



# MANTSOPA

## MUNICIPALITY

(Incorporating Ladybrand, Tweespruit, Excelsior, Hobhouse & Thaba Patchoa )  
(As from 6 December 2000)

### Head office

Private Bag X11 or  
P.O. Box 64  
LADYBRAND  
9745

38 Joubert Street  
LADYBRAND  
9745

Tel: 051-9240654  
051-9240659  
051-9240655  
051-9240657

Fax: 051-9240020

E-mail:  
[mantsopamun@xsinet.co.za](mailto:mantsopamun@xsinet.co.za)

### Area Offices

P.O. Box 76  
TWEESPRUIT  
9760

Tel: 051-9730015

Fax: 051-9730865

P.O. Box 24  
EXCELSIOR  
9760

Tel: 051-9730015

Fax: 051-9730865

P.O. Box 5  
HOBHOUSE  
9740

Tel: 051-9640012

Hobhouse Way 177

THABA PATCHOA  
9771

Tel: 051-9640012

Fax: 051-9640054

File no.:

Contact Person: Khotso Pharoe

12 August 2019

### INVITATION FOR QUOTATIONS – SUPPLY AND DELIVERY OF TWO (02) LAPTOPS FOR MANTSOPA LOCAL MUNICIPALITY.

Quotations are hereby invited from service providers for supply and delivery of two laptops for Mantsopa Local Municipality.

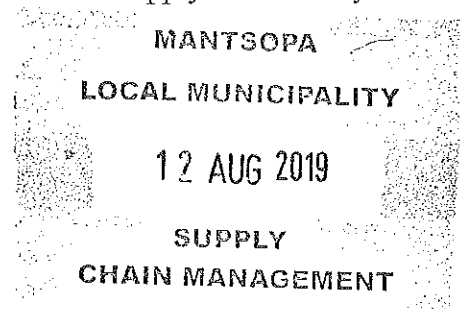
### Specifications

14-Inch FHD Touch Display  
Intel® Core™ i7-8250U Processor  
8GB RAM + 1TB Hard Drive  
Intel® UHD Graphics 620

Windows 10 Professional **NOT** home or single language  
3 Year Warranty (Upon Registration)

### DETAILED SPECIFICATIONS

|                    |   |
|--------------------|---|
| Operating system   | Windows 10 Profession 64bit   |
| Memory             | 8 GB DDR4-2400 SDRAM (1 x 8 GB)   |
| Memory and storage | 8 GB memory; 1 TB HDD storage   |
| Internal Storage   | 1 TB 5400 rpm SATA  |
| Hard drive (2nd)   | 1 TB 5400 rpm SATA  |
| Processor family   | 8th Generation Intel® Core™ i5 processor  |
| Processor          | Intel® Core™ i5-8250U (1.6 GHz base frequency, up to 3.4 GHz with Intel® Turbo Boost Technology, 6 MB cache, 4 cores)d7 |



All correspondence to be addressed to the Municipal Manager

|  |  |
|--|--|
| Weight   | 1.68 kg  |
| Weight note (metric)   | Weight varies by configuration   |
| Graphics (integrated)  | Intel® UHD Graphics 620  |
| Battery type   | 3-cell, 41 Wh Li-ion   |
| Power supply type  | 45 W AC power adapter  |
| Minimum dimensions (W x D x H)                               | 32.35 x 22.42 x 1.97 cm  |
| Webcam<br>array digital microphone                           | HP Wide Vision HD Camera with integrated dual  |
| Pointing device<br>Touchpad with multi-touch gesture support | HP Imagepad with multi-touch gesture support,  |
| Audio features   | B&O PLAY, dual speakers, HP Audio Boost  |
| Ports  | 1 USB Type-C™ 3.1 Gen 1 (Data transfer only, up to 5Gb/s); 2 USB 3.1 Gen 1 (1 HP Sleep and Charge); 1 HDMI 1.4; 1 headphone/microphone combo |
| Wireless<br>Bluetooth® 4.2 Combo                             | Intel® 802.11b/g/n/ac (2x2) Wi-Fi® and   |

Note; this must include the carry bag

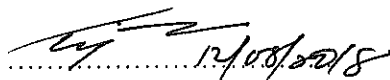
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## GENERAL CONDITIONS

All quotations must comply with the following conditions:

1. Item must be fully described.
  2. Price for items must include VAT
  3. Indication of whether price is firm or not firm.
  4. Quotations must be valid for a minimum period of 30 days.
  5. Delivery period must be indicated and show whether it is firm or not firm.
  6. Quotation must be signed by a duly authorized person. **No faxed quotation**
  7. An original tax clearance certificate must be attached. No quotation will, however, be awarded to bidders who have failed to submit the original tax clearance certificate.
  8. The 80/20 adjudication system will be applicable, where 80 points, will be allocated for price and 20 points, will be allocated for **BBBEE Status Level Verification Certificate (Certificate must be attached)**.
  9. **The service must be in Central Supplier Database on the National Treasury.**
  10. The successful supplier will be the one who scores the highest points.  
Enquiries on Specification Mr Mokhele Mohapi and Mrs Nnuku Maliehe (051 924 0654).
- **Quotations must be submitted and delivered to the Bid Box (telephone number: 051 924 0654) at 38 Joubert Street, Ladybrand 9745, on or before 20 August 2019@16h00 the envelope must be sealed and clearly marked – SUPPLY AND DELIVERY OF TWO (02) LAPTOPS FOR MANTSOPA LOCAL MUNICIPALITY. quoting reference number SCM 06/19/20.**

Yours faithfully



**T MASEJANE**  
**MUNICIPAL MANAGER**

