup><br>working<br>day after<br>month en | reports<br>on time  | Section 71<br>reports   | Monthly and<br>Quarterly<br>submissions of<br>section 71<br>reports to<br>National and<br>Provincial<br>Treasury as<br>well as to the<br>office of the<br>Mayor | 20%    | 1. Monthly (submissions before the 10 <sup>Th</sup> working day of the next month). 2. Quarterly (submissions before the last day of the month following the end of the quarter) (Keep a register as proof) |                    | 3 sets of<br>Reports<br>(1 per<br>month)<br>1 set of<br>reports<br>not later<br>than<br>31/10/20<br>15 | 3 sets of<br>Reports<br>(1 per<br>month)<br>1 set of<br>reports<br>not later<br>than<br>31/01/20<br>16 | 3 sets of<br>Reports (1<br>per month)<br>1 set of<br>reports not<br>later than<br>30/04/2016 | 3 sets of<br>Reports<br>(1 per<br>month)<br>1 set of<br>reports<br>not later<br>than<br>31/07/20 |                        |
|   | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | Submit<br>before th<br>10 <sup>th</sup><br>working<br>day                   | Departme ntal / Vote Income and Expenditu re Reports on time to all directors | Departmen<br>tal / Vote<br>Income and<br>Expenditure<br>Reports | Monthly<br>submission of<br>expenditure<br>reports per<br>vote to<br>departments  |        | Monthly (Not later than the 10 <sup>th</sup> day after month-end) (Keep a register as proof)  |                    | 3 Reports<br>(1 report<br>per<br>month)  | 3 Reports<br>(1 report<br>per<br>month)  | 3 Reports<br>(1 report<br>per month)   | 3 Reports<br>(1 report<br>per<br>month)  |                        |
|   | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | Timeline<br>to be<br>approved<br>by counc                                   | s Budget<br>Timelines<br>d s  | Budget<br>Timeliness  | Budget<br>Timeliness<br>must be<br>compiled and<br>tabled before<br>Council   |        | Annually (Compiled and tabled before Council by 31 August ) (Attached council resolution as proof)  |                    | Timelines<br>to be<br>approved<br>by<br>31/08/20<br>16   | N/A  | N/A  | N/A  |                        |

|                        |  |  |                                    |  |   |        | Integrated Development Plan   | 2016/17            |               |               |  |               |                        |
|------------------------|--|--|------------------------------------|--|---|--------|---|--------------------|---------------|---------------|--|---------------|------------------------|
| KPA:                   |  |  | Financial Viabilit                 | y and Managen  | nent  |        |   |                    |               |               |  |               |                        |
| Division               |  |  | <b>Budget Office</b>               |  |   |        |   |                    |               |               |  |               |                        |
| Votes:                 |  |  |                                    |  |   |        |   |                    |               |               |  |               |                        |
| Operationa<br>I Budget |  |  |                                    |  |   |        |   |                    |               | Pe            | formance Targ  | ets           |                        |
| Capital<br>Budget      |  |  |                                    |  |   |        |   |                    |               | Ann           | ual Target 2016  | /17           |                        |
| IDP<br>Objective       | Indented outcome   | Baseline   | e Annual<br>Target                 | Key<br>Performanc<br>e Indicator                                 | Sub Project   | WEIGHT | Unit of measure/Performance measure   | Progress on review | Target Q<br>1 | Target Q<br>2 | Target Q 3   | Target Q<br>4 | POE Ref<br>No/Pag<br>e |
|                        | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | Submit<br>council<br>later as<br>January                                   | not 72 report 25                   | Section 72<br>report   | Submission of<br>section 72 Mid-<br>year and<br>performance<br>assessment<br>report |        | Annually (Mid-year report to be tabled before council by 25 January) (Council resolution as proof)  |                    | N/A           | N/A           | Mid-year<br>report<br>tabled<br>before<br>council by<br>25/01/2016                         | N/A           |                        |
|                        | Improved financial manageme nt and accountabili ty.                | Adjustm<br>budget<br>approve<br>by not li<br>than 28<br>Februar<br>council | nt budget ed in line ater MFMA and | Adjustment<br>budget in<br>line MFMA<br>and Budget<br>regulation | Compilation,<br>submission,<br>and adoption<br>of adjustment<br>budget              |        | Annually (Compiled and tabled before council by 28 February) (Council resolution as proof)  |                    | N/A           | N/A           | Adjustment<br>budget<br>tabled and<br>adopted by<br>28/02/2016                             | N/A           |                        |
|                        | Improved financial manageme nt and accountabili ty.                | Draft<br>budget<br>table<br>before<br>council<br>March                     | Draft<br>budget                    | Draft<br>budget  | Compilation,<br>submission,<br>and adoption<br>of draft budget                      |        | Annually 1. Discussions with departments by not later than 15 March (Minutes of discussions) 2. Compiled and tabled by 31 March (Council resolution as proof) |                    | N/A<br>N/A    | N/A<br>N/A    | Discussions to be finished by 15/03/2016  Draft budget tabled before council by 31/03/2016 | N/A<br>N/A    |                        |
|                        | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | Applicate to Nersa end of A  | a by applicatio                    | NERSA<br>application   | Submission<br>Electricity of<br>tariff<br>application to<br>NERSA                   |        | Annually (Lodge application to NERSA by 30 April) (Letter as proof)   |                    | N/A           | N/A           | Application<br>sent to<br>NERSA by<br>30/04/2016   | N/A           |                        |

|                        |  |  |                                |   |  |        | Integrated Development Plan  | 2016/17     |  |  |                                     |   |             |
|------------------------|--|--|--------------------------------|---|--|--------|--|-------------|--|--|-------------------------------------|---|-------------|
| KPA:                   |  |  | Financial Viabilit             | y and Managem                                   | nent   |        |  |             |  |  |                                     |   |             |
| Division               |  |  | Budget Office                  |   |  |        |  |             |  |  |                                     |   |             |
| Votes:                 |  |  |                                |   |  |        |  |             |  |  |                                     |   |             |
| Operationa<br>I Budget |  |  |                                |   |  |        |  |             |  | Per                                    | formance Targe                      | ets   |             |
| Capital<br>Budget      |  |  |                                |   |  |        |  |             |  | Ann                                    | ual Target 2016                     | /17   |             |
| IDP                    | Indented   | Baseline   | Annual                         | Key   | Sub Project  | WEIGHT | Unit of measure/Performance  | Progress on | Target Q   | Target Q                               | Target Q 3                          | Target Q  | POE Ref     |
| Objective              | outcome  |  | Target                         | Performanc<br>e Indicator                       |  |        | measure  | review      | 1  | 2                                      | 14.800 40                           | 4   | No/Pag<br>e |
|                        | Improved financial manageme nt and accountabili ty.                | Table fir<br>draft<br>budget t<br>council t<br>31 May                                | of the draft                   | Adoption of<br>the draft<br>budget              | Adoption of the<br>draft budget by<br>31 May                   |        | Annually 1. Discussions with departments by not later than 30 April and neighbouring municipalities (Minutes of discussions) 2. Compiled and tabled by 31 May (Council resolution as proof)            |             | N/A<br>N/A   | N/A<br>N/A                             | N/A                                 | Final discussions by 30/04/20 16  Final budget tabled and approved by 31/05/20 16 |             |
|                        | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | Finalisin<br>AFS   | g Compilati<br>on of AFS       | Compilation<br>of AFS                           | Compilation<br>and submission<br>of GRAP<br>Compliant AFS      |        | Annually (Compilation of AFS completed and submitted to AG by 31 August) (Submission letter as proof)  |             | AFS<br>submitte<br>d to AG<br>by<br>31/08/20<br>16 | N/A                                    | N/A                                 | N/A   |             |
|                        | Improved financial manageme nt and accountabili ty.                | Submit V<br>201 form<br>by the 2<br>of each<br>month for<br>the<br>previous<br>month | ns Forms<br>5 <sup>th</sup> or | VAT 201<br>Forms                                | Submission of<br>VAT 201 Forms<br>to SARS                      |        | Monthly (1. VAT 201 Forms completed and submitted each month by not later than the 25 <sup>th</sup> 2. VAT Reconciliation to be done by the 25 <sup>th</sup> of each month) (Keep a register as proof) |             | 3 Reports<br>(1 Report<br>per<br>month)            | 3 Reports<br>(1 Report<br>per<br>month | 3 Reports<br>(1 Report<br>per month | 3 Reports<br>(1 Report<br>per<br>month  |             |
|                        | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty. | Reconcil<br>registers<br>monthly   | Investme                       | Loans,<br>Investment,<br>and Funds<br>Registers | Updating of<br>Loans,<br>Investment,<br>and Funds<br>Registers |        | Quarterly (Registers to be updated by the last day of the month following the end of the quarter) (Registers as proof)   |             | Updated<br>by<br>31/10/20<br>15                    | Updated<br>by<br>31/01/20<br>16        | Updated by 31/04/2016               | Updated<br>by<br>31/07/20<br>16   |             |

|   |   |  |                      |   |  |        | Integrated Development Plan   | 2016/17            |                      |                      |  |  |                        |
|---|---|--|----------------------|---|--|--------|---|--------------------|----------------------|----------------------|--|--|------------------------|
| KPA:  |   |  | Financial Viability  | y and Managem   | ent  |        |   |                    |                      |                      |  |  |                        |
| Division  |   |  | <b>Budget Office</b> |   |  |        |   |                    |                      |                      |  |  |                        |
| Votes:  |   |  |                      |   |  |        |   |                    |                      |                      |  |  |                        |
| Operationa<br>I Budget  |   |  |                      |   |  |        |   |                    |                      | Per                  | formance Targe   | ets  |                        |
| Capital<br>Budget   |   |  |                      |   |  |        |   |                    |                      | Ann                  | ual Target 2016  | /17  |                        |
| IDP<br>Objective  | Indented<br>outcome   | Baseline   | Annual<br>Target     | Key<br>Performanc<br>e Indicator  | Sub Project  | WEIGHT | Unit of measure/Performance measure   | Progress on review | Target Q<br>1        | Target Q<br>2        | Target Q 3   | Target Q<br>4  | POE Ref<br>No/Pag<br>e |
| To implement an effective and efficient system of the budget division | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty | Submit a<br>budget<br>related<br>policies<br>together<br>with<br>budget.<br>Review a<br>policies | all                  | Policies  | Review and<br>adoption of the<br>following<br>policies:<br>Budget<br>Policy<br>Investment<br>Policy<br>Tariff policy<br>Rates policy |        | Annually (Policies to be reviewed and tabled before council by 31 March 2016 and final adoption by 31 May) (Council resolution as proof)  |                    | N/A                  | N/A                  | Tabling of<br>reviewed<br>policies by<br>31/03/2016      | Adoption<br>of<br>reviewed<br>policies<br>by<br>31/05/20<br>16 |                        |
|   | Improved financial manageme nt and accountabili ty                | Answeri<br>of all aud<br>queries   | •                    | Response<br>timeously<br>to both<br>internal and<br>external<br>audit<br>queries on<br>Budget and<br>Treasury<br>Office | Timeous<br>response to<br>Audit<br>queries<br>Coordinate<br>approval of<br>responses   |        | Continuously (Answering of queries within 5 working days after receiving query with relation to budget office up to a maximum of 3 queries per day (IA report/ AG)) (Register with query nr, query date an date of answer as proof) |                    | On-going             | On-going             | On-going   | On-going   |                        |
|   | Improved<br>financial<br>manageme<br>nt and<br>accountabili<br>ty | Impleme<br>audit act<br>plan   |                      | Year-end<br>procedures  | Audit action<br>plan<br>implementatio<br>n<br>Audit File   |        | Implementation by the end of January 2016 Progress on audit action plan is a continuous process   |                    | Progress<br>on-going | Progress<br>on-going | Implement<br>ation<br>31/01/2016<br>Progress<br>on-going | Progress<br>on-going   |                        |

**Department: Financial Services** 

Division : Asset and Fleet Management

|   |   |              |                      |   | ERFORMANCE 20  |            |   |  |  | ANNUAL TAR   |  |  |                    |
|---|---|--------------|----------------------|---|--|------------|---|--|--|--|--|--|--------------------|
| IDP/SDBI<br>P<br>OBJECTIV<br>E  | OUTCOME   | BASELIN<br>E | ANNUA<br>L<br>TARGET | KPI   | SUB-<br>PROJECT  | WEIGH<br>T | UNIT OF<br>MEASURE/PERFORMA<br>NCE MEASURE  | PROGRES<br>S AS AT<br>31 DEC<br>2015                                 | Q1   | Q2   | Q3   | Q4   | POE<br>REF<br>PAGE |
| To impleme nt an effective and efficient system of Asset and Fleet division | Improved<br>financial<br>managemen<br>t and<br>accountabili<br>ty |              | 100%                 | Response<br>timeously to<br>both internal<br>and external<br>audit queries<br>on Assets | Timeous<br>response to<br>Audit<br>queries<br>Coordinate<br>approval of<br>responses |            | 3 working days( IA report/ AG)  | 100% All Audit Queries issued by AGSA were responde d to timeously . | 3 working days   | 3 working days   | 3 working days   | 3 working days   |                    |
|   | Improved financial managemen t and accountabili ty                |              |                      | Inventory<br>register   | Inventory<br>register<br>update<br>monthly   |            | Updated room reports placed in all offices and buildings                          | 100%   | 3monthly<br>reports  | 3 monthly<br>reports   | 3 monthly<br>reports   | 3 monthly reports  |                    |
|   | Improved<br>financial<br>managemen<br>t and<br>accountabili<br>ty |              |                      | Inventory<br>Count  | Conduct an inventory count   |            | Periodical Inventory<br>count and/ or key<br>control matrix                       | 0%   | 1 report<br>of<br>inventory<br>count/ or<br>key<br>control<br>matrix | 1 report<br>of<br>inventory<br>count/ or<br>key<br>control<br>matrix | 1 report<br>of<br>inventory<br>count/ or<br>key<br>control<br>matrix | 1 report<br>of<br>inventory<br>count/ or<br>key<br>control<br>matrix |                    |
|   | Improved<br>financial<br>managemen<br>t and<br>accountabili<br>ty |              |                      | Asset<br>Register   | Updating an asset register on a Quarterly basis (Additions Register)                 |            | Updated additions<br>register on quarterly<br>base and asset register<br>annually | 75%  | 1  | 1  | 1  | 1  |                    |
|   | Improved<br>financial<br>managemen                                |              |                      | Reconciliatio<br>ns   | Reconciliati<br>on of the<br>Asset   |            | Quarterly reconciliation register   | 75%  | 1  | 1  | 1  | 1  |                    |

| t and<br>accou<br>ty                            | itabili    |  | register<br>against the<br>GL on a<br>quarterly<br>basis     |  |     |   |   |   |  |  |
|---|------------|--|--|--|-----|---|---|---|--|--|
| Impro<br>financ<br>mana<br>t and<br>accou<br>ty | al<br>emen | Monthly<br>fleet<br>expenditure<br>report            | Compilation<br>Monthly<br>fleet<br>expenditure<br>report     | Monthly fleet expenditure report                                   | 75% | 3 fleet<br>exp<br>reports                                   | 3 fleet<br>exp<br>reports                   | 3 fleet exp<br>reports                      | 3 fleet exp<br>reports   |  |
| Impro<br>financ<br>mana<br>t and<br>accou<br>ty | al<br>emen | Obsolete,<br>Slow Moving<br>and Disposal<br>Register | Compile Obsolete, Slow Moving and Disposal Register Annually | Compile obsolete, slow<br>moving and disposal<br>register annually | 50% | Only<br>applicabl<br>e at the<br>4 <sup>th</sup><br>Quarter | Only<br>applicable<br>at the 4th<br>Quarter | Only<br>applicable<br>at the 4th<br>Quarter | Obsolete,<br>Slow<br>Moving<br>and<br>Disposal<br>Register<br>compiled |  |

# **DEPARTMENT: CORPORATE SERVICES**

|  | IN  | ITEGRATED D  | EVELOPMENT PLA  | N 2016/17   |  |        |  |                       |   |   |  |   |                    |
|--|---|--|---|---|--|--------|--|-----------------------|---|---|--|---|--------------------|
| KPA  |   |  | Institutional Dev   | elopment and Tra  | insformation   |        |  |                       |   |   |  |   |                    |
| DEPARTME   |   |  | Corporate Servic  | es  |  |        |  |                       |   |   |  |   |                    |
| NT   |   |  |   |   |  |        |  |                       |   |   |  |   |                    |
| DIVISION   |   |  | Human Resource  | S   |  |        |  |                       |   |   |  |   |                    |
| VOTES  |   |  |   |   |  |        |  |                       | ANNUAL<br>2016/17                                   | PERFORMAI                                       | NCE TARGET                                   |   | POE REF<br>NO/PAGE |
| IDP<br>OBJECTIVE   | INTENDED<br>OUTCOME   | BASELINE   | ANNUAL<br>TARGET  | KEY PERFORMAN CE INDICATOR  | SUB-<br>PROJECT  | WEIGHT | UNIT OF<br>MEASURE/PERFORMAN<br>CE MEASURE   | PROGRESS<br>ON REVIEW | Q1  | Q2  | Q3   | Q4  |                    |
| To provide sufficient and skilled human capital in order to enable all department s to function optimally in order to enhance service delivery and institutional capacity. | Improved organization al stability and sustainability.                | Number of<br>funded<br>vacancies<br>as per<br>organogra<br>m | Fill all positions that become vacant during the year within 90 days of the position being created and/or vacated | Targeted and qualified individuals recruited in line with the critical posts identified within 90 days of the vacancy being vacant and/or created | Appointme nt of Staff prioritised for appointme nt in terms of the presented vacancy rate and the appointme nt of other staff as and when required | 20%    | Submit a monthly report of all vacant positions Advertise all vacant positions and fill them within 90 days of being vacant Create a report on a monthly basis of all appointments |                       | 90<br>days of<br>the<br>vacanc<br>y being<br>vacant | 90 days<br>of the<br>vacancy<br>being<br>vacant | 90 days of<br>the vacancy<br>being<br>vacant | 90 days<br>of the<br>vacancy<br>being<br>vacant   |                    |
| To provide sufficient and skilled human capital in order to enable all department s to function optimally in order to enhance service delivery and                         | Improved<br>organization<br>al stability<br>and<br>sustainabilit<br>y | 2015/16<br>organogra<br>m structur<br>approved               | Organisatio<br>nal<br>e Structure<br>reviewed<br>and<br>approved<br>on a yearly<br>basis                          | Organisation<br>al structure<br>reviewed and<br>approved<br>annually  | Identification of gaps in all departments. Review Structure addressing the identified gaps. Compilation of Monthly 1. Vacancy list                 |        | Organogram submitted to council for approval annually  |                       |   |   |  | Submissi<br>on of<br>organogr<br>am to<br>council |                    |

| institutional |             |             |                | 2. Vacancy   |                          |          |            |             |           |            |
|---------------|-------------|-------------|----------------|--------------|--------------------------|----------|------------|-------------|-----------|------------|
| capacity      |             |             |                | requisition  |                          |          |            |             |           |            |
|               |             |             |                | 3.Job        |                          |          |            |             |           |            |
|               |             |             |                | specificatio |                          |          |            |             |           |            |
|               |             |             |                | ns           |                          |          |            |             |           |            |
|               |             |             |                | 3.Job        |                          |          |            |             |           |            |
|               |             |             |                | description  |                          |          |            |             |           |            |
|               |             |             |                | S            |                          |          |            |             |           |            |
|               | HR manual   | Human       | Review all     | Identify     | Identified policies      |          |            |             | Human     |            |
|               | to include  | resource    | policies       | policies     | reviewed and approved    |          |            |             | resource  |            |
|               | new LRA     | policies    | identified for | that needs   | by council               |          |            |             | manage    |            |
|               | changes     | reviewed    | a specific     | to be        |                          |          |            |             | ment      |            |
|               |             | annually    | year and       | reviewed     |                          |          |            |             | review    |            |
|               |             |             | submit to      | and submit   |                          |          |            |             |           |            |
|               |             |             | council for    | to different |                          |          |            |             |           |            |
|               |             |             | approval       | committees   |                          |          |            |             |           |            |
|               |             |             |                | for          |                          |          |            |             |           |            |
|               |             |             |                | considerati  |                          |          |            |             |           |            |
|               |             |             |                | on and       |                          |          |            |             |           |            |
|               |             |             |                | finally to   |                          |          |            |             |           |            |
|               |             |             |                | council for  |                          |          |            |             |           |            |
|               |             |             |                | approval     |                          |          |            |             |           |            |
|               | Number of   | Job         | All Job        | Ensure that  | Job descriptions kept on | Finalise | Finalise   | Finalise    | All job   | (job       |
|               | signed job  | description | Descriptions   | new          | file                     | signing  | signing of | signing of  | descripti | evaluatio  |
|               | description | compiled    |                | incumbent'   |                          | of job   | job        | job         | on must   | n          |
|               | to be       | and         |                | s Job        |                          | descrip  | descripti  | description | be signed | processes  |
|               | confirmed   | distributed |                | description  |                          | tions    | ons        | S           |           | may        |
|               | after road  | for all     |                | s are in     |                          |          |            |             |           | intervene  |
|               | show        | employees   |                | their files  |                          |          |            |             |           | and        |
|               |             |             |                | and that     |                          |          |            |             |           | course     |
|               |             |             |                | they are     |                          |          |            |             |           | limitation |
|               |             |             |                | signed as    |                          |          |            |             |           | s)         |
|               |             |             |                | required     |                          |          |            |             |           |            |

#### **DIVISION: SKILLS DEVELOPMENT**

|   | 11  | NTEGRATED D | EVELOPMENT PL   | AN 2016/17  |  |        |   |                           |   |                                 |                                 |                                   |                        |
|---|---|-------------|---|---|--|--------|---|---------------------------|---|---------------------------------|---------------------------------|-----------------------------------|------------------------|
| KPA   |   |             | Institutional Dev   | elopment and Tra  | nsformation  |        |   |                           |   |                                 |                                 |                                   |                        |
| DEPARTMENT  | T Corporate Service   | ces         |   |   |  |        |   |                           |   |                                 |                                 |                                   |                        |
| DIVISION  |   |             | Skills developme  | ent   |  |        |   |                           |   |                                 |                                 |                                   |                        |
| VOTES   |   |             |   |   |  |        |   |                           | 2016/17 ANI   | NUAL PERFOR                     | MANCE TARGI                     | ĒΤ                                | POE REF<br>NO/PAG<br>E |
| IDP<br>OBJECTIVE  | INTENDED<br>OUTCOME   | BASELINE    | ANNUAL<br>TARGET  | KEY PERFORMANC E INDICATOR  | SUB-<br>PROJECT  | WEIGHT | UNIT OF MEASURE/PERFORMANC E MEASURE                                | PROGRES<br>S ON<br>REVIEW | Q1  | Q2                              | Q3                              | Q4                                |                        |
| To Provide sufficient and skilled human capital in order to enable all department s to function optimally in order to enhance service delivery and institutional capacity | Improved<br>organisationa<br>I stability and<br>sustainability      |             | All identified programs as per WSP should be undertaken                           | Employees<br>trained as per<br>the approved<br>annual<br>Workplace<br>Skills Plan | Implementi<br>ng LGSETA<br>recommend<br>ed<br>programme<br>s | 15%    | Monthly reports on progress of the implementation of programs       |                           | Action plan<br>as per<br>approval of<br>council<br>2016/17  | 3 Sets of<br>monthly<br>reports | 3 sets of<br>monthly<br>reports | Submit<br>WSD<br>to<br>LGSET<br>A |                        |
|   | Skills audit<br>conducted<br>for<br>Employees<br>and<br>Councillors |             | Conduct<br>Skills audit<br>for all<br>Councillors<br>and<br>Employees<br>Annually | Skills audit<br>conducted for<br>all Councillors<br>and<br>Employees              | Conduct<br>skills audit                                      |        | A yearly report produced identifying skills gap and recommendations |                           | Capture all<br>employee<br>informatio<br>n on<br>COGTA<br>skills audit<br>online<br>system<br>Capture<br>120<br>employees | Capture<br>120<br>employee<br>s | Capture<br>130<br>employee<br>s |                                   |                        |
| Induction   |   |             | Collect<br>informatio<br>n on a   |   |  |        |   |                           | One induction per quarter   |                                 |                                 |                                   |                        |

|                        |                             | monthly basis                        |  |                       |  |  |                                   |                                 |  |
|------------------------|-----------------------------|--------------------------------------|--|-----------------------|--|--|-----------------------------------|---------------------------------|--|
| Repor<br>Plan<br>submi | due to teept. of compliance | Submit the EE report to the Dept. of | Compliant EE<br>Report and<br>Plan<br>submitted to<br>the Dept. of<br>Labour on<br>time. | Develop an<br>EE plan | Acknowledgement of receipt of the completed EE Report received from the Department of Labour | Invite<br>labour<br>departmen<br>t to<br>conduct<br>training | Develop<br>and<br>approve<br>plan | Submit EE<br>plan to<br>council |  |
|                        |                             | every year                           |  |                       |  |  |                                   |                                 |  |

#### **DIVISION: EMPLOYEE WELLNESS**

|  | INTEG                                      | RATED DEVEL  | OPMENT PLAN   | 2016/17   |  |        |   |                           |                                |  |                                 |  |                    |
|--|--|--|---|---|--|--------|---|---------------------------|--------------------------------|--|---------------------------------|--|--------------------|
| KPA  | 1  |  |   | •   |  |        |   |                           |                                |  |                                 |  |                    |
|  | DEPAR                                      | RTMENT   |   |   |  |        |   |                           |                                |  |                                 |  |                    |
| DIVISION   |  | Empl   | oyee wellness   |   |  |        |   |                           |                                |  |                                 |  |                    |
|  | VOTES                                      | 5  |   |   |  |        |   |                           | 2016/17 AI                     | NNUAL PERFOR   | MANCE TARG                      | GET  | POE REF<br>NO/PAGE |
| IDP<br>OBJECTIVE                                   | INTENDED<br>OUTCOME                        | BASELINE   | ANNUAL<br>TARGET  | KEY PERFORMANCE<br>INDICATOR  | SUB- PROJECT   | WEIGHT | UNIT OF<br>MEASURE/PERFO<br>RMANCE<br>MEASURE                               | PROGRES<br>S ON<br>REVIEW | Q1                             | Q2   | Q3                              | Q4   |                    |
| To ensure<br>healthy<br>working<br>environme<br>nt | Enhance<br>health and<br>safety at<br>work |  | A once off<br>biological<br>assessment<br>undertaken<br>annually of<br>areas<br>associated<br>with<br>hazardous<br>risks. | Risk assessment to<br>be done for all areas<br>within the<br>Municipality and a<br>report be submitted<br>to the Municipal<br>Manager for<br>implementation of<br>recommendations | Submit a<br>request to<br>undertake the<br>study                     | 10%    | Finalised Assessment Report produced for implementation of recommendation s |                           | Submissi<br>on for<br>approval | Advertise<br>for service<br>provider<br>and make<br>appointme<br>nts | Impleme<br>nt plan              | Report to<br>council and<br>implement<br>recommendat<br>ions |                    |
|  |  | Protectiv e clothing is made available to employee | Provision of protective clothing to employees. (PPE).   | Procure and provide<br>employees with<br>PPE's Bi-Annually  | Procure<br>protective<br>clothing and<br>prioritize<br>outside towns |        | Number of employees provided with PPE.                                      |                           | Procure<br>ments               | Handing<br>out of<br>clothing  | Procure<br>ments                | Handing out of clothing                                      |                    |
|  |  | Require<br>proper                                  | Number of<br>Municipal<br>departmen   | Ensured that Health<br>and Safety reps are<br>identified and  | Conduct inspection and   |        | 4 Inspections<br>Reports  |                           | Training of new committe       | Implement<br>ation of<br>health and                                  | Impleme<br>ntation<br>of health | Implementati<br>on of health                                 |                    |

|                     | implemen           | ts/ sections                     | trained by End of   | submit incident                | submitted  | е                                      | safety        | and      | and safety |  |
|---------------------|--------------------|----------------------------------|---|--------------------------------|--|--|---------------|----------|------------|--|
|                     | tation             | inspected                        | September 2014 in   | reports monthly                | annually   | members                                | measures      | safety   | measures   |  |
|                     |                    | quarterly in                     | order for them to   |                                |  |  |               | measures |            |  |
|                     |                    | line with                        | inspect all   |                                |  |  |               |          |            |  |
|                     |                    | OHASA                            | departments   |                                |  |  |               |          |            |  |
|                     |                    | Quarterly<br>reports on<br>COIDA | Ensure compliance with COIDA by reporting all incidences in the | Report on the payment of COIDA | Injury on Duty<br>reports created<br>and submitted<br>for approval | 1<br>Facilitate<br>payment<br>of COIDA | 1             | 1        | 1          |  |
| <b>T</b>            |                    | 40 - 4-4                         | Municipality  | D.C.                           | F. C   | 4                                      | 4             | 4        | 4          |  |
| To ensure a working | Implemen tation of | 4 Quarterly<br>Reports           | Conduct an employee wellness                                    | Refer<br>employees to          | Enforce attendance of  | 1                                      | 1<br>Employee | 1        | 1          |  |
| environme           | employee           | submitted                        | day to raise  | the Doctor for                 | employees  |  | wellness      |          |            |  |
| nt that             | wellness           | on                               | awareness   | assessment                     | wellness day   |  | day           |          |            |  |
| enables             | program            | Employees                        |   | yearly                         | None attendance  |  | (awareness    |          |            |  |
| good staff          | me                 | wellness                         |   |                                | should have  |  | day)          |          |            |  |
| morale.             |                    |                                  |   |                                | consequences   |  |               |          |            |  |

#### **DIVISION: LABOUR RELATIONS**

|   | INT   | EGRATED DEV   | ELOPMENT PL  | AN 2016/17  |  | •      |  | •                        | •                            |                                     |                                     |                                     |                    |
|---|---|---|--|---|--|--------|--|--------------------------|------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| KPA   | •   |   |  |   |  |        |  |                          |                              |                                     |                                     |                                     |                    |
| DEPARTMENT  |   |   |  |   |  |        |  |                          |                              |                                     |                                     |                                     |                    |
| DIVISION  |   |   | Disputes and O   | Grievances  |  |        |  |                          |                              |                                     |                                     |                                     |                    |
| VOTES   |   |   |  |   |  |        |  | 2016/17 AN               | NUAL PERFO                   | RMANCE TA                           | ARGET                               |                                     | POE REF<br>NO/PAGE |
| IDP<br>OBJECTIVE  | INTENDED<br>OUTCOME   | BASELINE  | ANNUAL<br>TARGET   | KEY PERFORMANCE<br>INDICATOR  | SUB- PROJECT   | WEIGHT | UNIT OF<br>MEASURE/PERFORMAN<br>CE MEASURE   | PROGRESS<br>ON<br>REVIEW | Q1                           | Q2                                  | Q3                                  | Q4                                  |                    |
| To facilitate<br>stable<br>relations at<br>work place       | Improved<br>organisationa<br>I stability and<br>sustainability          | Currently<br>addressing<br>two(2)<br>disciplinar<br>y actions | Address<br>all<br>disputes<br>and<br>grievance<br>s within<br>90 days of<br>receipt of<br>such | Disputes and grievances handled in terms of the SALGBC collective agreement within 90 days.       | Appoint prosecutors<br>and presiding officers<br>to resolve the matter<br>within 90 days of<br>receipt | 20%    | Report of all disputes<br>and resolutions reached<br>produced and submitted<br>for approval  |                          | Depende<br>nt on<br>disputes | Depen<br>dent<br>on<br>dispute<br>s | Depen<br>dent<br>on<br>dispute<br>s | Depen<br>dent<br>on<br>dispute<br>s |                    |
| To provide<br>efficient and<br>effective legal<br>Services. | Improved<br>work<br>relations and<br>maintain a<br>stable work<br>place |   |  | By-Laws developed<br>and approved as per<br>priority functional<br>area as identified<br>annually | Bylaws to be taken for<br>public participation   |        | Identified By-laws being<br>taken through Public<br>Participation and<br>approved by council |                          | Public<br>participa<br>tion  | Public<br>partici<br>pation         | Send<br>for<br>promul<br>gation     |                                     |                    |

### DIVISION: MANAGEMENT & COUNCIL

|  | ITEGRATED DE   | EVELOPMENT PLAN 2016/   | 17   |   |        |   |                           |                                     |                                     |                                     |                                     |                    |
|--|--|---|--|---|--------|---|---------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| KPA  |  |   |  |   |        |   |                           |                                     |                                     |                                     |                                     |                    |
| DEPARTMENT   |  |   |  |   |        |   |                           |                                     |                                     |                                     |                                     |                    |
| DIVISION   |  | Council   |  |   |        |   |                           |                                     |                                     |                                     |                                     |                    |
| VOTES  |  |   |  |   |        |   |                           | ANNUAL P<br>2016/17                 | ERFORMANC                           | E TARGET                            |                                     | POE REF<br>NO/PAGE |
| IDP OBJECTIVE  | BASELINE   | ANNUAL TARGET   | KEY<br>PERFORMANCE<br>INDICATOR                                  | SUB- PROJECT  | WEIGHT | UNIT OF<br>MEASURE/PERFORMAN<br>CE MEASURE  | PROGRES<br>S ON<br>REVIEW | Q1                                  | Q2                                  | Q3                                  | Q4                                  |                    |
| To provide efficient and effective council administrative support services | 4 Ordinary<br>Council<br>meetings<br>held as at<br>30 June<br>2016 | 4 Ordinary Council meetings being held  | Hold 4 Ordinary<br>Council meetings<br>annually                  | Prepare agenda<br>and minutes                               | 15%    | Minutes of meetings and attendance register   |                           | Prepare<br>agenda<br>and<br>minutes | Prepare<br>agenda<br>and<br>minutes | Prepare<br>agenda<br>and<br>minutes | Prepare<br>agenda<br>and<br>minutes |                    |
|  |  | Council, EXCO and Committee agendas delivered as per standard rules (Council – 48 hours, budget – 96 hours and EXCO& Committees - 48 hours).          | 100% of meeting<br>agendas delivered<br>on time as<br>prescribed | Prepare agenda<br>and minutes                               |        | Schedule of EXCO, Council & Standing Committee meetings Agenda, minutes & attendance registers Proof of delivery note |                           | 1                                   | 1                                   | 1                                   | 1                                   |                    |
|  |  | quarterly reports to<br>Council on the<br>tracking of council<br>resolutions<br>(submitted at the<br>end of each quarter<br>- Sept, Dec, Mar &<br>Apr | Follow up<br>Monthly on<br>Resolutions taken<br>by Council       | Follow up on<br>resolutions<br>Consolidation<br>of feedback |        | 4 Quarterly council<br>resolutions tracking<br>management via<br>email/memo   |                           | 1                                   | 1                                   | 1                                   | 1                                   |                    |
| To ensure that sound governance processes are developed and maintained     |  | Develop annual organizational year planner.   |  | Prepare year<br>plan and take to<br>council for<br>approval |        | Submit a schedule to council stipulating the dates for all committees, EXCO and Council for approval                  |                           |                                     |                                     |                                     |                                     |                    |

#### DIVISION: ADMINISTRATION

|                  | II.  | NTEGRATED  | DEVELOPMENT PLAN 20                           | 16/17   |   |            |  |                           |                                     |                                 |        |        |   |
|------------------|--|--|---|---|---|------------|--|---------------------------|-------------------------------------|---------------------------------|--------|--------|---|
| KPA              |  |  |   |   |   |            |  |                           |                                     |                                 |        |        |   |
| DEPARTMEN<br>T   |  |  |   |   |   |            |  |                           |                                     |                                 |        |        |   |
| DIVISION         |  |  | Administration                                |   |   |            |  |                           |                                     |                                 |        |        |   |
| VOTES            |  |  |   |   |   |            |  |                           | ANNUAL PEF<br>2016/17               | RFORMANCE                       | ΓARGE  | Т      | POE REF<br>NO/PAGE  |
| IDP<br>OBJECTIVE | OUTCOME  | BASELINE   | ANNUAL<br>TARGET                              | KEY PERFORMANC E INDICATOR  | SUB-<br>PROJECT   | WEIGH<br>T | UNIT OF MEASURE/PERFORMANC E MEASURE   | PROGRES<br>S ON<br>REVIEW | Q1                                  | Q2                              | Q<br>3 | Q<br>4 |   |
|                  | Protection<br>of<br>municipal<br>informatio<br>n | All<br>employee<br>who have<br>signed<br>confident<br>y agreem | sign<br>confidentiality<br>ialit agreement by | Number of<br>employees<br>who have<br>signed<br>confidentiality<br>agreement. | All new employees sign confidentialit y clause prior to starting work Current employees to sign by 31 December 2016 | 5%         | Report of all employees<br>who have signed the<br>confidentiality and<br>Conduct of Employees as<br>per Schedule 2 of the<br>Municipal Systems |                           | Continuou<br>s for new<br>employees | All<br>current<br>employee<br>s |        |        | Check signed<br>confidentialit<br>y clauses per<br>employee<br>employed |

DIVISION: MANAGEMENT

|  | INTEGRATE                              | D DEVELOPM | ENT PLAN 201     | 6/17  |   |        |   |                       |               |    |           |      |                    |
|--|--|------------|------------------|---|---|--------|---|-----------------------|---------------|----|-----------|------|--------------------|
| KPA  |  | Financ     | cial Accountabi  | lity and Management   |   |        |   |                       |               |    |           |      |                    |
| DEPARTMENT   |  | Corpo      | rate Services    |   |   |        |   |                       |               |    |           |      |                    |
| DIVISION   |  | Mana       | gement: Corpo    | rate services   |   |        |   |                       |               |    |           |      |                    |
| VOTES  |  |            |                  |   |   |        |   |                       | ANNU<br>2016/ |    | RMANCE TA | RGET | POE REF<br>NO/PAGE |
| IDP OBJECTIVE  | OUTCOME                                | BASELINE   | ANNUAL<br>TARGET | KEY<br>PERFORMANCE<br>INDICATOR   | SUB- PROJECT  | WEIGHT | UNIT OF MEASURE/PERFORMANC E MEASURE                                      | PROGRESS<br>ON REVIEW | Q1            | Q2 | Q3        | Q4   |                    |
| To implement<br>an effective<br>and efficient<br>system of<br>supply chain<br>management<br>and<br>expenditure | Effective<br>Expenditure<br>Management |            |                  | Effective<br>management of<br>payroll<br>information sent<br>to Finance for<br>payment. | Create reports on all changes made to personnel.  Generate reports on all payroll and do quality checks | 5%     | Monthly reports of submissions to Finance department for payroll payments |                       |               |    |           |      |                    |

| Clean Audit<br>Outcome | 2015/16<br>Annual<br>Report | 4 Quarterly<br>reports<br>deficiencies<br>raised by<br>AG<br>addressed                | Handle and<br>rectify all issues<br>raised by the<br>Auditor General's<br>report of<br>2015/16 Financial<br>Year  | Handle and rectify<br>all issues raised by<br>the auditor<br>general's report.<br>One per quarterly. | Quarterly reports<br>produced and submitted<br>for approval | 1 | 1                                    | 1                                    | 1                                   |  |
|------------------------|-----------------------------|---|---|--|---|---|--------------------------------------|--------------------------------------|-------------------------------------|--|
| Clean Audit<br>Outcome | 2015/16<br>Annual<br>Report | Respond to<br>Audit<br>Exceptions<br>within the<br>maximum<br>of 7<br>working<br>days | Quality and timeously response to audit queries both from internal and external auditor within 5 working days for 5 queries 7 working days for more queries | Quality Respond<br>to queries<br>timeously   | Report on submitted responses to auditors                   |   | 7<br>maxim<br>um<br>workin<br>g days | 7<br>maxim<br>um<br>workin<br>g days | 7<br>maximu<br>m<br>working<br>days |  |

### DIVISION: REGISTRY

|  | IN                                     | TEGRATED DEV                      | /ELOPMENT        | PLAN 2016/17   |   |        |  |                          |         |           |           |          |                    |
|--|--|-----------------------------------|------------------|--|---|--------|--|--------------------------|---------|-----------|-----------|----------|--------------------|
| KPA  |  |                                   | Governanc        | e  |   |        |  |                          |         |           |           |          |                    |
| DEPARTMENT   |  |                                   | Corporate        | Services   |   |        |  |                          |         |           |           |          |                    |
| DIVISION   |  |                                   | Administra       | tion: Registry   |   |        |  |                          |         |           |           |          |                    |
| VOTES  |  |                                   |                  |  |   |        |  |                          |         | 2016/17 A | NNUAL PER | RFORMANC | E TARGET           |
| IDP OBJECTIVE  | OUTCOME                                | BASELINE                          | ANNUAL<br>TARGET | KEY<br>PERFORMANCE<br>INDICATOR  | SUB-<br>PROJECT   | WEIGHT | UNIT OF<br>MEASURE/PERFORMANCE<br>MEASURE                      | PROGRESS<br>ON<br>REVIEW | Q1      | Q2        | Q3        | Q4       | POE REF<br>NO/PAGE |
| To implement<br>an efficient<br>registry system<br>to ensure<br>smooth<br>running of<br>administration | Smooth<br>running of<br>administration | Quarterly<br>reports<br>submitted | Ongoing          | Effective<br>decimation of<br>all mail within<br>two day of<br>receipt | Statistics of<br>day to day<br>delivery of<br>mail                                  | 10%    | Generate Reports on all<br>mail received and sent<br>quarterly |                          | Reports | Reports   | Reports   | Reports  |                    |
|  | Smooth<br>running of<br>administration |                                   |                  | All<br>correspondence<br>received filed in<br>an accessible<br>manner  | Daily filing<br>New files<br>are open<br>once 1. The<br>old file is<br>full or 2. A |        | Generate Reports on all<br>mail received and sent<br>quarterly |                          | Reports | Reports   | Reports   | Reports  |                    |

|  |   |   |   | new matter<br>has risen                               |   |         |                         |         |         |  |
|--|---|---|---|---|---|---------|-------------------------|---------|---------|--|
| Smooth running of administration       |   |   | Number of new files opened  |   | Generate Reports on all<br>mail received and sent<br>quarterly                | Reports | Reports                 | Reports | Reports |  |
| Smooth<br>running of<br>administration | 0 | 4 | Registry office<br>to comply with<br>archive<br>regulations and<br>standards      | Adopt and implement archive regulations and standards | Report on compliance to regulations by creating a report on a quarterly basis | Reports | Reports                 | Reports | Reports |  |
| Smooth<br>running of<br>administration | 0 | 1 | A Records<br>Management<br>Policy to be<br>drawn up and<br>approved by<br>Council | Submit to<br>council for<br>approval                  | Policy developed and submitted to council for approval                        |         | Submit<br>council       |         |         |  |
| Smooth<br>running of<br>administration | 0 | 1 | Procedure Manual submitted to council for approval                                | A<br>Procedure<br>Manual to<br>be drawn<br>up         | Approved Procedure<br>Manual  |         | Submit<br>to<br>council |         |         |  |

# **DIRECTORATE: COMMUNITY SERVICES**

| DIVISION   | : IDP  |                                    |                                |   | INTEGRAT   | ED DEVELOP | MENT PLAN 2016/17  |                          |    |          |                        |      |                    |
|--|--|------------------------------------|--------------------------------|---|--|------------|--|--------------------------|----|----------|------------------------|------|--------------------|
| KPA  |  |                                    |                                |   |  |            | •  |                          |    |          |                        |      |                    |
| DEPARTMENT   |  |                                    | COMMUNIT                       | Y SERVICES  |  |            |  |                          |    |          |                        |      |                    |
| DIVISION   |  |                                    | HOUSING                        |   |  |            |  |                          |    |          |                        |      |                    |
| VOTES  |  |                                    |                                |   |  |            |  |                          | AN | TAI      | RFORMA<br>RGET<br>6/17 | NCE  | POE REF<br>NO/PAGE |
| IDP OBJECTIVE  | OUTCOME  | BASELINE                           | ANNUAL<br>TARGET               | KEY PERFORMANCE<br>INDICATOR  | SUB- PROJECT   | WEIGHT     | UNIT OF<br>MEASURE/PERFORMA<br>NCE MEASURE                                     | PROGRESS<br>ON<br>REVIEW | Q1 | Q2       | Q3                     | Q4   |                    |
| Housing  To facilitate access to sustainable human settlements and improved quality of household opportunities and services. | Establishment<br>of housing<br>needs ,<br>Addressing of<br>housing<br>challenges | 1                                  | 1                              | Housing Chapter updated and submitted to Council for approval   | Review the plan  | 20%        | Housing chapter reviewed and adopted   |                          |    |          |                        | 1    |                    |
|  | Eradication of<br>informal<br>houses   | As per<br>provincial<br>allocation | As per provincial allocation   | Identify beneficiaries<br>and submit their<br>subsidy applications to<br>the Provincial Human<br>Settlement<br>department | 1.Identify<br>beneficiaries<br>2.Complete<br>application forms<br>3.Submit forms &<br>List to Province |            | 1.Copies of application forms kept     2. Status report of approvals obtained. |                          |    |          |                        | 100% |                    |
|  | Security of tenure to all communities  | 12 ha                              | 12 ha of<br>land<br>identified | 12 ha of land identifies<br>for human settlement<br>in Tweespruit.  | Appointment of<br>Town planner<br>through SCM<br>office  |            | Correspondence for appointment of Town Planner kept.                           |                          |    | 12<br>ha |                        |      |                    |
|  | Reduction of<br>housing<br>backlog   | 1100                               | 1100                           | 1100 of erven<br>allocated to<br>beneficiaries per town:<br>Hobhouse (200),<br>Manyatseng (500) and<br>Mahlatswetsa(400)  | 1.Identify beneficiaries 2. Allocation erven numbers 3. Submit lists to Council for approval.          |            | Approved lists kept  |                          |    |          | 200                    | 900  |                    |

#### **DIVISION: TRAFFIC**

|                |                |              |             |                  | INTEGRA          | ATED DEVELO | PMENT PLAN 2016/17      |          |          |         |       |      |         |
|----------------|----------------|--------------|-------------|------------------|------------------|-------------|-------------------------|----------|----------|---------|-------|------|---------|
| КРА            |                |              |             |                  |                  |             |                         |          |          |         |       |      |         |
| DEPARTMENT     |                |              | COMMUNITY S | SERVICES         |                  |             |                         |          |          |         |       |      |         |
| DIVISION       |                |              | TRAFFIC     |                  |                  |             |                         |          |          |         |       |      |         |
| VOTES          |                |              |             |                  |                  |             |                         |          | ANN      | UAL PER | RFORM | ANCE | POE REF |
|                |                |              |             |                  |                  |             |                         |          |          | TAR     | GET   |      | NO/PAGI |
|                |                |              |             |                  |                  |             |                         |          |          | 201     | 5/17  |      |         |
| IDP            | INTENDED       | BASELINE     | ANNUAL      | KEY              | SUB- PROJECT     | WEIGHT      | UNIT OF                 | PROGRESS | Q1       | Q2      | Q3    | Q4   |         |
| OBJECTIVE      | OUTCOME        |              | TARGET      | PERFORMANCE      |                  |             | MEASURE/PERFORMANCE     | ON       |          |         |       |      |         |
|                |                |              |             | INDICATOR        |                  |             | MEASURE                 | REVIEW   |          |         |       |      |         |
| Traffic        | Road safety    | 4            | 4           | 04 public        | 1.Send out       |             | Copies of minutes kept  |          | 1        | 1       | 1     | 1    |         |
| To support     | instilled      |              |             | transport forum  | invitation to    |             |                         |          |          |         |       |      |         |
| safety and     | amongst        |              |             | meetings were    | meetings         |             |                         |          |          |         |       |      |         |
| security       | learners &     |              |             | held             | 2. Keep          |             |                         |          |          |         |       |      |         |
| awareness in   | other road     |              |             |                  | attendance       |             |                         |          |          |         |       |      |         |
| communities    | users          |              |             |                  | register         |             |                         |          |          |         |       |      |         |
| and the "fight | Compliance     | 3            | 2           | 02 road traffic  | 1.Guide and      |             | Attendance and pictures |          | 2        | 2       | 2     | 2    |         |
| against crime  | with the NRTA  |              |             | safety           | monitor scholar  |             | kept                    |          |          |         |       |      |         |
| "campaign in   |                |              |             | programmes       | patrol           |             |                         |          |          |         |       |      |         |
| partnership    | # of check     |              |             | implemented in   | 2. Enforce law   |             |                         |          |          |         |       |      |         |
| with SAPS and  | points and     |              |             | schools ( "Child | when necessary   |             |                         |          |          |         |       |      |         |
| other Key      | Road blocks to |              |             | in traffic")     | ,                |             |                         |          |          |         |       |      |         |
| stakeholders.  | ensure         |              |             | , ,              |                  |             |                         |          |          |         |       |      |         |
|                | roadworthiness |              |             |                  |                  |             |                         |          |          |         |       |      |         |
|                | of vehicles    |              |             |                  |                  |             |                         |          |          |         |       |      |         |
|                | 2              | Compliance   | 3km road    | 3km roads        | 3 of kms of road | †           | Maintenance report      | <u> </u> | <u> </u> | 1       | 1     | 1    |         |
|                |                | with the     | marked      | marked           | marked           |             |                         |          |          | 1       | 1 -   | 1    |         |
|                |                | NRTA         | arica       | arneu            | arrica           |             |                         |          |          |         |       |      |         |
|                |                | Reduction in |             |                  |                  |             |                         |          |          |         |       |      |         |
|                |                | road traffic |             |                  |                  |             |                         |          |          |         |       |      |         |
|                |                | offences     |             |                  |                  |             |                         |          |          |         |       |      |         |
|                |                | Compliance   | 120         | 120 check        | Check points &   |             |                         |          |          |         |       |      |         |
|                |                | with the     |             | points and road  | Road blocks      |             |                         |          |          |         |       |      |         |
|                |                | NRTA         |             | blocks           | reports          |             |                         |          |          |         |       |      |         |
|                |                |              |             | conducted        |                  |             |                         |          |          |         |       |      |         |

#### **DIVISION: DISASTER MANAGEMENT**

|                        |  |          |                  |  | IN   | ITEGRATED DEV | ELOPMENT PLAN 2016/17                                    |                          |    |    |                        |      |                    |
|------------------------|--|----------|------------------|--|--|---------------|--|--------------------------|----|----|------------------------|------|--------------------|
| KPA                    |  |          |                  |  |  |               |  |                          |    |    |                        |      |                    |
| DEPARTMENT             |  |          | COMMUNIT         | Y SERVICES   |  |               |  |                          |    |    |                        |      |                    |
| DIVISION               |  |          | DISASTER M       | ANAGEMENT  |  |               |  |                          |    |    |                        |      |                    |
| VOTES                  |  |          |                  |  |  |               |  |                          | AN |    | RFORMA<br>RGET<br>6/17 | ANCE | POE REF<br>NO/PAGI |
| IDP OBJECTIVE          | OUTCOME  | BASELINE | ANNUAL<br>TARGET | KEY<br>PERFORMANCE<br>INDICATOR  | SUB- PROJECT   | WEIGHT        | UNIT OF MEASURE/PERFORMANCE MEASURE                      | PROGRESS<br>ON<br>REVIEW | Q1 | Q2 | Q3                     | Q4   |                    |
| DISASTER<br>MANAGEMENT | To make use of the disaster management centre according to disaster management Act | 4        | 4                | 04 meetings held with National, Provincial departments and District as well as NGO's to ensure their involvement in Disaster Management in Mantsopa. | Draw an annual programme in consultation with the district | 15%           | Minutes and reports regarding meetings with stakeholders |                          | 1  | 1  | 1                      | 1    |                    |
|                        | To ensure increased awareness by supporting and co-                                | 4        | 4                | 04 awareness<br>sessions held<br>with all disaster<br>management<br>disciplines.   | Make an<br>appointment<br>with<br>stakeholders<br>room     |               | Awareness sessions reports                               |                          | 1  | 1  | 1                      | 1    |                    |
|                        | resourcing<br>awareness<br>programmes<br>to increase                               | 1        | 1                | Annual review of<br>the Disaster<br>Management<br>Plan   | Annual review process in line with the IDP Process plan    |               | Reviewed Disaster<br>Management Plan                     |                          |    | 1  |                        |      |                    |
|                        | preparednes<br>s of all<br>communities   | 60       | 60               | 60 fire safety inspections done  | Make appointment with the stakeholders                     |               | Report on fire inspections                               |                          | 20 | 20 |                        | 20   |                    |

### **DIVISION: PROPERTIES**

| •                |   |  |                      | •   | INTEC                   | RATED DEVELO | PMENT PLAN 2016/17                        | •                        |     |                        |    |      |                    |
|------------------|---|--|----------------------|---|-------------------------|--------------|---|--------------------------|-----|------------------------|----|------|--------------------|
| KPA              |   |  |                      |   |                         |              |   |                          |     |                        |    |      |                    |
| DEPARTMENT       |   |  | COMMUNITY SER        | VICES   |                         |              |   |                          |     |                        |    |      |                    |
| DIVISION         |   |  | PROPERTIES           |   |                         |              |   |                          |     |                        |    |      |                    |
| VOTES            |   |  |                      |   |                         |              |   |                          | ANN | IUAL PEI<br>TAR<br>201 |    | ANCE | POE REF<br>NO/PAGE |
| IDP<br>OBJECTIVE | OUTCOME   | BASELINE   | ANNUAL<br>TARGET     | KEY<br>PERFORMANCE<br>INDICATOR                           | SUB- PROJECT            | WEIGHT       | UNIT OF MEASURE/PERFORMANCE MEASURE       | PROGRESS<br>ON<br>REVIEW | Q1  | Q2                     | Q3 | Q4   |                    |
| PROPERTIES       | To ensure that all properties of Council such as municipal offices, flats and stores are properly maintained. | Number of<br>municipal<br>offices<br>cleaned.                        | 10 municipal offices | Daily cleaning of<br>10 municipal<br>office space         | Cleaning<br>materials   |              | Weekly report on cleaning and inspections |                          | 10  | 10                     | 10 | 10   |                    |
|                  |   | Number of community halls cleaned                                    | 9 community<br>halls | Daily cleaning of<br>09 community<br>halls                | Cleaning<br>materials   |              |   |                          | 9   | 9                      | 9  | 9    |                    |
|                  |   | Number of<br>municipal<br>flats<br>maintained<br>Municipal<br>houses | 3                    | Monthly<br>cleaning of<br>municipal flats<br>and 3 houses | Materials and equipment |              | Monthly maintenance report                |                          |     |                        |    |      |                    |

# **DIVISION: PARKS, CEMETERIES AND RECREATION**

|                        |  |   |                  |   | INTEG  | RATED DEVELO | PMENT PLAN 2016/17                          |                          |     |     |                        |      |                    |
|------------------------|--|---|------------------|---|--|--------------|---|--------------------------|-----|-----|------------------------|------|--------------------|
| КРА                    | Ι  |   |                  |   |  |              |   |                          |     |     |                        |      |                    |
| DEPARTMENT             |  |   | COMMUNITY SEI    | RVICES  |  |              |   |                          |     |     |                        |      |                    |
| DIVISION               |  |   | PARKS, CEMETER   | IES AND RECREATIO   | N  |              |   |                          |     |     |                        |      |                    |
| VOTES                  |  |   |                  |   |  |              |   |                          | ANN | TAR | RFORMA<br>RGET<br>6/17 | ANCE | POE REF<br>NO/PAGE |
| IDP<br>OBJECTIVE       | INTENDED<br>OUTCOME  | BASELINE  | ANNUAL<br>TARGET | KEY<br>PERFORMANCE<br>INDICATOR   | SUB- PROJECT   | WEIGHT       | UNIT OF MEASURE/PERFORMANCE MEASURE         | PROGRESS<br>ON<br>REVIEW | Q1  | Q2  | Q3                     | Q4   |                    |
| PARKS AND<br>CEMETRIES | Communities in Mantsopa Local Municipality have access to proper cemeteries with enough capacity to cater for the next 20 years.       | Number of<br>cemeteries<br>with sufficient<br>burial space<br>to cater for<br>the next 20<br>years. | t t              | 02 Burial spaces<br>procured /<br>obtained for<br>Manyatseng and<br>Borwa<br>cemeteries | Measuring of<br>the remaining<br>land within<br>cemeteries |              | Manyatseng and Borwa cemeteries formalised. |                          | 0   | 0   | 1                      | 0    |                    |
|                        |  | Number of cemeteries well cleaned   | 10 cemeteries    | Weekly<br>maintenance of<br>10 cemeteries   | Monthly<br>maintenance<br>reports                          |              | Maintenance of cemeteries                   |                          | 10  | 10  | 10                     | 10   |                    |
|                        | To ensure that all parks, recreational facilities of Council such as community halls, sports ground and parks are properly maintained. | Number of<br>municipal<br>sports<br>grounds and<br>parks cleaned                                    | 12               | Weekly cleaning<br>of 06 sports<br>grounds and 06<br>recreational<br>parks              | Cleaning<br>material                                       |              | Cleaning and maintenance reports            |                          | 12  | 12  | 12                     | 12   |                    |

# **DEPARTMENT: TECHNICAL SERVICES**

| КРА  | WATER  |              |  |   | INTEGRATED  | DEVELOPMENT PLAN 201   | U, 1,                 |  |  |   |  |   |
|--|--|--------------|--|---|---|--|-----------------------|--|--|---|--|---|
|  |  | FD\ #6F6     |  |   |   |  |                       |  |  |   |  |   |
| DEPARTMENT   | TECHNICAL S  |              |  |   |   |  |                       |  |  |   |  |   |
| VOTES  | WATER SERV   | ICES         |  |   |   |  |                       | 1  | *******  | AANGE TARGE   | -  | POE REF NO  |
| VOIES  |  |              |  |   |   |  |                       | 4  | ANNUAL PERFORI<br>2016   |   | I  | /PAGE   |
| IDP OBJECTIVE  | OUTCOME  | BASELINE     | ANNUAL<br>TARGET   | KEY PERFORMANCE INDICATOR   | SUB- PROJECT  | UNIT OF<br>MEASURE/PERFORMAN<br>CE MEASURE   | PROGRESS<br>ON REVIEW | Q1   | Q2   | Q3  | Q4   | Appendix: A   |
| To ensure that<br>all households<br>on formal erven<br>have access to<br>potable water<br>connections. | Water is<br>constantly<br>supplied to<br>all<br>Households                                   | 15 170       | 15 170   | Continuously Provide 15 170 households with access to basic water supply within RDP standards   | Operation & maintenance of infrastructure, training of plumbers, Refurbishment of Manyatseng Pressure House | 15 170 households<br>provided with access<br>to basic water supply<br>within RDP standards |                       | 15 170   | 15 170   | 15 170  | 15 170   | A 1 (a, b & c) Monthly consumer accounts Operation and maintenanc e manual  |
| To ensure that clean drinking water is provided to households without standpipes.                      | Water is<br>provided to<br>new erven<br>at<br>Manyatsen<br>g ext. 9.                         | 383<br>erven | Occupied<br>erven of<br>383.   | Provide 383 households with potable water supply using Communal Water tankers to occupied erven of 383 without standpipes at Manyatseng ext. 9.       | Communal water tankers placed at strategic areas as alternative means of providing water to Households.     | Occupied erven of 383 without standpipes.  |                       | Occupied<br>erven of<br>383<br>without<br>standpipes   | Occupied<br>erven of 383<br>without<br>standpipes                      | Occupied<br>erven of<br>383<br>without<br>standpipes                    | Occupied<br>erven of<br>383<br>without<br>standpipes   | A 2<br>Supply of<br>water to<br>383 of<br>occupied<br>erven at<br>Manyatsen<br>g ext. 9<br>through<br>alternative<br>means. |
| eight farming  | Water is<br>provided<br>whenever<br>there is an<br>interruptio<br>n to supply<br>other areas |              | Thabong, Portion of (Manyatse ng, portion of Mahlatswe tsa) & eight farming areas. | Continuously Provide additional water through jojo tanks and other methods in Thabong, about 700 households in Mahlatswetsa & about 118 households in | Supply of water using JoJo Tanks and/other methods  | Thabong:<br>118 households in 08<br>farming areas, 700<br>households in<br>Mahlatswetsa    |                       | Thabong, Portion of (Manyatsen g, Mauersnek, Platberg, Mahlatswet sa) & eight farming areas. | Thabong, Portion of (Manyatseng, Mahlatswetsa ) & eight farming areas. | Thabong, Portion of (Manyatsen g, Mahlatswet sa) & eight farming areas. | Thabong,<br>portion of<br>(Manyatsen<br>g,<br>Mahlatswet<br>sa) & eight<br>farming<br>areas. | A 2 2.a-b: Water supply program with units provided, copy of vehicle Logbook and  |

| KPA           | WATER  |          |                  |   |  | DEVELOPMENT PLAN 201                       | •                     |              |                      |  |  |   |
|---------------|--|----------|------------------|---|--|--|-----------------------|--------------|----------------------|--|--|---|
| DEPARTMENT    | TECHNICAL S  | FRVICES  |                  |   |  |  |                       |              |                      |  |  |   |
| DIVISION      | WATER SERV   |          |                  |   |  |  |                       |              |                      |  |  |   |
| VOTES         | WATER SERV   | ICLS     |                  |   |  |  |                       |              |                      | RMANCE TARGE   | Т  | POE REF NO  |
| IDP OBJECTIVE | INTENDED<br>OUTCOME  | BASELINE | ANNUAL<br>TARGET | KEY PERFORMANCE INDICATOR   | SUB- PROJECT   | UNIT OF<br>MEASURE/PERFORMAN<br>CE MEASURE | PROGRESS<br>ON REVIEW | Q1           | Q2                   | Q3   | Q4   | Appendix: A   |
|               |  |          |                  | eight farming areas   |  |  |                       |              |                      |  |  | acknowleda<br>ement   |
|               | Documente d information on alternative water sources available | 2        | 1                | Conduct a Hydrological study to explore possible additional water source. | Hydrological<br>study to be<br>conducted   | 1 report of a<br>Hydrological study        |                       | Project plan | Design and<br>Tender | Appointme nt of Service Provider and Project implement ation | Monitoring<br>and<br>Completion<br>report            | A 4  Copy of a completed Hydrologica I study.   |
|               | Water loss<br>reduced  | 47,09    | 40%              | Reduce water<br>loss in<br>distribution by<br>40%                         | Installation of Bulk meter, Valves, night Flow meters Leak repairs All towns: Water Conservation Water Demand Management (WCWDM) | 40% Reduction compliance  All towns        |                       |              |                      |  | 40% compliance Implement ation and Completion Report | A 5 (a, b & c) Water balance report and figure confirmed by Finance Departmen t and Daily work done on maintenance e and copy of submitted Business |

|   |   |              |                   |  | INTEGRATED   | DEVELOPMENT PLAN 201  | 16/17                    |   |  |   |  |   |
|---|---|--------------|-------------------|--|--|---|--------------------------|---|--|---|--|---|
| КРА   | SANITATION  |              |                   |  |  |   |                          |   |  |   |  |   |
| DEPARTMENT  | TECHNICAL SE  | ERVICES      |                   |  |  |   |                          |   |  |   |  |   |
| DIVISION  | WATER SERVI   | CES          |                   |  |  |   |                          |   |  |   |  |   |
| VOTES   |   |              |                   |  |  |   |                          |   |  | RMANCE TARGE<br>6/17  | т  | POE REF NO<br>/PAGE   |
| IDP OBJECTIVE   | INTENDED<br>OUTCOME   | BASELIN<br>E | ANNUAL<br>TARGET  | KEY PERFORMANCE INDICATOR  | SUB- PROJECT   | UNIT OF<br>MEASURE/PERFORM<br>ANCE MEASURE                  | PROGRESS<br>ON<br>REVIEW | Q1  | Q2   | Q3  | Q4   | Appendix:<br>B  |
| To ensure that all households on formal erven have access to basic level of sanitation services.  | Sanitation<br>service is<br>constantly<br>provided to<br>all<br>Households  | 15 553       | 15 553            | Continuously provide 15 553 households with access to basic sanitation services. | Operation maintenance of infrastructure  Training of plumbers  Completion report of Boroa snaglist and signed off by Municipal Manager | 15 553 households with access to basic sanitation services. |                          | 15 553  | 15 553   | 15 553  | 15 553                                       | B 1<br>1(1)&(2)<br>Water<br>Services<br>Report<br>and<br>Monthly<br>consumer<br>accounts  |
| Effluent is<br>treated and<br>discharged in<br>compliance<br>with Relevant<br>Acts ie Waste<br>Water<br>discharged,<br>Environmental<br>Waste Act | Percentage compliance with green -drop water quality accreditatio n system. | 31, 58%      | 90%<br>compliance | Achieve 90% compliance with green drop waste water quality accreditation system  | Achievement of<br>Green drop<br>certificate  | 90% compliance  |                          | Process<br>control,<br>Maintenanc<br>e: 10%<br>Monitoring:<br>15% | Quality submission: 5%  Effluent quality compliance: 30% | Quality risk<br>managemen<br>t:<br>15%<br>Local<br>Regulations:<br>5% | Treatment capacity 5% Asset managemen t: 15% | B 2 B(1)&(b)  Copies of tests conducted during operation at Waste Water Treatment Works and monthly Effluent sampling results from Laborator y. |

### **DEPARTMENT OF TECHNICAL SERVICES CONTINUES...**

| KPA   | ELECTRICITY   |   |   |   |   |   |                           |  |  |   |  |   |
|---|---|---|---|---|---|---|---------------------------|--|--|---|--|---|
| DEPARTMENT  | TECHNICAL SEI   | RVICES  |   |   |   |   |                           |  |  |   |  |   |
| DIVISION  | ELECTRICITY   | TVICES  |   |   |   |   |                           |  |  |   |  |   |
| VOTES   | ELECTRICITY   |   |   |   |   |   |                           | 1  | ANNUAL PERFOF                                  |   | Γ  | POE REF<br>NO/PAGE  |
| IDP OBJECTIVE   | OUTCOME   | BASELI<br>NE  | ANNUAL<br>TARGET                              | KEY PERFORMANCE INDICATOR   | SUB- PROJECT  | UNIT OF<br>MEASURE/PERFOR<br>MANCE MEASURE  | PROGRES<br>S ON<br>REVIEW | Q1   | Q2   | Q3  | Q4   | Appendix:<br>C  |
| To ensure that connected to formal erven had electricity services | electricity on ave access to  | 1993  | 1993  | Continuously<br>provide 1993<br>Households on<br>formalised   | Operation and maintenance of infrastructure         | 15 170 Total households with access to electricity service                          |                           | 15 170   | 15 170   | 15 170  | 15 170   | C 1<br>a & b<br>Municipal   |
|   |   | 1993<br>Munici<br>pality<br>(centle<br>c)                               |   | erven with access to electricity services.  |   | 1993 municipality<br>(Centlec) supplied<br>households                               |                           | 1993   | 1993   | 1993  | 1993   | consumer<br>accounts<br>and<br>consumer<br>satisfactio<br>n through |
|   |   | 13 177<br>ESKOM   |   |   | Supply of electricity by ESKOM                      | 13 177 eskom<br>supplied<br>households  |                           | 13 177   | 13 177   | 13 177  | 13 177   | public<br>participati<br>on and/or<br>reports by<br>ESKOM           |
| To provide the reliable, and sufficient electricity supply        | Reviewed and approved SLAs in compliance with Electricity Regulations | 1 SLA   | 1 SLA   | Annually<br>Review SLA<br>with CENTLEC<br>to regulate<br>electricity<br>provision to<br>1993<br>households. | Reviewed SLA<br>approved by<br>council              | 1 SLA   |                           |  |  | SLA with<br>CENTLEC<br>considered<br>and<br>approved by<br>council. |  | C 5  Copy of SLA with CENTLEC approved by council.                  |
| To minimise interruptions to electricity supply to users          | Strengthenin<br>g of<br>electricity<br>infrastructur<br>e             | 41<br>substat<br>ions<br>and 29<br>pole &<br>ground<br>transfo<br>rmers | Annual<br>Maintenanc<br>e of 5<br>substations | Maintain at<br>least 5<br>substations<br>annually   | Routine and unplanned maintenance of infrastructure | Unit of infrastructure maintained according to maintenance plan and as need arises. |                           | 100% of<br>planned and<br>reported<br>incident | 100% of<br>planned and<br>reported<br>incident | 100% of<br>planned and<br>reported<br>incident                      | 100% of<br>planned and<br>reported<br>incident | C 6<br>Maintena<br>nce work<br>done.                                |

|   | Strengthenin<br>g of  | 100%<br>of                        | Upgrading of main-  | Install MV<br>cable from                              | Routine and unplanned   | Unit of infrastructure                            | 100% of planned and | C 7  |
|---|---|-----------------------------------|---|---|---|---|---------------------|---------------------|---------------------|---------------------|--|
|   | electricity   | Electric                          | substation  | main  | upgrading of  | upgraded as                                       | reported            | reported            | reported            | reported            | Upgrading  |
|   | infrastructur   | ity                               |   | substation to   | infrastructure.   | planned and                                       | incidents           | incident            | incident            | incident            | report   |
|   | е   | Infrastr                          |   | Dan Pienaar   |   | according to the                                  |                     |                     |                     |                     |  |
|   |   | ucture                            |   | Substation  |   | need.   |                     |                     |                     |                     |  |
| Percentage<br>reduction in<br>electricity<br>distribution<br>Losses.          | Electricity   | 1993<br>electric<br>ity<br>meters | Inspect<br>1993<br>electricity<br>meters  | Annual<br>inspection of<br>1993 electricity<br>meters | Energy saving measures awareness, monitoring of meter tempering and cut-offs. | 15% Compliance                                    |                     | 100                 | 996                 | 996                 | C 9<br>8(a)&(b)<br>Copies of<br>broken<br>meters<br>and Cut-<br>off list |
| To ensure provision of sufficient area lighting to the community of Mantsopa. | 2013 Street<br>lights + 150<br>solar street<br>lights, 17<br>Medium<br>Mast and 5<br>High Mast=<br>2185 | 2185                              | Maintain<br>2185 street<br>lights in<br>accordance<br>with<br>maintenanc<br>e program | Annually<br>Maintain 2185<br>street lights            | Maintain existing<br>Streetlights.  | 2185 in accordance<br>with maintenance<br>program | 546                 | 547                 | 546                 | 546                 | C 10 (a)&(b)  Copy of Streetlight s maintena nce program and report      |

|  |   |            |   |   |  | INTEGRATE | D DEVELOPMENT PLAN                                      | 2016/17  |   |   |   |   |                    |
|--|---|------------|---|---|--|-----------|---|--|---|---|---|---|--------------------|
| KPA  |   |            | REFUSE COLLECTION,  |   | AL AND WASTE MA  | NAGEMENT  | •   |  |   |   |   |   |                    |
| DEPARTMEN  |   |            | TECHNICAL SERVICES  |   |  |           |   |  |   |   |   |   |                    |
| T  |   |            | DEFINE COLLECTION   | 5111 // D Q 111 / 51 / 51   |  |           |   |  |   |   |   |   |                    |
| DIVISION<br>VOTES  |   |            | REFUSE COLLECTION,  | ENVIRONMENTA  | AL AND WASTE MA  | ANAGEMENT |   |  |   | NNUAL PERFO   | PMANCE TAR  | GET   | POE                |
| VO123  |   |            |   |   |  |           |   |  |   |   | 6/17  | <b>U</b> L1   | REF<br>NO/PA<br>GE |
| IDP<br>OBJECTIVE   | INTENDED<br>OUTCOME   | BASELINI   | ANNUAL<br>TARGET  | KEY PERFORMAN CE INDICATOR  | SUB- PROJECT   | WIEGHT    | UNIT OF<br>MEASURE/PERFOR<br>MANCE MEASURE              | PROGRE<br>SS ON<br>REVIEW                      | Q1  | Q2  | Q3  | Q4  |                    |
| To provide<br>Refuse<br>collection<br>services to<br>all<br>Households | Refuse<br>removal/<br>collection<br>services to<br>all<br>households.                   | 15 170     | 15 170  | Weekly<br>Collection of<br>refuse in all<br>15 170<br>households.   | Skips removal,<br>collection<br>route plan                                       | 15%       | Refuse collected<br>weekly in all 15 170                |  | 100%  | 100%  | 100%  | 100%  | 1.                 |
| Domestic<br>Waste<br>Collection<br>and Open<br>Space<br>Clearing       | Collection of waste at identified areas, illegal dumping sites and Open Spaces cleared. | 35         | 35  | Weekly<br>Clearing of 35<br>illegal<br>dumping<br>sites             | Waste separation at source, Environ training, recording dumping sites hot spots. |           | 35 illegal dumping<br>sites cleared weekly              |  | 100% Refuse collection and cleaning of all identified illegal dumping sites | 100% Refuse collection and cleaning of all identified illegal dumping sites | 100% Refuse collection and cleaning of all identified illegal dumping sites | 100%<br>Refuse<br>collection<br>and<br>cleaning of<br>all identified<br>illegal<br>dumping<br>sites | 2.                 |
| Integrated Environment al Managemen t and Planning                     | Developmen<br>t of<br>Integrated<br>Waste<br>Managemen<br>t Plan<br>(IWMPs)             | Plan exist | Annual Review of the current Integrated Waste Management Plan         | Annually<br>review the<br>Integrated<br>Waste<br>Management<br>Plan | Updates IDP  |           | Council approved<br>Integrated Waste<br>Management Plan | Review<br>of the<br>docume<br>nt has<br>begun. | 0   | 0   | 0   | 1   | 6.                 |
|  | Integrated Environmen tal Managemen t Plan – To inform effective planning.              | Plan exist | Annual review of the current Integrated Environmental Management Plan | Annually<br>review the<br>Integrated<br>Environment<br>al Plan      | Updates IDP  |           | Council approved<br>Integrated Waste<br>Management Plan |  | 0   | 0   | 0   | 1   | 7.                 |

| Enforcement    | Compliance     | 2 waste    | 2 waste related | Promulgate    | Waste        | Council approved    | 0         | 0           | 2         | 0         | 8.  |
|----------------|----------------|------------|-----------------|---------------|--------------|---------------------|-----------|-------------|-----------|-----------|-----|
| of legislation | guidelines     | related    | bylaws          | Waste         | disposal     | By-laws on Waste    |           |             |           |           |     |
|                | regarding      | bylaws     | promulgated     | management    | bylaws       | Management &        |           |             |           |           |     |
|                | waste          | compiled   |                 | & waste       |              | Waste Collection    |           |             |           |           |     |
|                | managemen      | (Waste     |                 | collection    |              |                     |           |             |           |           |     |
|                | t as per       | manageme   |                 | bylaws        |              |                     |           |             |           |           |     |
|                | NEMA.          | nt and     |                 |               |              |                     |           |             |           |           |     |
|                |                | collection |                 |               |              |                     |           |             |           |           |     |
|                |                | bylaws).   |                 |               |              |                     |           |             |           |           |     |
| Waste          | Quantificati   | Amount of  | 15 000 kg of    | Divert 15 000 | Recycling    | Amounts of recycled | Initial   | 10 percent  | 5 percent | 5 percent | 10. |
| Minimisation   | on of          | waste      | recyclable      | kg of         | initiatives, | materials recorded. | quarterly | increase    | increase  | increase  |     |
|                | diverted       | recycled.  | waste diverted  | recyclable    | formalise    |                     | figure    | from        | from      | from      |     |
|                | waste from     |            | from the        | waste from    | recyclers.   |                     |           | quarter one | quarter   | quarter   |     |
|                | landfill site. |            | landfill site   | the landfill  |              |                     |           |             | two       | three     |     |
|                |                |            |                 | site to the   |              |                     |           |             |           |           |     |
|                |                |            |                 | Buy-back      |              |                     |           |             |           |           |     |
|                |                |            |                 | centre        |              |                     |           |             |           |           |     |

# **DEPARTMENT OF TECHNICAL SERVICES CONTINUES...**

|   |   |            |                  |  | INTEGRATED D  | <b>EVELOPMENT PLAN 2016</b>                  | /17                   |                                   |                                     |  |  |                           |
|---|---|------------|------------------|--|---|--|-----------------------|-----------------------------------|-------------------------------------|--|--|---------------------------|
| KPA   |   |            |                  |  | RO  | ADS AND STORMWATER                           | – 236,7km             |                                   |                                     |  |  |                           |
| DEPARTMENT  | TECHNICAL   |            |                  |  |   |  |                       |                                   |                                     |  |  |                           |
| DIVISION  | INFRASTRUCTU  | JRE PROJEC | TS, ENGINEER     | ING SERVICES , ROAD  | S AND STORMWATE   | ER MAINTENANCE                               |                       |                                   |                                     |  |  |                           |
| VOTES   |   |            |                  |  |   |  |                       |                                   |                                     | RMANCE TARGE<br>16/17                            | T  | POE REF<br>NO / PAGE      |
| IDP OBJECTIVE   | OUTCOME   | BASELINE   | ANNUAL<br>TARGET | KEY<br>PERFORMANCE<br>INDICATOR  | SUB- PROJECT  | UNIT OF<br>MEASURE/PERFORMAN<br>CE MEASURE   | PROGRESS<br>ON REVIEW | Q1                                | Q2                                  | Q3   | Q4   | D                         |
| To improve the<br>standard of<br>roads and<br>storm water<br>drainages in the<br>municipality | Gravelled<br>dirt<br>roads/street<br>s                  | 66,3km     | 1km              | 1km of dirt<br>roads/streets at<br>Platberg<br>gravelled                             | Construction of<br>1km of Dirt<br>roads/ streets to<br>gravel surface             | 1km  |                       | Procure/Sec<br>ure Gravel<br>Pits | Mining and<br>delivery of<br>gravel | 1km –<br>Progress<br>and<br>completion<br>report | 1,5km –<br>Progress<br>and<br>completion<br>report |                           |
| To maintain the existing roads infrastructure.  | Kilometres of<br>tarred<br>roads/street<br>s maintained | 45,4km     | 4km              | Patching of<br>potholes on<br>4km damaged<br>tarred<br>roads/streets in<br>all towns | Patching of<br>potholes on 5km<br>damaged tarred<br>roads/streets in<br>all towns | 4km of tarred<br>streets/roads<br>maintained |                       | Progress<br>reports on<br>1km     | Progress<br>reports on<br>1km       | Progress<br>reports on<br>1km                    | Progress<br>reports on<br>1km                      | D 2  Maint enanc e report |

|               |  |            |                  |  | INTEGRATED D                             | DEVELOPMENT PLAN 2016                      | 5/17                  |                                   |                                     |                              |                           |                               |
|---------------|--|------------|------------------|--|--|--|-----------------------|-----------------------------------|-------------------------------------|------------------------------|---------------------------|-------------------------------|
| КРА           |  |            |                  |  |  | DADS AND STORMWATER                        |                       |                                   |                                     |                              |                           |                               |
| DEPARTMENT    | TECHNICAL                                      |            |                  |  |  |  |                       |                                   |                                     |                              |                           |                               |
| DIVISION      | INFRASTRUCT                                    | URE PROJEC | TS, ENGINEE      | RING SERVICES , ROAL   | OS AND STORMWAT                          | ER MAINTENANCE                             |                       |                                   |                                     |                              |                           |                               |
| VOTES         |  |            |                  |  |  |  |                       |                                   |                                     | RMANCE TARGE                 | Т                         | POE REF<br>NO / PAGE          |
| IDP OBJECTIVE | INTENDED<br>OUTCOME                            | BASELINE   | ANNUAL<br>TARGET | KEY<br>PERFORMANCE<br>INDICATOR  | SUB- PROJECT                             | UNIT OF<br>MEASURE/PERFORMAN<br>CE MEASURE | PROGRESS<br>ON REVIEW | Q1                                | Q2                                  | Q3                           | Q4                        | D                             |
|               | Kilometres<br>of gravel<br>roads<br>maintained | 53km       | 2km              | Re-gravel 2km<br>of streets/roads<br>in<br>Ladybrand/Ma<br>nyatseng              | Re-gravelling of streets/roads           | 2km of roads/streets<br>re-gravelled       |                       | Procure/Sec<br>ure Gravel<br>Pits | Mining and<br>delivery of<br>gravel | 1km<br>Progress<br>Report    | 1km<br>Progress<br>Report | D 3  Maint enanc e report     |
|               |  |            | 2km              | Reshaping<br>(Grading) of<br>2km of streets<br>in Ladybrand<br>and<br>Manyatseng | Shaping<br>(Grading) of<br>streets/roads | 2km of streets<br>reshaped (graded)        |                       |                                   |                                     | 2km                          |                           | Maint<br>enanc<br>e<br>report |
|               |  | 23,1km     | 1km              | Re-gravel of<br>1km of<br>streets/roads in<br>Excelsior/Mahla<br>tswetsa         | Re-gravelling<br>streets/roads           | 1km of streets/roads<br>re-gravelled       |                       | Procure/Sec<br>ure Gravel<br>Pits | 0km                                 | 1km<br>Progress<br>Report0km |                           | D 4  Maint enanc e report     |
|               |  |            | 1km              | Reshaping<br>(Grading) of<br>1km of streets<br>in Excelsior and<br>Mahlatswetsa  | Shaping<br>(Grading) of<br>streets/roads | 1km of streets/roads<br>reshaped (graded)  |                       |                                   |                                     |                              | 1km<br>Progress<br>Report |                               |
|               |  | 12,8km     | 1km              | Re-gravel of 1km of streets/roads in Tweespruit, Boroa and Dawiesville           | Re-gravel<br>streets/roads in            | 1km of streets/roads<br>re-gravelled       |                       | Procure/Sec<br>ure Gravel<br>Pits | 1km –<br>Progress<br>Report         |                              |                           | D 5  Maint enanc e report     |
|               |  |            | 1km              | Shaping (Grading) of 1km of streets/roads in Tweespruit, Boroa & Dawiesville     | Shaping<br>(Grading) of<br>streets/roads | 1km of streets/roads<br>reshaped (graded)  |                       |                                   | 1km –<br>Progress<br>Report         |                              |                           | ·                             |

|   |  |          |                  |   | INTEGRATED D   | EVELOPMENT PLAN 2016   | 5/17                  |   |  |                                   |  |                                     |
|---|--|----------|------------------|---|--|--|-----------------------|---|--|-----------------------------------|--|-------------------------------------|
| КРА   | ROADS AND STORMWATER – 236,7km   |          |                  |   |  |  |                       |   |  |                                   |  |                                     |
| DEPARTMENT  | TECHNICAL  |          |                  |   |  |  |                       |   |  |                                   |  |                                     |
| DIVISION  | INFRASTRUCTURE PROJECTS, ENGINEERING SERVICES , ROADS AND STORMWATER MAINTENANCE |          |                  |   |  |  |                       |   |  |                                   |  |                                     |
| VOTES   |  |          |                  |   |  | Т  | POE REF<br>NO / PAGE  |   |  |                                   |  |                                     |
| IDP OBJECTIVE   | OUTCOME  | BASELINE | ANNUAL<br>TARGET | KEY PERFORMANCE INDICATOR   | SUB- PROJECT   | UNIT OF<br>MEASURE/PERFORMAN<br>CE MEASURE   | PROGRESS<br>ON REVIEW | Q1  | Q2   | Q3                                | Q4   | D                                   |
|   |  | 26km     | 1km              | Re-gravel 1km<br>of streets/roads<br>in Hobhouse<br>and Dipelaneng              | Re-gravelling and<br>shaping of<br>streets/roads                                   | 1km of streets/roads<br>re-gravelled   |                       |   | 1km –<br>Progress<br>Report                    |                                   | 0km  | D 6<br>Maint<br>enanc<br>e          |
|   |  |          | 1km              | Reshaping<br>(Grading) 1km<br>of streets/roads<br>in Hobhouse<br>and Dipelaneng | Reshaping<br>(Grading) streets<br>and roads in<br>Hobhouse and<br>Dipelaneng       | 1km of streets/roads<br>reshaped (graded)  |                       |   |  | 1km –<br>Progress<br>Report       |  | D 7  Maint enanc e report           |
|   |  | 6,9km    | 0,1km            | Reshaping<br>(Grading)<br>0,1km of<br>streets/ Roads<br>in Thaba-<br>Phatcoa    | Reshaping of streets and roads   | 0,1km of<br>streets/roads<br>reshaped (graded)                                     |                       |   | 0,1km –<br>Progress<br>Report                  | 0,5km<br>Progress<br>Report       | 0km  | D8                                  |
| To maintain<br>Stormwater<br>channels.                              | Proper<br>managemen<br>t of<br>Stormwater<br>channels                            | 11,2km   | 5km              | Maintain 5km<br>of Stormwater<br>channels                                       | Maintenance of<br>Stormwater<br>channels   | 5km of storm water<br>channels maintained  |                       |   | 2,5km  | 2,5km                             |  | D 9  Maint enanc e report           |
| To construct<br>new<br>stormwater<br>channels.                      | New<br>stormwater<br>channels<br>constructed                                     | 0km      | 1,6km            | Construct<br>1,6km new<br>stormwater  | Construction of<br>new stormwater<br>channels                                      | 1,6km new storm<br>water channels<br>constructed                                   |                       | Appointmen<br>t of a<br>contractor<br>and Site<br>establishme<br>nt | Recruitment<br>of labour<br>Progress<br>report | Progress<br>report                | 1km<br>completed,<br>remaining<br>0,6km to be<br>completed<br>in 2017/18 | D 10<br>Progre<br>ss<br>report<br>s |
| Measures in place for maintenance standards of roads and Stormwater | Maintenance<br>plan<br>reviewed  | 1        | 1                | Annually review<br>the current<br>Roads & storm<br>water<br>maintenance<br>plan | Review Roads<br>and Stormwater<br>maintenance<br>plan as part of<br>IDP processes. | Roads and<br>Stormwater<br>maintenance plan<br>reviewed and<br>approved by Council |                       | Initial stage-<br>Sector Plans<br>review                            | Sector Plans<br>review<br>process              | Draft Sector<br>Plan<br>completed | 1 Approved by council  | D 12<br>(a & b)                     |

#### PMU CONTINUES...

|  |  |   |   |  | INTEGRATED  | DEVELOPMENT PLAN 20:                          | 16/17                 |                                     |  |                         |                                       |                               |  |
|--|--|---|---|--|---|---|-----------------------|-------------------------------------|--|-------------------------|---------------------------------------|-------------------------------|--|
| KPA  | PROJECT MANAGEMENT   |   |   |  |   |   |                       |                                     |  |                         |                                       |                               |  |
| DEPARTMENT   | TECHNICAL SERVICES   |   |   |  |   |   |                       |                                     |  |                         |                                       |                               |  |
| DIVISION   | INFRASTRUCTU   | JRE PROJEC  | TS, ENGINEERII  | NG SERVICES , ROAD   | OS AND STORMWATE  | ER MAINTENANCE                                |                       |                                     |  |                         |                                       | l                             |  |
| VOTES  |  |   |   |  |   |   |                       |                                     | ANNUAL PERFORMANCE TARGET 2016/17  |                         |                                       |                               |  |
| IDP OBJECTIVE  | INTENDED<br>OUTCOME  | BASELINE  | ANNUAL<br>TARGET  | KEY PERFORMANCE INDICATOR  | SUB- PROJECT  | UNIT OF MEASURE/PERFORMAN CE MEASURE          | PROGRESS<br>ON REVIEW | Q1                                  | Q2   | Q3                      | Q4                                    | E                             |  |
| To ensure that<br>all Municipal<br>Capital Projects<br>are properly<br>Administered<br>and Managed | Effective and efficient implementat ion of Municipal Capital Projects    | All<br>Project<br>s<br>identifi<br>ed<br>throug<br>h IDP                              | 100% of<br>registered<br>and<br>approved<br>Capital<br>Projects | Monitor the performance of external service providers involved in all Municipal Capital Projects monthly | Implementation<br>of Projects in line<br>with each<br>specific Plan.          | PMU monthly reports                           |                       | Progress report<br>50% complete     | Progress<br>report<br>75%<br>complete                                      | 100%<br>complete        |                                       | E 1<br>SCM<br>report          |  |
|  | Increase Bulk<br>water supply<br>to new<br>Mantsopa<br>Local<br>Hospital | 2,522m<br>connec<br>tor<br>pipelin<br>e   | 100%<br>project<br>completion                                   | 2,522m<br>Connector<br>pipeline from<br>reservoir to<br>hospital<br>completed.                           | 2,522m<br>Connector<br>pipeline from<br>reservoir to<br>hospital<br>completed | Completed Projects<br>worth R8'000 000        |                       | Progress report<br>100%             |  |                         |                                       | E 2  Progre ss report         |  |
|  |  | 2   | Install a<br>pipeline &<br>build a<br>pumpstatio<br>n           | Increase Bulk Water Supply in Mantsopa by installing a pipeline from Linana river to the pumpstation     | Mantsopa-<br>Tweespruit,<br>Excelsior, Bulk<br>Water Supply                   | Projects worth R15'<br>000 000<br>implemented |                       | Identification of<br>Projects scope | Identified<br>Projects to<br>be<br>submitted to<br>council for<br>approval | Contractor<br>appointed | Progress<br>report<br>30%<br>complete | E 4  Progre ss report         |  |
|  |  | Water<br>and<br>Sewer<br>Reticul<br>ation<br>Project<br>for new<br>benefic<br>iaries. | 417 erven   | 417 erven<br>provided with<br>water and<br>sewer<br>connections  | Water and Sewer<br>Reticulation<br>Project                                    | Completed Project at<br>Mahlatswetsa          |                       | Completion<br>report<br>100%        |  |                         |                                       | E 6<br>Progre<br>ss<br>report |  |

|   |                                   | Upgrad ing of electric ity supply | Mains sub-<br>station to<br>Dan<br>Pienaar | Install electrical<br>cable from the<br>main station to<br>Dan Pienaar<br>sub station | Install electrical<br>cable from the<br>main station to<br>Dan Pienaar sub<br>station | 2,4km of electrical<br>cable installed | Progress report<br>15%          | Progress<br>report<br>50%             | Progress<br>report<br>100%            |   | E 9<br>Letter<br>of<br>confir<br>matio<br>n  |
|---|-----------------------------------|-----------------------------------|--|---|---|--|---------------------------------|---------------------------------------|---------------------------------------|---|--|
| To improve the standard of roads and storm water drainages in the municipality      | Kilometres of street paved.       | 0km                               | 0,6km                                      | 0,6km Paving of<br>road   | 0,6 km of paved<br>road in Platberg   | 0,6 km road paved                      | Appointment of consultant       | Design and appointmen t of contractor | Progress<br>report<br>15%<br>complete | Progress<br>report<br>50%               | E 10<br>Copy<br>of<br>recom<br>mend<br>ation |
| To ensure that<br>all Municipal<br>Capital Projects<br>are properly<br>Administered | # of fenced<br>cemeteries         | 2                                 | 2  | Fencing of<br>0,73km of<br>cemetery<br>fencing in<br>Excelsior                        | Fencing of<br>0,73km of<br>cemetery fencing<br>in Excelsior                           | Excelsior cemetery fenced              | Appointment of<br>Supplier      | Progress<br>report<br>15%<br>complete | Progress<br>report<br>60%<br>complete | Progress<br>report<br>100%<br>complete  |  |
| and Managed   |                                   |                                   |  | Fencing of 0,75<br>of Borwa<br>cemery   | Fencing of 0,75<br>of Borwa cemery  | Borwa cemetery fenced                  | Appointment of<br>Supplier      | Progress<br>report<br>15%<br>complete | Progress<br>report<br>60%<br>complete | Progress<br>report<br>1002%<br>complete |  |
|   | Kilometres<br>of streets<br>paved | 2.2km                             | 1,2km                                      | 1,2km of paved<br>street  | 1,2km   | 1,2km of paved<br>street               | Progress report<br>50% complete | Progress<br>report<br>75%<br>complete | Progress<br>report<br>90%<br>complete | Progress<br>report<br>100%              | E 11<br>Progre<br>ss<br>report               |